# Pay careful attention . . . to all the flock

Acts 20:28



#### Lord of Life Lutheran Church

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#### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

## A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808-1872)

## Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

## Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

## For Those Desiring Holy Communion, Please Read:

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

## Fourth Sunday of Easter

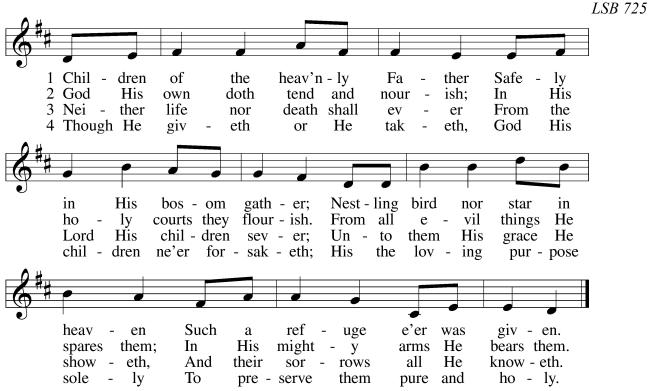
May 11, 2025 8:00 AM and 10:45 AM Divine Service II – *LSB 167* 

#### Prelude

Stand

#### **Entrance Hymn**

"Children of the Heavenly Father"



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga wisor, 1873, Sweden

## Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

**G** Amen. *Matthew 28:19b, [18-20]* 

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

  1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.

  John 20:19-23
- C Amen.

## +++Service of the Word+++

Introit

Psalm 23; antiphon: v. 4



Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;\* your rod and your staff, they | comfort me.

The LORD is my | shepherd;\*
I | shall not want.

He makes me lie down in green | pastures.\* He leads me beside still | waters.

He re- | stores my soul.\*

He leads me in paths of righteousness for his | name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;\* your rod and your staff, they | comfort me.

You prepare a table before me in the presence of my | enemies;\* you anoint my head with oil; my cup | overflows.

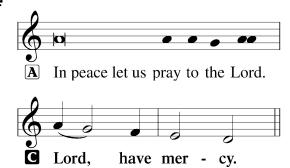
Surely goodness and mercy shall follow me all the days | of my life,\* and I shall dwell in the house of the LORD for- | ever.

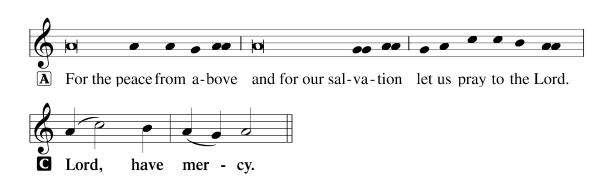
Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

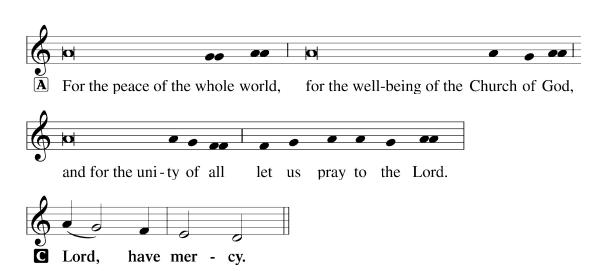
Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;\* your rod and your staff, they | comfort me.

