

Lord of Life Lutheran Church

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Come Holy Spirit, You who illuminate our hearts, and allow us to see the glory of Christ. Come to Your Church and help it witness with power and joy about God's love that drove Him to give His only Son so we would be saved. Let the Gospel be preached with power and authority, as joyous as it is, so everyone's eyes will be opened and everyone's hearts will be filled with a longing for your salvation. Let Your light shine in the darkness so we are drawn to the glory that shines forth from Christ's face. Holy Spirit, save us. Amen.(Bo Giertz, 1905-1998 Lutheran Bishop of Sweden)

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.



The Ascension of Our Lord

The Ascension of Our Lord is a Christian liturgical celebration marking Jesus Christ's ascent into heaven 40 days after Easter. It's a key event, signifying Jesus' entrance into God's heavenly domain and his continued presence with the Church through the Holy Spirit.

From Luther's Ascension Day Sermon: On this festival we concern ourselves with the article of our Christian faith in which we confess that Jesus Christ, God's and Mary's Son, our Lord, ascended into heaven to sit at God's right hand. This festival was instituted to commemorate that event, so that in faith we Christians might preach, hear, and learn about it, regularly calling to mind the ascension of our Lord and Redeemer, lest it ever be forgotten by us.

Serving Our Worship Today:

Pastor: Rev. Joel Shaltanis
Organists: Sebastian Shaltanis and Victoria Frinsko
Choral Director: Victoria Frinsko
Ensemble Accompanist: Daniel Kim
Crucifer/Book Bearer: Logan Montgomery

Ensemble Accompanist:

Crucifer/Book Bearer:

Torchbearer:

Elder:

Logan Montgomery

Athan Shalltanis

Doug Hite

Sound: Doug Hite

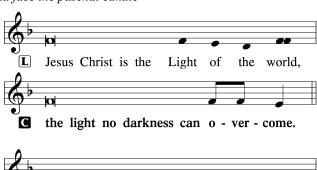
The Ascension of Our Lord

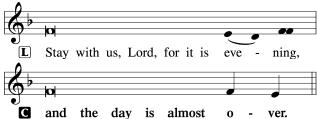
May 29, 2025 7:00 PM Evening Prayer – *LSB 243*

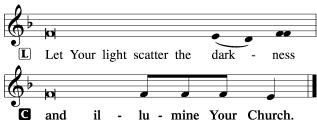
+++Service of Light + + +

Opening Chimes

Stand and face the paschal candle



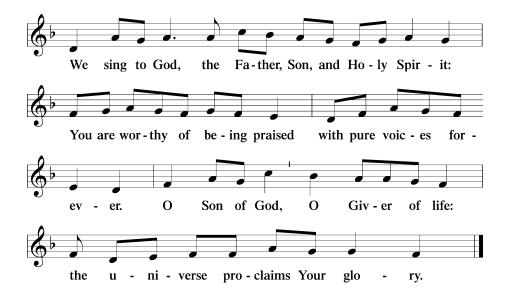








Phos Hilaron is Greek for "Joyous Light". This is one of the oldest parts of the liturgy.





+++Psalmody + + +

Psalm 141

The congregation sings part **G** and the chair will sing parts **I** and **II**

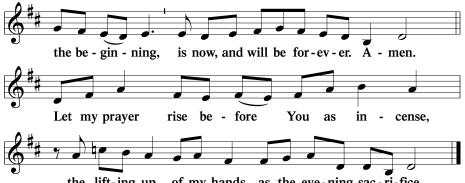
The congregation sings part f C and the choir will sing parts f I and f II





LSB 245

Liturgical incense will be used as the prayer of the psalm is sung: 'Let my prayer rise before you as incense'.



the lift-ing up of my hands as the eve-ning sac-ri-fice.

Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

Amen. C



+++Readings + + +

First Reading Acts 1:1–11

P A reading from Acts, chapter 1.

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

P O Lord, have mercy on us.

C Thanks be to God.

Choral Anthem

"Ascension Alleluia," by Michael Sitton

Alleluia. We know that Christ being raised from the dead will never die again.

