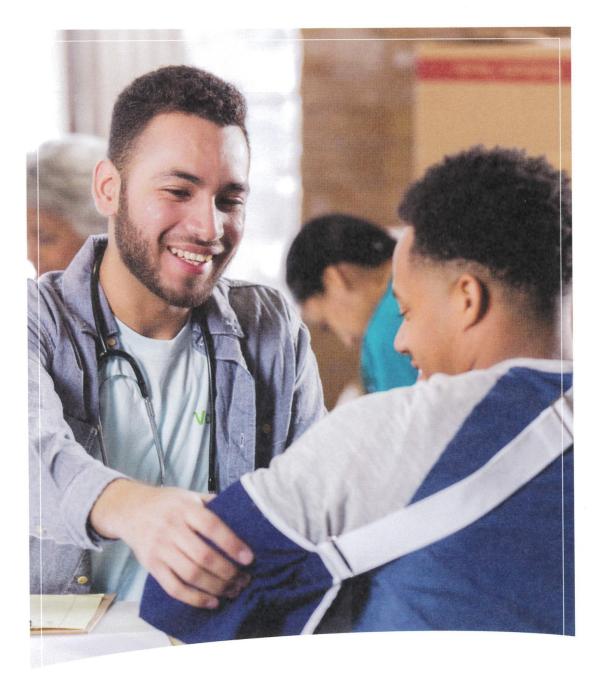
Lord of Life Lutheran Church Plano, Texas



You were called to freedom.... Serve one another

GALATIANS 5:13

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (<u>pastorshaltanis@yahoo.com</u>) Scott Peters, Director of Youth Ministry (<u>speters@planolutheran.com</u>) Julie Baumann, Deaconess Intern (<u>julie@planolutheran.com</u>) (972) 867-5588 www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

t reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Come Holy Spirit, You who illuminate our hearts, and allow us to see the glory of Christ. Come to Your Church and help it witness with power and joy about God's love that drove Him to give His only Son so we would be saved. Let the Gospel be preached with power and authority, as joyous as it is, so everyone's eyes will be opened and everyone's hearts will be filled with a longing for your salvation. Let Your light shine in the darkness so we are drawn to the glory that shines forth from Christ's face. Holy Spirit, save us. Amen. (Bo Giertz, 1905-1998 Lutheran Bishop of Sweden)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

Third Sunday after Pentecost

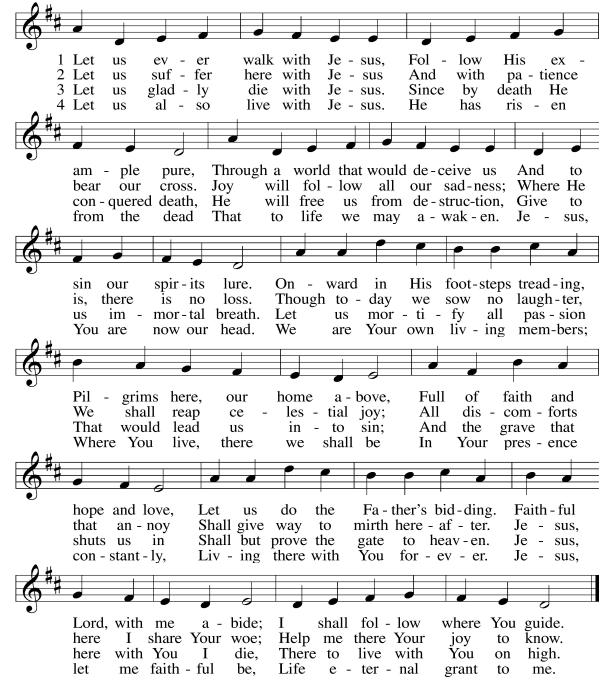
June 29, 2025 8:00 AM and 10:45 AM Divine Service IV – *LSB 203*

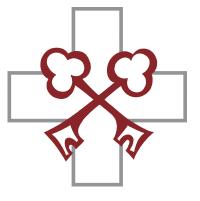
Prelude

Stand

Entrance Hymn

"Let Us Ever Walk with Jesus" LSB 685





Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
 Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- E Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

LSB 203

Matthew 28-19b, [18:20]

Psalm 124:8

Psalm 130:3-4

[Luke 18:13]









Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Sit

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi vou shall anoint to be king over Israel, and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

P This is the Word of the Lord.

