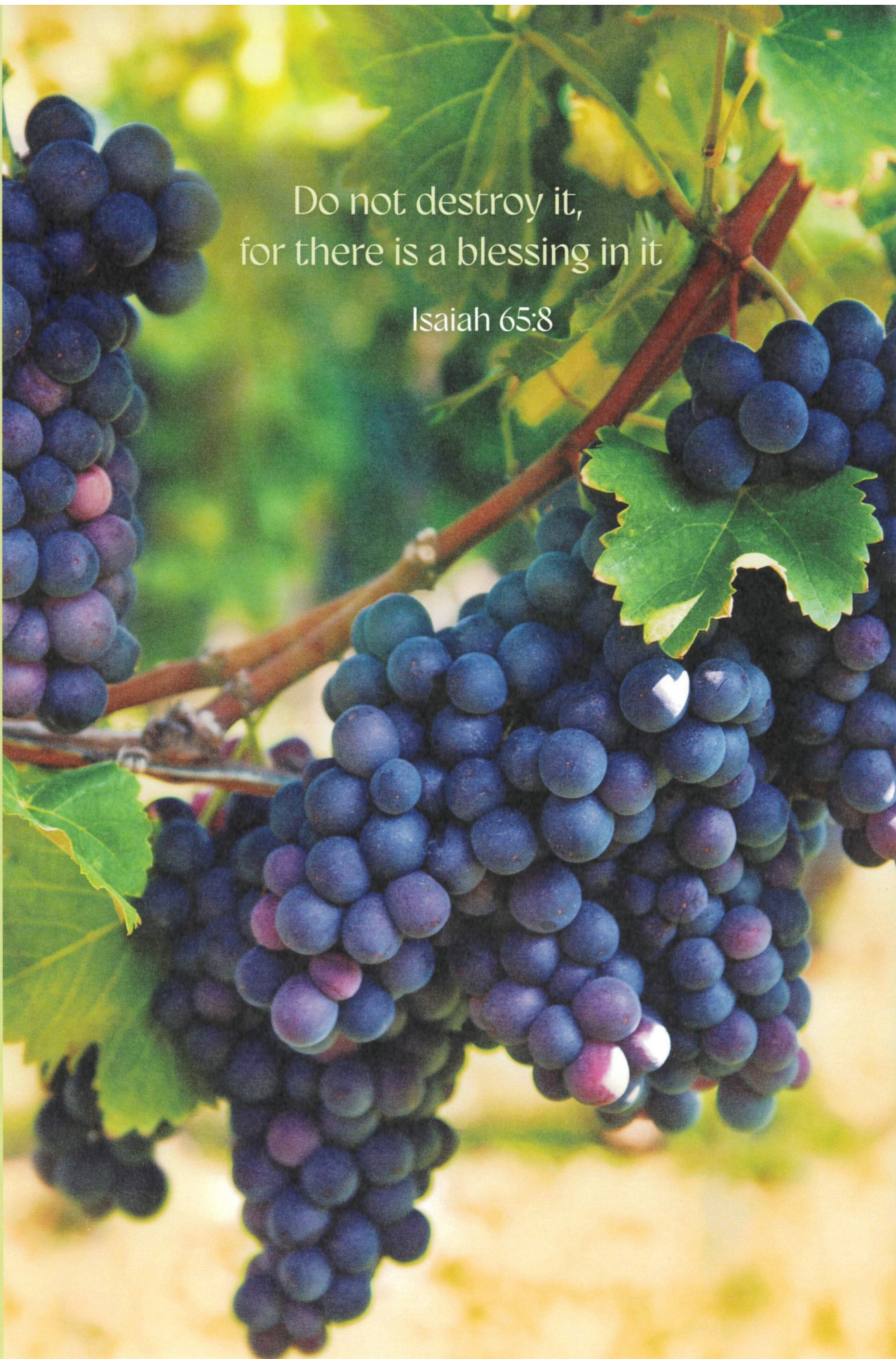


**Lord of Life Lutheran Church  
Plano, Texas**

Do not destroy it,  
for there is a blessing in it

Isaiah 65:8





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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It is staffed during Bible class and during the 10:45 am service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### Education

