

Lord of Life Lutheran Church

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Dear Father, I pray for myself and all the world: Keep us steadfast in Your Holy Word, and do not take it from us because of our sin, laziness, and ungratefulness. Preserve us from divisive spirits and false teachers. Send us true and right workers in Your harvest, who will be devout pastors and preachers. Give us all grace that we may humbly hear, receive, and honor their Word as Your own, and heartily thank You for it. Amen

(M. Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

Reformation Sunday

October 27, 2024 10:00 AM Divine Service V – *LSB 213*

Prelude

Stand



Choir only:

Though devils all the world should fill, All eager to devour us, We tremble not, we fear no ill; They shall not overpow'r us. This world's prince may still Scowl fierce as he will, He can harm us none. He's judged; the deed is done; One little word can fell him.

{Interlude}
All:

The Word they still shall let remain Nor any thanks have for it; He's by our side upon the plain With His good gifts and Spirit. And take they our life, Goods, fame, child, and wife, Though these all be gone, Our vict'ry has been won; The Kingdom ours remaineth.

+ + + Sacrament of Holy Baptism + + +

LSB 268

Eleanor Grace Conrad

Invocation, Confession, and Absolution

LSB 213

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28-19b, [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

[Hebrews 10:22]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Psalm 124:8

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Psalm 32:5

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

[John 20:19-23]

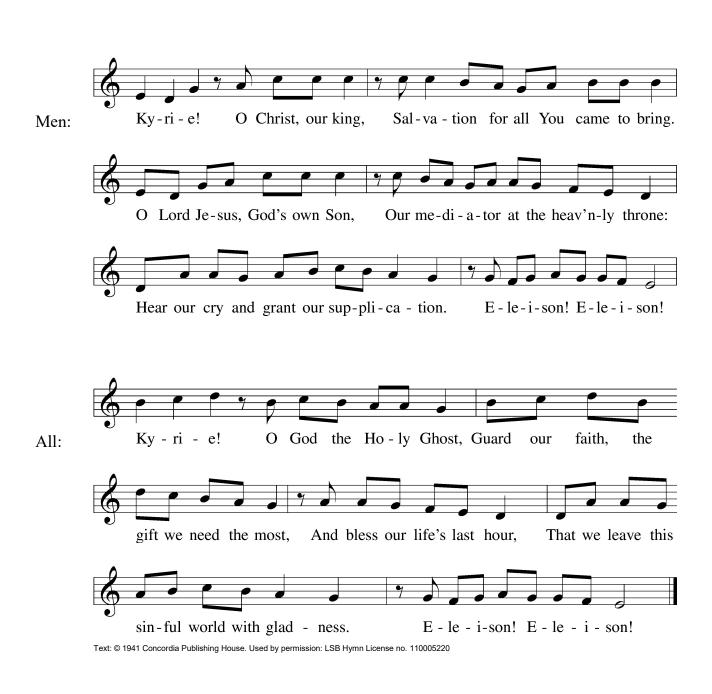
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Kyrie! God, Father" *LSB 942*

Choir:

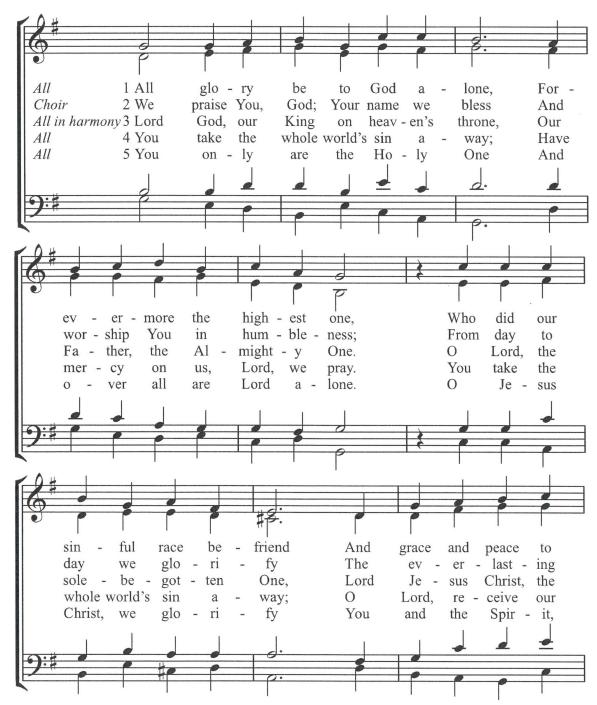
Kyrie! God, Father in heav'n above, You abound in gracious love, Of all things the maker and preserver. Eleison! Eleison!

