

### Lord of Life Lutheran Church

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#### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

Blessed Lord, who has caused all Holy Scriptures to be written for our learning, grant that we may so carefully hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which you have given to us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen. (The Lutheran Hymnal, 1941)

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

# **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

# For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

# **Ninth Sunday after Pentecost**

July 21, 2024 8:00 AM and 10:45 AM Divine Service III – *LSB 184* 

### **Prelude**

Stand

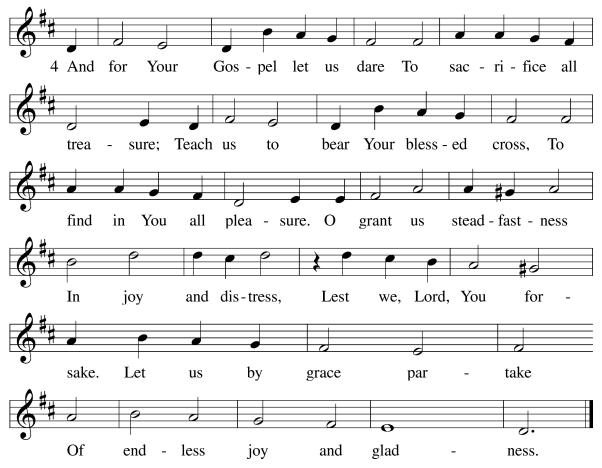


"Lord Jesus Christ, the Church's Head"

LSB 647



Hymn continues on the next page



Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt. Tune: Friedrich O. Reuter, 1863–1924 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

# Invocation, Confession, and Absolution

LSB 184

The sign of the cross 4-may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **C** Amen.

  Matthew 28:19b, [18:20]
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

  [Hebrews 10:22]
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Psalm 124:8

- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the

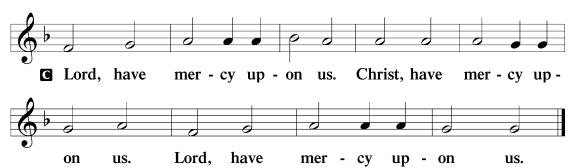
holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  \*\*Top Note The Property of Th
- C Amen.

## +++Service of the Word+++

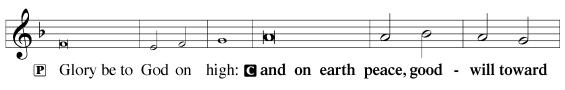
**Kyrie** *Mark* 10:47; *LSB* 186

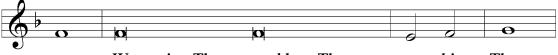




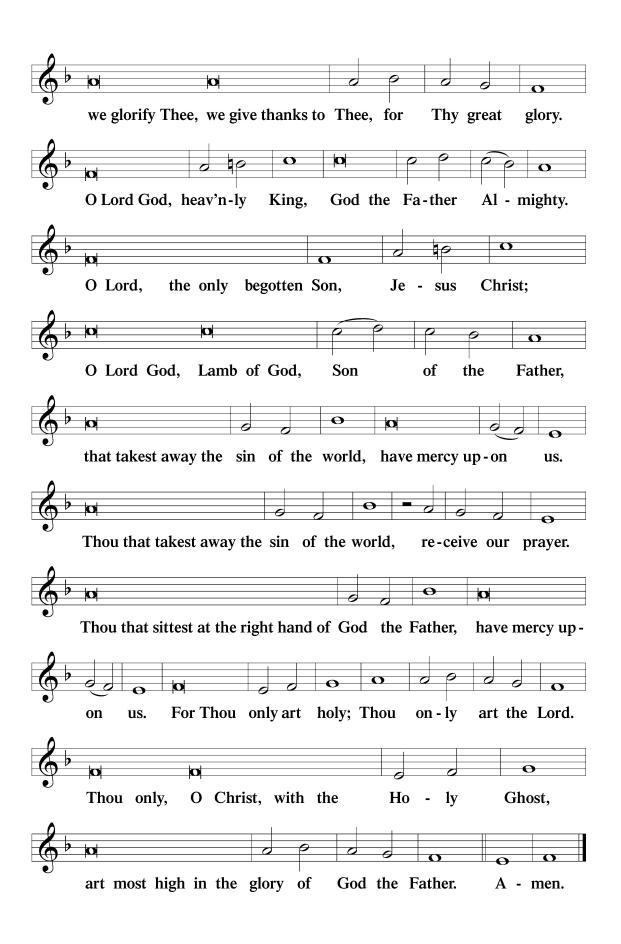
#### Gloria in Excelsis

Luke 2:14, John 1:29; LSB 187





men. We praise Thee, we bless Thee, we wor-ship Thee,



### Salutation and Collect of the Day

2 Timothy 4:22; LSB 189



Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Jeremiah 23:1-6

<sup>1</sup>"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

- **P** This is the Word of the Lord.
- **C** Thanks be to God.