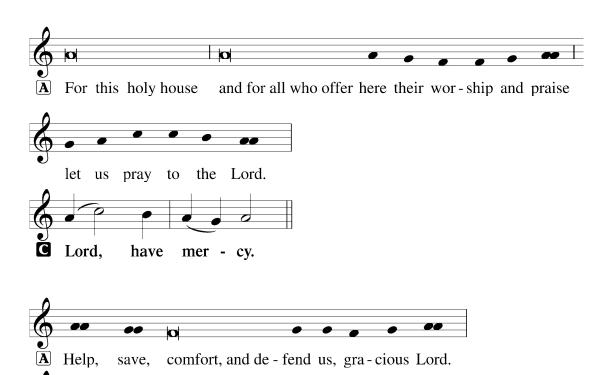
**Kyrie** 

Mark 10:47; LSB 168







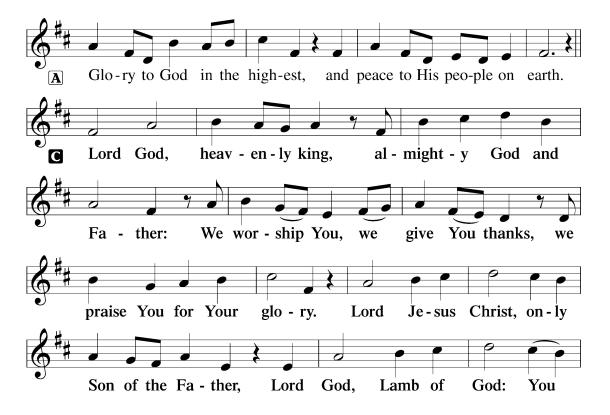


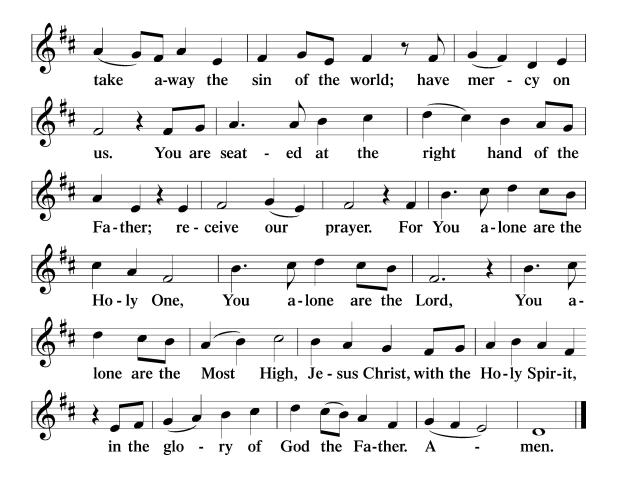
## Hymn of Praise

C

men.

"Gloria in Excelsis," LSB 170





## Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 20:17–35

<sup>17</sup>Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. <sup>18</sup>And when they came to him, he said to them:

"You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, <sup>19</sup> serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; <sup>20</sup>how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, <sup>21</sup>testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. <sup>22</sup>And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, <sup>23</sup>except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. <sup>24</sup>But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. <sup>25</sup>And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. <sup>26</sup>Therefore I testify to you this day that I am innocent of the blood of all of you, <sup>27</sup> for I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup> and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### Solo/Duet

"I Am the Good Shepherd," by David von Kampen

I am the Good Shepherd, the Good Shepherd lays down His life for the sheep.

I am the Good Shepherd, I know My own and My own know Me,

Just as the Father knows me and I know the Father;

and I lay down My life for the sheep.

I am the Good Shepherd, The Good Shepherd lays down His life for the sheep.

**Epistle**Revelation 7:9–17

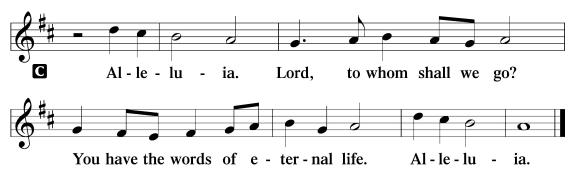
<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

- <sup>15</sup>"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.
- <sup>16</sup>They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.
- <sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

## Alleluia and Verse



LSB 173

Holy Gospel John 10:22–30

**P** The Holy Gospel according to St. John, the tenth chapter.



<sup>22</sup>At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." <sup>25</sup>Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, <sup>26</sup>but you do not believe because you are not part of my flock. <sup>27</sup>My sheep hear my voice, and I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup>My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. <sup>30</sup>I and the Father are one."

## **P** This is the Gospel of the Lord.



Sit



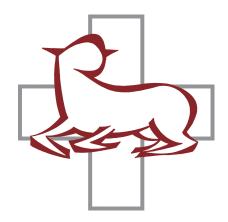
LSB 709



Text: Henry W. Baker, 1821–77 Tune: Irish. c. 18th cent.