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

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## Second Sunday after Pentecost

June 22, 2025

8:00 AM and 10:45 AM

Matins – *LSB 219*

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### Prelude

*Stand*

### Entrance Hymn

“Just as I Am, without One Plea”

*LSB 570*



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,  
5 Just as I am, Thou wilt re - ceive, Wilt wel - come,  
6 Just as I am; Thy love un-known Has bro - ken



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to  
par - don, cleanse, re - lieve; Be - cause Thy prom - ise I be -  
ev - 'ry bar - rier down; Now to be Thine, yea, Thine a -

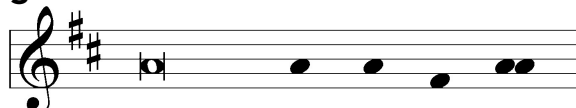


Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.  
lieve, O Lamb of God, I come, I come.  
lone, O Lamb of God, I come, I come.

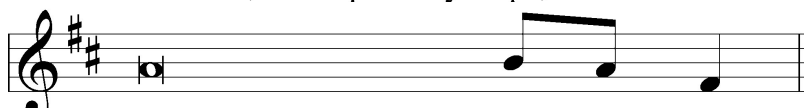
Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68

### Opening Versicles

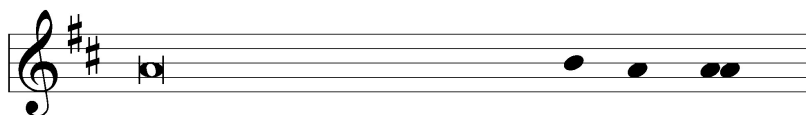
*Psalm 51:15, Psalm 70:1; LSB 219*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

### +++Psalmody + + +

#### Antiphon



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

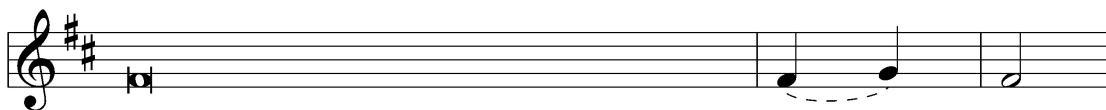


**C** O come, let us wor - ship Him.



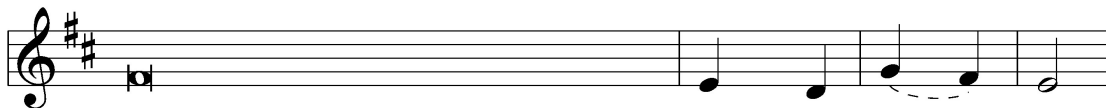
# Venite

Psalm 95:1-7; LSB 220



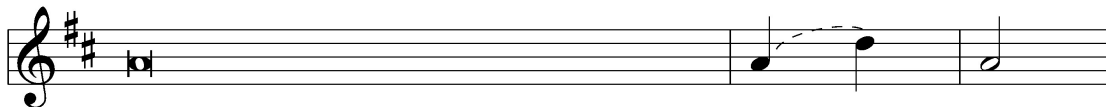
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

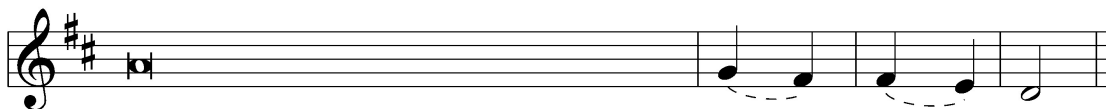


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;

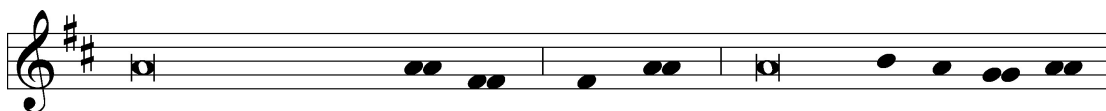


- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

## Antiphon



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

# Office Hymn

“Rise, Shine, You People”

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how He sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
 He brings us free - dom, light and life and heal - ing.  
 Your songs and prayers a - gainst the dark-ness hurl - ing.  
 Tell of the Son, who life and free-dom gave us.