Surely goodness and mercy shall follow me all the days | of my life,\* and I shall dwell in the house of the LORD for- | ever.

The LORD is my | shepherd;\*
I | shall not want.

He makes me lie down in green | pastures.\* He leads me beside still | waters.

He re- | stores my soul.\*

He leads me in paths of righteousness for his | name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;\* your rod and your staff, they | comfort me.

You prepare a table before me in the presence of my | enemies;\* you anoint my head with oil; my cup | overflows.

Surely goodness and mercy shall follow me all the days | of my life,\* and I shall dwell in the house of the LORD for- | ever.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Surely goodness and mercy shall follow me all the days | of my life,\* and I shall dwell in the house of the LORD for- | ever.

Epistle Ephesians 2:11–22

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—
<sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets,

Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

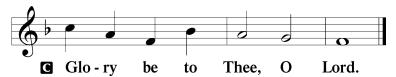


LSB 190



Holy Gospel Mark 6:30–44

**P** The Holy Gospel according to St. Mark, the sixth chapter.



<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup>And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.





Nicene Creed LSB 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and ascended into neaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

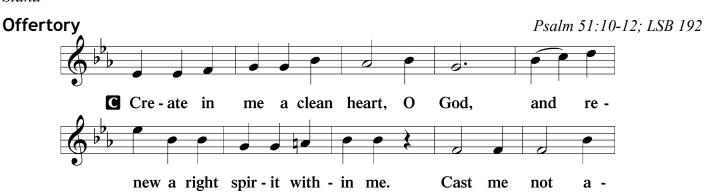
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

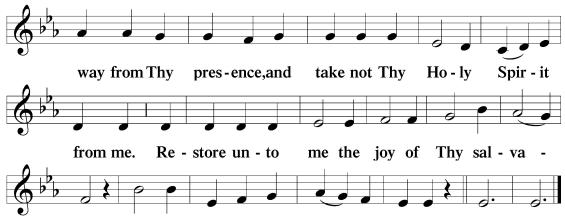


Text: Samuel J. Stone, 1839-1900, alt. Tune: Samuel S. Wesley, 1810-76

#### Sermon

Stand





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tion, and up - hold me with Thy

Thy free spir-it.

A - men.

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)

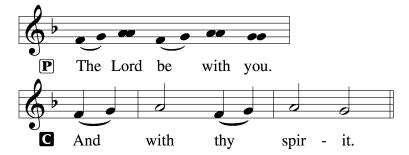
Stand

# Prayer of the Church

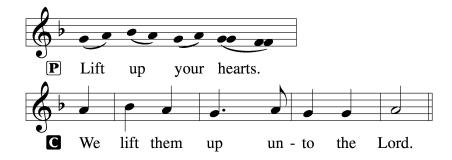


# +++Service of the Sacrament+++

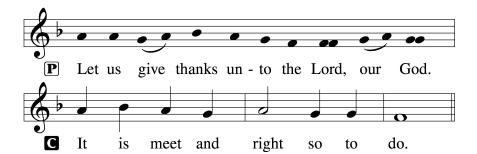
Preface LSB 194



2 Timothy 4:22



[Colossians 3:1]



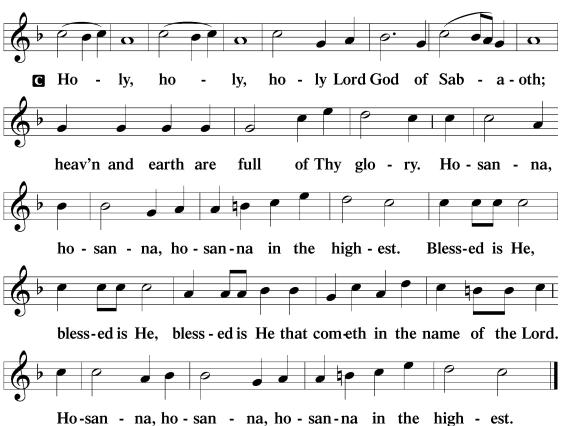
[Psalm 136]

## **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9; LSB 195





The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24 Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,







P The peace of the Lord be with you al - ways.

C A - men.





#### **Distribution**

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

A

peace.

