Cet the coming of our Lord Jesus with all His saints

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Julie Baumann, Deaconess Intern (julie@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Dear Lord Jesus Christ, the Gospel is suffering. Your name is profaned. Christians are persecuted and murdered. The right doctrine is suppressed. The devil's rule of wickedness is spreading. All the blessed departed Christians and saints who lie forgotten in the earth have returned to dust and ashes. Come and show forth Your glory in Your church. Avenge Your name and the blood of martyrs, and bring them again into their glory. Amen. (Martin Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

First Sunday in Advent

December 1, 2024 8:00 AM and 10:45 AM Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

"Lift Up Your Heads, Ye Mighty Gates"

LSB 341



The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

1 John 1:8-9

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Introit

Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.



Behold, your king is com- | ing to you;* righteous and having sal- | vation.

Who in the skies can be compared | to the LORD?*
Who among the heavenly beings is | like the LORD?

Righteousness and justice are the foundation | of your throne;* steadfast love and faithfulness go be- | fore you.

Blessèd are the people who know the | festal shout,* who walk, O LORD, in the light | of your face,

who exult in your name | all the day* and in your righteousness are ex- | alted.

For our shield belongs | to the LORD,* our king to the Holy One of | Israel.

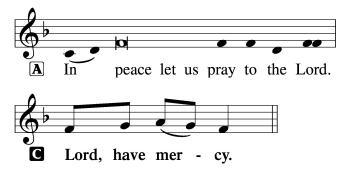
Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

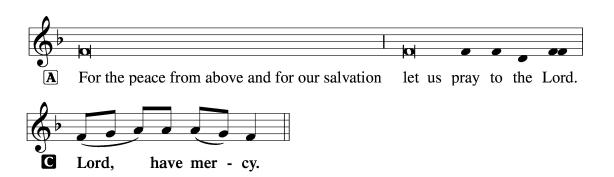
Behold, your king is com- | ing to you;* righteous and having sal- | vation.

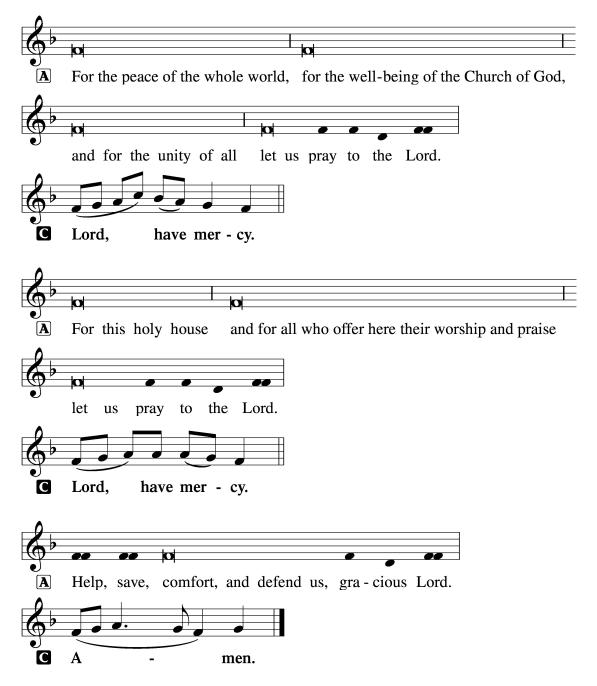


Kyrie

Mark 10:47; LSB 152







Salutation and Collect of the Day

- P The Lord be with you.
- **C** And also with you.
- Let us pray.

 Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

¹⁴"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'"

- A This is the Word of the Lord.
- **C** Thanks be to God.

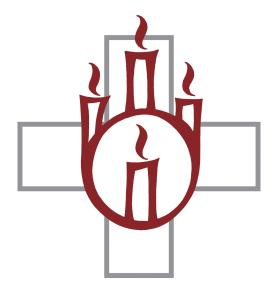
Epistle 1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Alleluia and Verse LSB 156



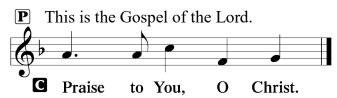
Holy Gospel

Luke 19:28–40

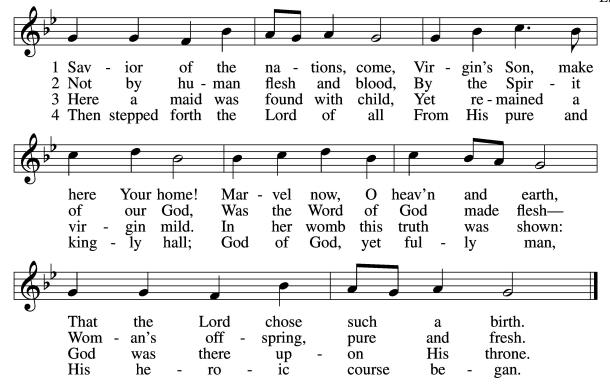
P The Holy Gospel according to St. Luke, the nineteenth chapter.



²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it." ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."



LSB 332



- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- 6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- $\triangle 8$ Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; (sts. 1-2): tr. William M. Reynolds, 1812-76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4-5, 8): tr. F. Samuel Janzow, 1913-2001; (st. 7): tr. Gifford A. Grobien, 1973 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no.

Sermon

Stand

Nicene Creed LSB 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Sit

(Traditionally, we collect our offerings at this point in the service. Instead there is an offering plate at the rear of the sanctuary. Other giving options: through the mail or online at our website's "Giving" link. This OR code points there.)