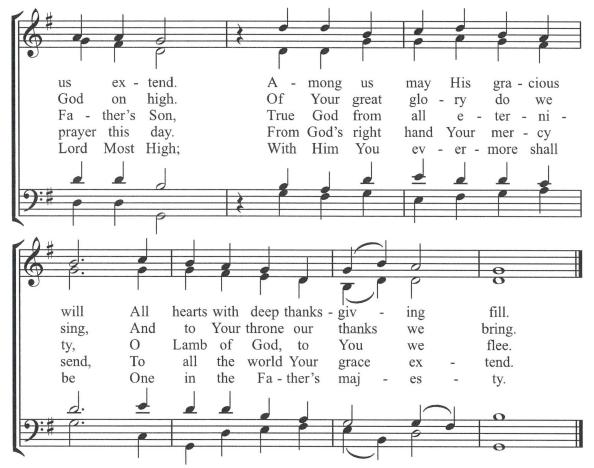




Gloria in Excelsis: (with brief introduction)

"All Glory Be to God Alone" *LSB 948*





Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

First Reading Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- P This is the Word of the Lord.
- **C** Thanks be to God.

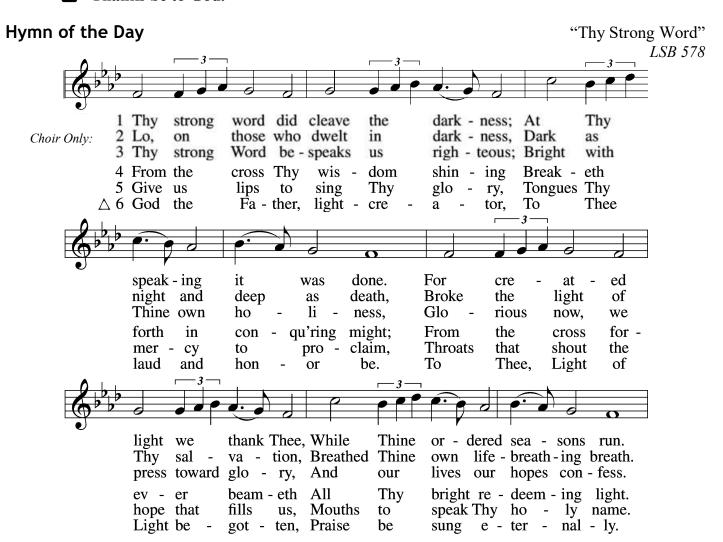
Epistle Romans 3:19–28

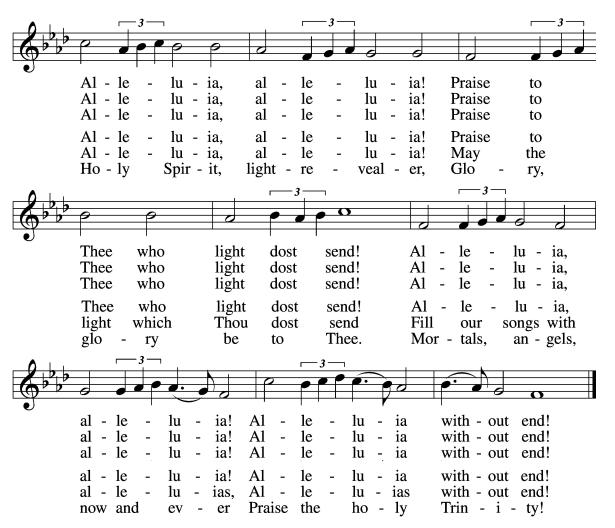
¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.





Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944
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Stand

Holy Gospel John 8:31–36

- **P** The Holy Gospel according to St. John, the eighth chapter.
- **C** Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed LSB 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

Sermon

Stand

Prayer of the Church

LSB 215

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)





+++Service of the Sacrament+++

Preface

LSB 216

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]

- **P** The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- We lift them to the Lord.

- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Lord's Prayer

Matthew 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20. 1 Corinthians 11:23-25

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus "Isaiah, Mighty Seer in Days of Old," LSB 960 sa-iah, might-y seer in days of old, The Lord of all in spir-it Ι did be-hold High on a loft-y throne, in splen-dor bright, With robes that filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim; Six wings had they, these mes-sen-gers of Him. With two they veiled their as was right, With two they hum-bly hid their feet from sight, fac-es And with the oth - er two a - loft they soared; One to the oth - er called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels

trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

Pax Domini *John 20:19; LSB 217*

- P The peace of the Lord be with you always.
- C Amen.

Sit

Agnus Dei John 1:29; LSB 198



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The Lutheran Service Book is located in the basket underneath the chair in front of you.

Built on the Rock
Christ is Made the Sure Foundation
LSB 909
Lord, Keep Us Steadfast in Your Word
LSB 655

Stand

Post-Communion Hymn:

"O Lord, We Praise Thee"



Post-Communion Collect

LSB 218

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

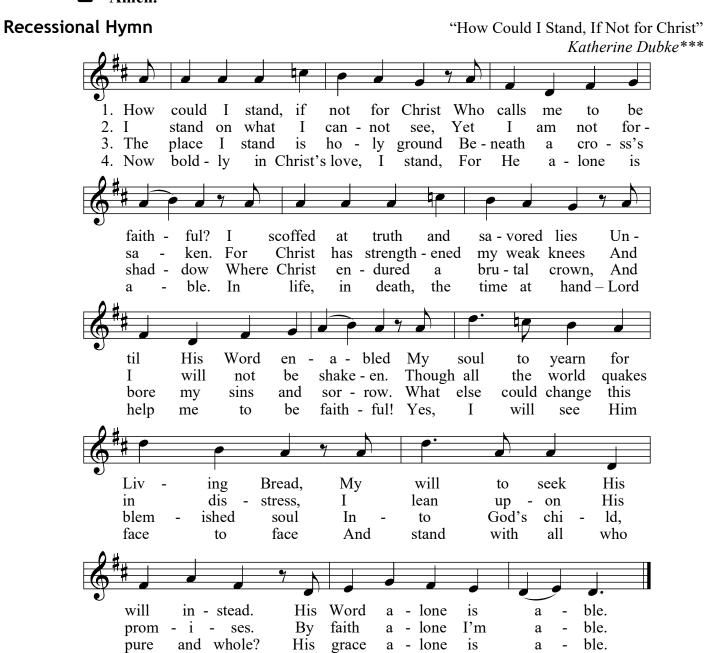
Benedicamus [Psalm 103:1]

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction Numbers 6:24–26

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

C Amen.



lived

by

grace.

To

God

a - lone

all

glo -

ry!

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

***Katherine Dubke was commissioned by Lord of Life in 2017 to write a hymn for us in honor of the 500th anniversary of Martin Luther posting his 95 Theses. She crafted the words to "How Could I Stand, If Not for Christ" and we sing it this morning to the tune of *Es Ist Das Heil*.



Please come help us celebrate the Reformation at our annual Oktoberfest potluck hosted by Family Ministry. It will be immediately following this service.



About the Cover: Martin Luther desired his seal to be a symbol of the firm footing we have in the Gospel. The black cross in the center of a living red heart signifies that Christ's death brings us life. The flower blossoms like the joy and peace of faith in salvation, and the heavenly blue background points to future joy in eternity. It is all surrounded by the golden ring because salvation in Christ is eternal and our greatest treasure (*Luther's Works*, vol. 49, pp. 358-59). In this common Lutheran symbol, we have a reminder of the heart of the Reformation: Christ's cross brings us the eternal and priceless blessings of forgiveness, life, joy, and peace.