# **Distribution Hymns**

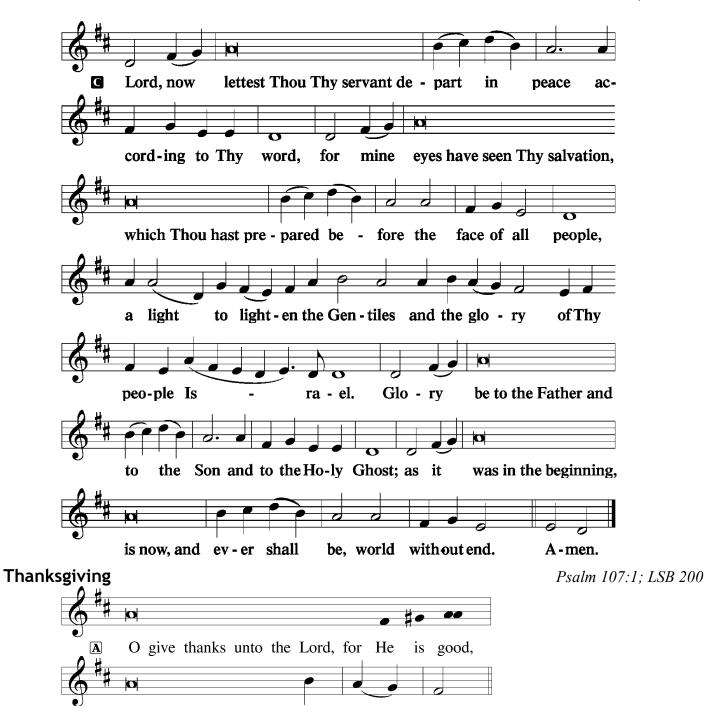
The Lutheran Service Book is located in the basket underneath the chair in front of you.

# O Living Bread from Heaven Draw Near and Take the Body of the Lord

world, grant

us Thy

men.



er.

and His mercy endureth for - ev

C

#### **Post-Communion Collect**

LSB 201

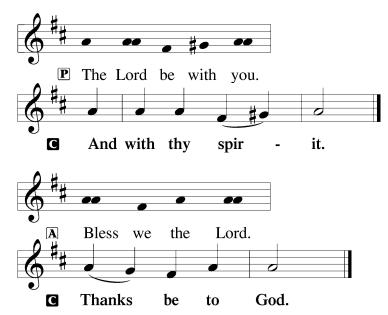
**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

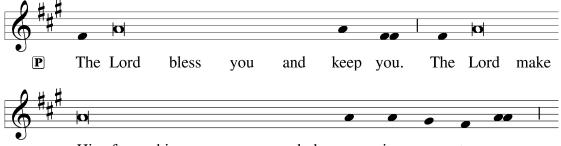


#### Salutation and Benedicamus

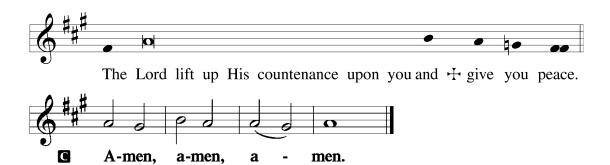
2 Timothy 4:22; Psalm 103:1







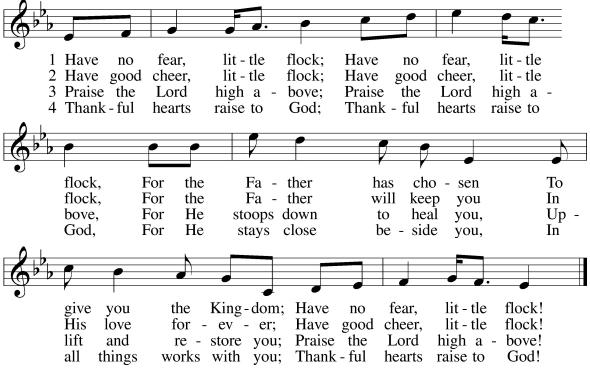
His face shine upon you and be gra-cious un - to you.



# **Recessional Hymn**

"Have No Fear, Little Flock"

LSB 735



Text (sts. 2–4): Marjorie A. Jillson, 1931–2010 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

Sit

#### **Announcements**

### **Dismissal**

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

#### **Postlude**

An offering may be placed in the offering plate as you exit.

### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



# Next Sunday there is ONE service at 10AM Immediately followed by a Potluck



About the Cover: Five loaves and two fish were all that could be found. But with Jesus' blessing, a meager meal for a few people is a satisfying supper for five throusand men with twelve basketfuls to spare. Jesus was showing Himself to be the Shepherd who feeds His people. Jesus does not give us the Lord's Supper to satisfy our stomachs, but to feed us with the abundance of His body and blood, given and shed for us.