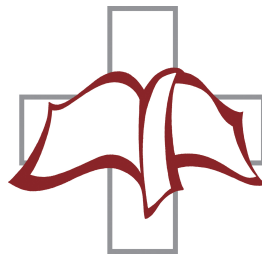


He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
 driv - en, Now are for - giv - en.  
 sto - ry Of Je - sus' glo - ry.  
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt. Tune: Dale Wood, 1934–2003  
 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110005220



+++Readings + + +

## Old Testament

Isaiah 65:1–9

**P** A reading from Isaiah, chapter 65.

<sup>1</sup>I was ready to be sought by those who did not ask for me;  
 I was ready to be found by those who did not seek me.

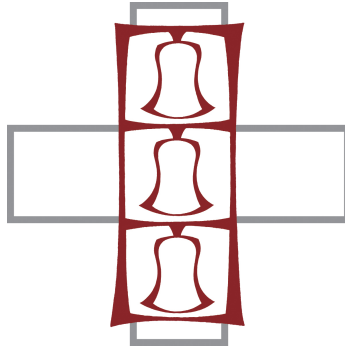
I said, "Here am I, here am I,"  
to a nation that was not called by my name.  
<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;  
<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all the day.  
<sup>6</sup>Behold, it is written before me:  
"I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers' iniquities together,  
says the LORD;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their bosom  
payment for their former deeds."

<sup>8</sup>Thus says the LORD:  
"As the new wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it,'  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there."

**P** This is the Word of the Lord.

**C** Thanks be to God.





## Psalm

*Psalm 3; antiphon: v. 8*



Salvation belongs | to the LORD;\*  
your blessing be on your | people!

**O LORD, how many | are my foes!\***  
**Many are rising a- | gainst me;**

many are saying | of my soul,\*  
there is no salvation for | him in God.

**But you, O LORD, are a shield a- | bout me,\***  
**my glory, and the lifter | of my head.**

I cried aloud | to the LORD,\*  
and he answered me from his | holy hill.

**I lay | down and slept;\***  
**I woke again, for the LORD sus- | tained me.**

I will not be afraid of many thousands of | people\*  
who have set themselves against me | all around.

**Arise, O LORD! Save me, O my God!**  
**For you strike all my enemies | on the cheek;\***  
**you break the teeth of the | wicked.**

Salvation belongs | to the LORD;\*  
your blessing be on your | people!

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Salvation belongs | to the LORD;\*  
your blessing be on your | people!

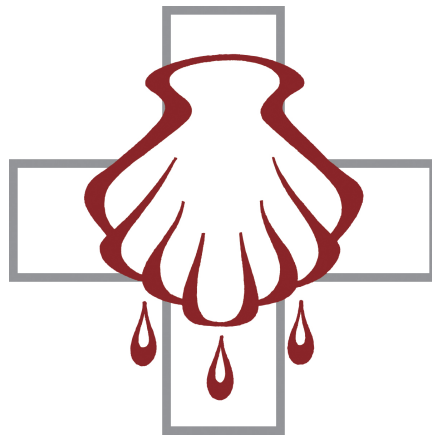
**P** A reading from Galatians, chapters 3 and 4.

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**P** This is the Word of the Lord.