Death no longer has dominion over Him.

Alleluia. I will not leave you as orphans, alleluia, I will come to you. Alleluia.

Epistle Ephesians 1:15–23

P A reading from Ephesians, chapter 1.

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

P O Lord, have mercy on us.

C Thanks be to God.

As Christ told His disciples to take the Gospel to all nations, so the Gospel is processed into the center of the congregation.



The light of the Paschal candle has symbolized the physical presence of our Lord with His disciples for forty days after His resurrection. At the phrase, "carried up into heaven," the Paschal Candle is extinguished, signifying the end of Christ's visible presence until the Last Day.

This hymn and its tune were written by LCMS Lutherans. Note how the opening melody literally ascends.

Gospel Procession

Choir: To heav'n ascended Christ, our King. Alleluia! Alleluia. Glory and praise to Him we sing, Alleluia! Alleluia!

Holy Gospel

Luke 24:44–53

P The Holy Gospel according to St. Luke, the twenty-four chapter.

Glory to You, O Lord.

⁴⁴Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Gospel Recession

Choir: We now exult with gladsome voice, Alleluia! Alleluia! And honor Christ, in Him rejoice, Alleluia! Alleluia!

Sit



Oh,

to

feel

the

Son's em - brace!

Text: Jaroslav J. Vajda, 1919–2008 Tune: Henry V. Gerike, 1948
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le - lu - ia!

al

+++Canticle + + +

Stand



Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874–1934, alt.
Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This OR code points there.)



Normally, the *Magnificat* is the canticle for Evening Prayer, however, the *Te Deum Laudamus* is more appropriate for Ascension. This canticle also functions as a creed.

+++Prayer + + +



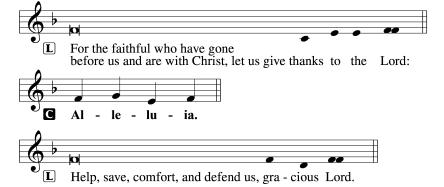


The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.

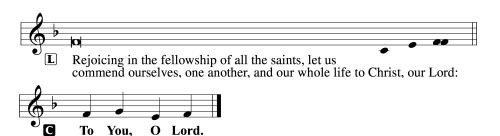


- **L** For the peace from above and for our salvation, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- **C** Lord, have mercy.
- For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- **C** Lord, have mercy.
- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- **C** Lord, have mercy.
- L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- **C** Lord, have mercy.
- L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- **C** Lord, have mercy.

The prayers then continue:



Silence for individual prayer may follow.



Collect of the Day

L Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Lord's Prayer LSB 251

L Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come, Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory

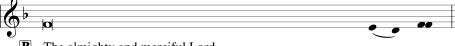
Stand

Benedicamus LSB 252



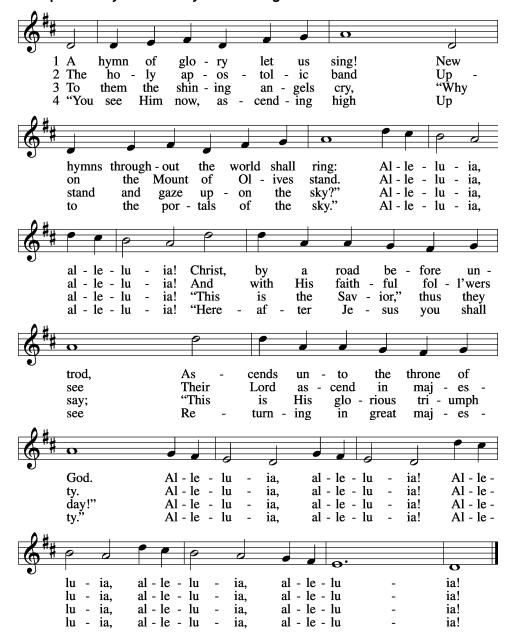
forever and ever. Amen.

Benediction LSB 252



The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and pre - serve you.





5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

About the Cover: Benjamin West, *The*

Ascension, 1801. Oil paint on canvas; set on the text from today's Gospel reading.

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