#### Sermon

Stand





Nicene Creed LSB 174

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

## Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)



Stand



## +++Service of the Sacrament+++

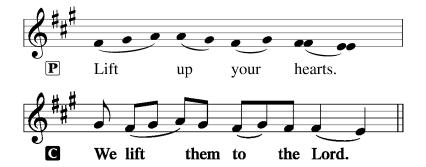


Preface LSB 177

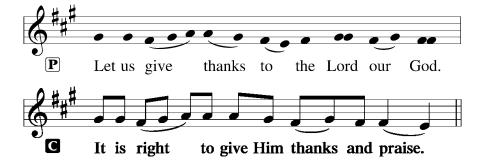


2 Timothy 4:22





[Colosians 3:1]



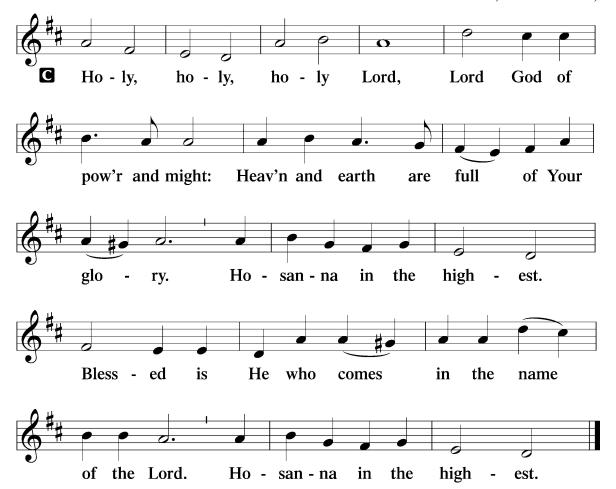
[Psalm 136]

## **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178



## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24

Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

  1 Corinthians 11:26
- **C** Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

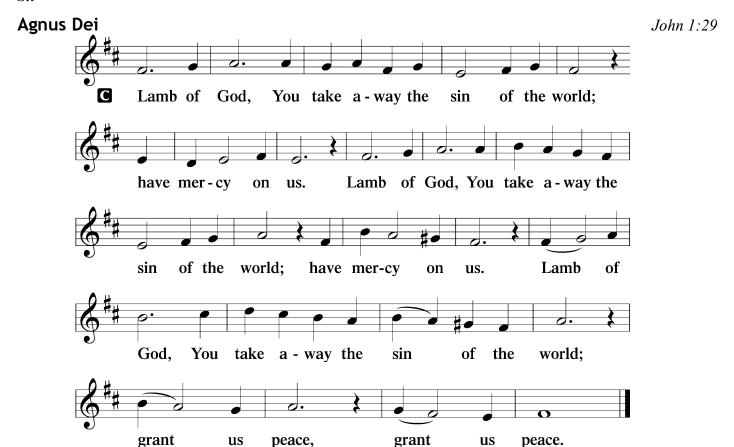
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini John 20:19; LSB 180

**P** The peace of the Lord be with you always.

C Amen.

Sit



#### **Distribution**

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

#### **Distribution Hymns**

The Lutheran Service Book is located in the basket underneath the chair in front of you.

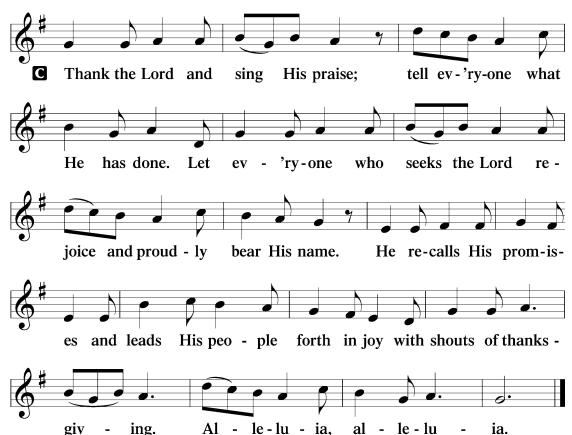
## Savior, like a Shepherd Lead Us Behold a Host, Arrayed in White

LSB 711 LSB 676

Stand

#### **Post-Communion Canticle**

"Thank the Lord", LSB 181



#### **Post-Communion Collect**

LSB 183

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.





#### **Announcements**

#### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

An offering may be placed in the offering plate as you exit.

## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



About the Cover: As Paul prepared to go to Jerusalem, he called the elders of Ephesus to give them his parting encouragement that they should watch over the flock of the Good Shepherd. The Lord's undershepherds are to remind the flock to heed the Shepherd's voice and to flee from every voice that would entice them away from His care. For Christ alone is the Good Shepherd. He laid down His life on the cross and rose again from the grave to give all who believe in Him eternal life.