**C** Thanks be to God.



## Holy Gospel

Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

**C** Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

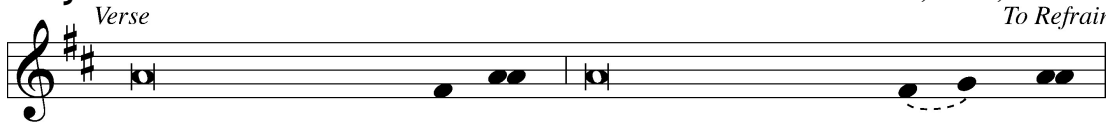
**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Responsory

*Psalm 119:89, 26:8, Luke 11:28; LSB 221*  
*To Refrain*



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep— it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.





**C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

*Sit*

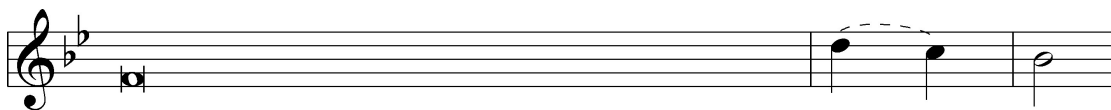
**Sermon**

*Stand*

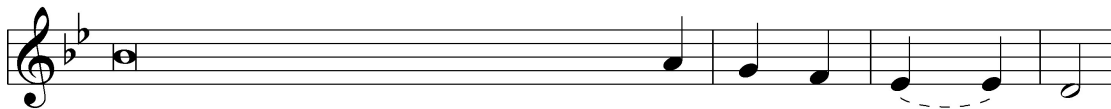
### +++Canticle + + +

**Te Deum**

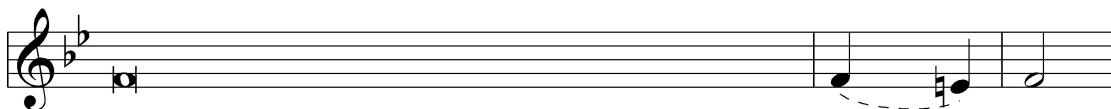
*LSB 223*



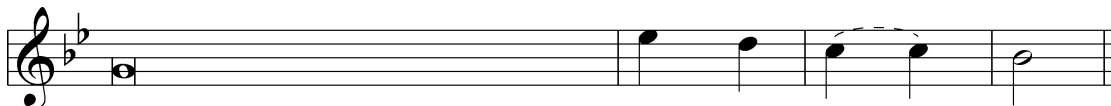
**C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.



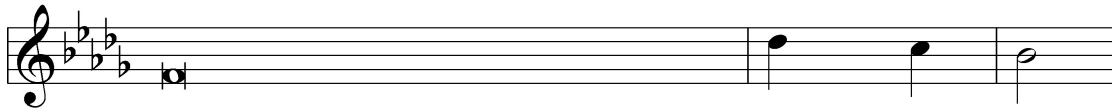
1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



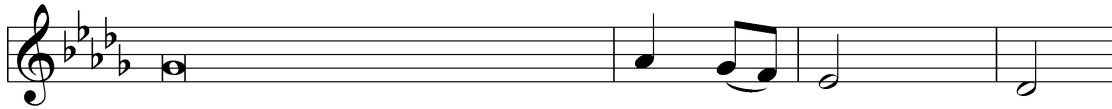
1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;



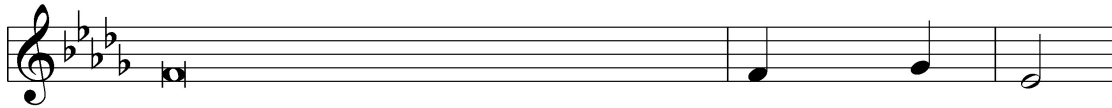
1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise — You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



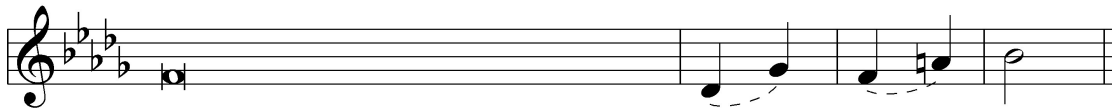
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