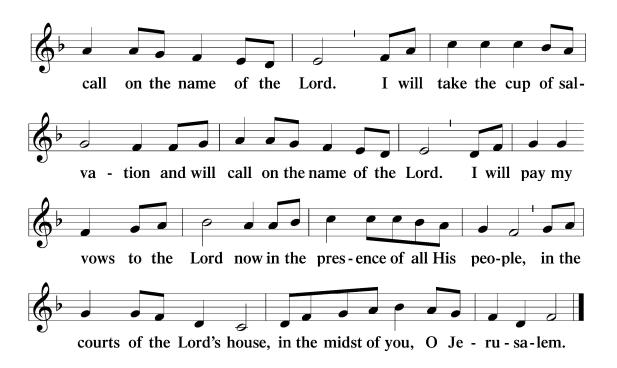


Stand

Offertory

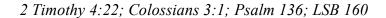
Psalm 116:12-13, 17-19; LSB 159

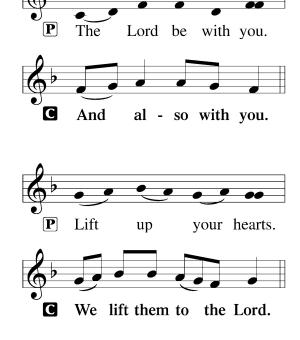


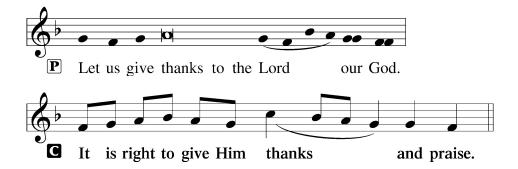


+++Service of the Sacrament+++

Preface



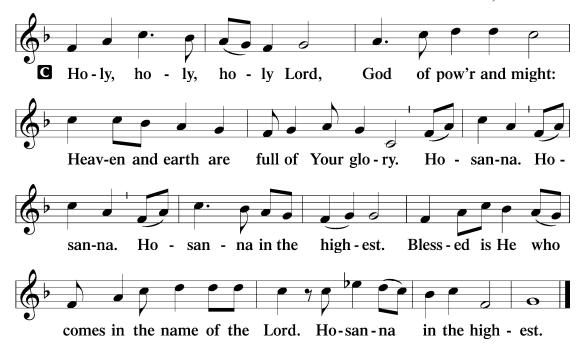




It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 161



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26: Revelation 22:20

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

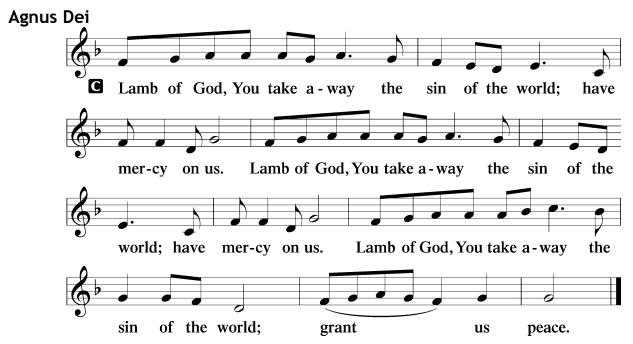
Lord's Prayer

Matthew 6:9–13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini John 20:19; LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymn

The Lutheran Service Book is located in the basket underneath the chair in front of you.

O Lord, How Shall I Meet You Come, Thou Precious Ransom, Come

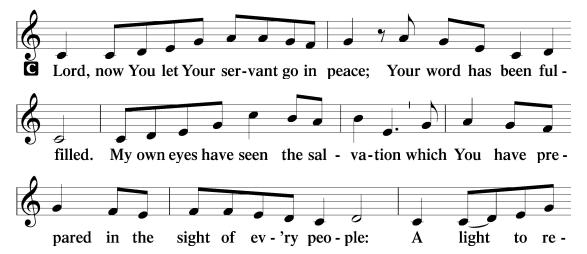
LSB 334

LSB 350

Stand

Post-Communion Canticle

"Nunc Dimittis" *LSB 165*





Post-Communion Collect

LSB 166

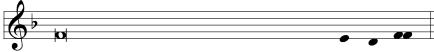
A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

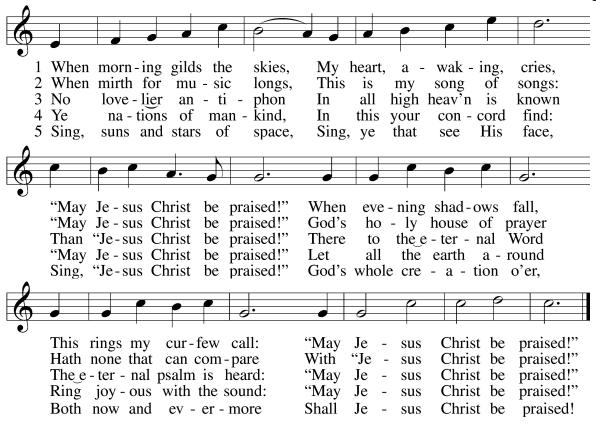
Numbers 6:24-26



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt. Tune: Joseph Barnby, 1838–96

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



About the Cover: As a cloud once obscured the disciples' view of Jesus' ascension into heaven, a day is coming when He will return in the same way (see 1 Thessalonians 4:17). The world shall see Jesus coming with all of His saints on the Day of Judgment. Though we do not see Him with our natural eyes today, we see Him by faith in His Word and Sacrament, where He delivers the benefits of all that He accomplished in His ministry, death, and resurrection. For in Christ, we have already passed through judgment and into eternal life through His forgiveness of our sins.