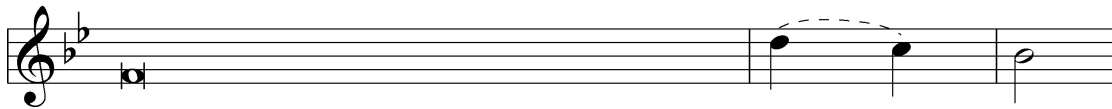
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



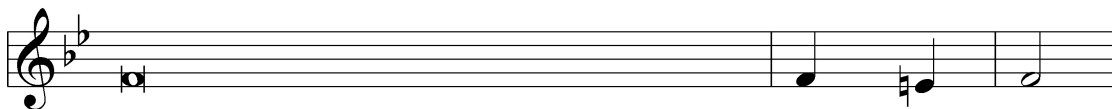
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



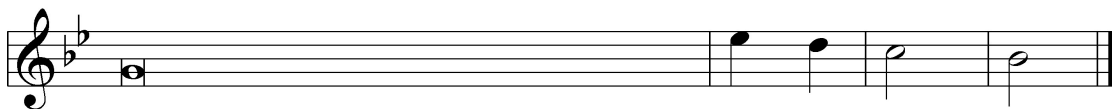
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)*



*Stand*

## Kyrie

*Mark 10:47; LSB 227*



## Prayer of the Church

### Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## Collects

*Psalm 102:1*

- P** O Lord, hear my prayer.  
**C** And let my cry come to You.

## Collect of the Day

- P** O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Collect for Grace

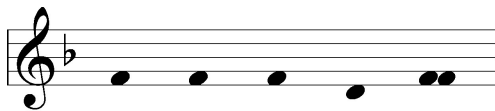
*LSB 228*

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.



## Benedicamus

*Psalm 103:1*



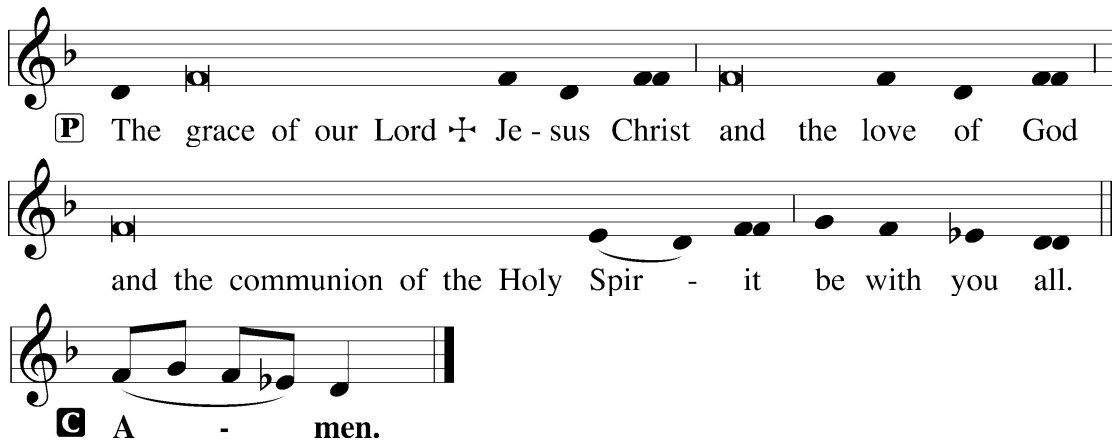
**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

2 Corinthians 13:14

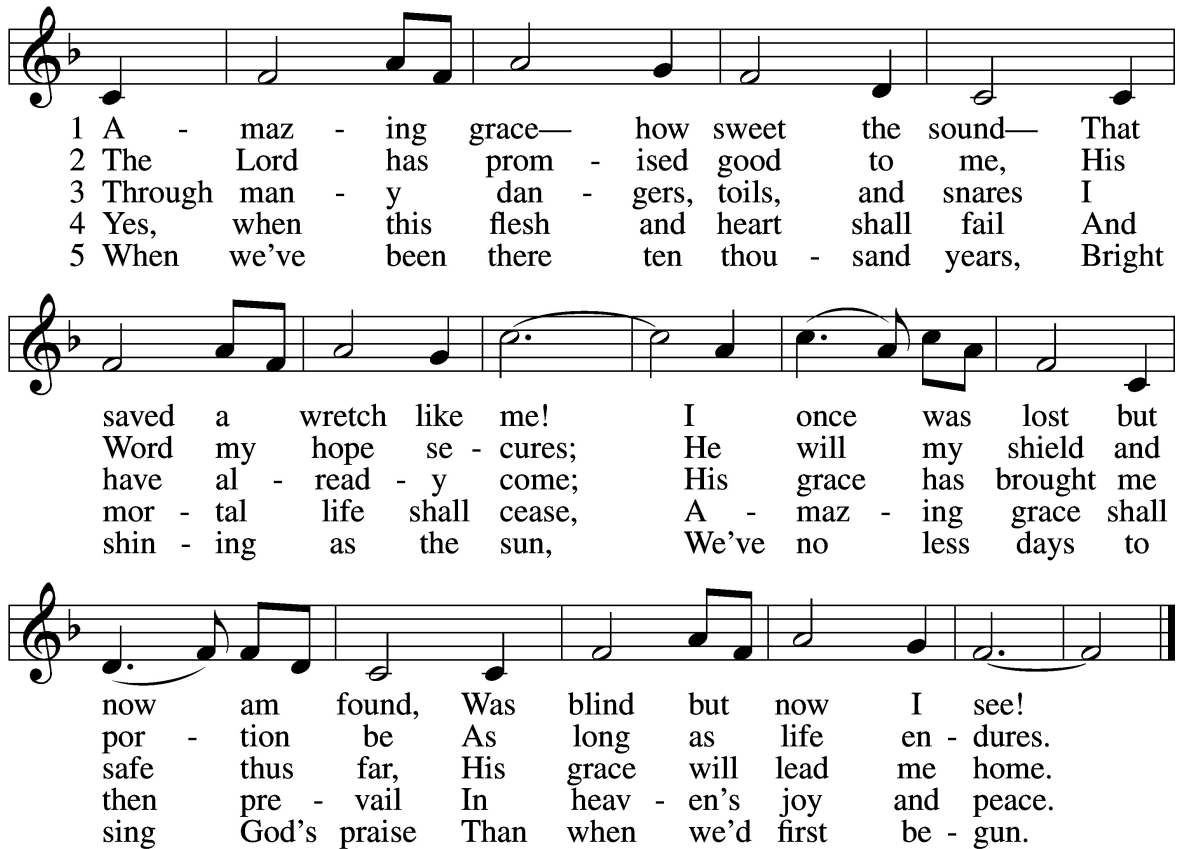


**P** The grace of our Lord ✠ Je - sus Christ and the love of God  
and the communion of the Holy Spir - it be with you all.  
**C** A - men.

## Recessional Hymn

“Amazing Grace”

LSB 744



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright  
saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to  
now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
Tune: Columbian Harmony, 1829, Cincinnati

*Sit*

## Announcements

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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Pentecost

About the Cover: In Isaiah, the Lord spoke of how His presence, His open hands, and His words were rejected. However, just as the whole cluster will not be disregarded because some good grapes remain, the Lord will not completely wipe out His own people because the faithful remnant remains. Jesus alone is the one who truly remained faithful. He gives us the new wine of the Gospel, His blood, which was poured out for us upon the cross to bring all who are in Him into the final harvest forever.