C Thanks be to God.

1 Kings 19:9b–21

Psalm



You make known to me the | path of life;* in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Preserve me, | O God,* for in you I take | refuge.

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I say to the LORD, "You | are my Lord;*
I have no good a- | part from you."
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As for the saints | in the land,* they are the excellent ones, in whom is all | my delight.

The sorrows of those who run after another god shall | multiply;* their drink offerings of blood I will not pour out or take their names | on my lips.

The LORD is my chosen portion | and my cup;* you | hold my lot.

The lines have fallen for me in pleasant | places;* indeed, I have a beautiful in- | heritance.

I bless the LORD who gives me | counsel;* in the night also my heart in- | structs me.

I have set the LORD always be- | fore me;* because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;* my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,* or let your holy one see cor- | ruption.

You make known to me the | path of life;* in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

You make known to me the | path of life;* in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

Epistle

Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a voke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

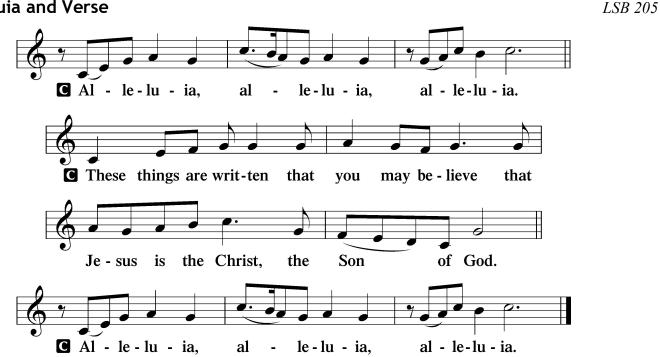
²⁵If we live by the Spirit, let us also walk by the Spirit.

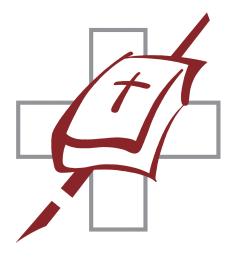
P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse





Holy Gospel

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

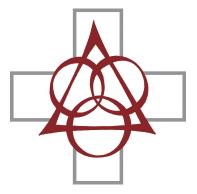
G Glory to You, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.





Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen. Hymn of the Day

"Come, Follow Me,' the Savior Spake" LSB 688



Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Sermon

Stand

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)



Stand

+++Service of the Sacrament+++



Communion Confession

"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." 1st Corinthians 11:27-29

P Being admonished to receive the sacrament in a worthy manner, prepare your hearts for reception of this sacrament by giving answer to the questions I will now ask you:

Do you believe that you are a sinful person without hope of eternal life except for God's mercy?



C Yes, I know and believe that I am a sinner and that God has mercy on sinners for Christ's sake.

- **P** Who is Christ and what has He done for you that you trust in Him?
- **C** Christ is the only begotten Son of God, who came down from heaven, was born of the Virgin Mary, and is my Savior and the Savior of the entire world. He died on the cross and shed His blood for me, and for all, for the forgiveness of sins.
- **P** Do you believe that the true body and blood of Jesus are in, with and under the bread and wine of the sacrament and that He is present there to bless and forgive you?

C Yes. I believe what Jesus said: "Take, eat, this is my body which is given for you." And "Drink of it, all of you, this cup is the new testament in my blood which is shed for you for the forgiveness of sins."

- **P** Why do you wish to receive the sacrament?
- **C** First, because Christ urges me to come, saying, "Do this in remembrance of me." Second, so that I may learn to believe that Christ, out of great love, died for my sin. And finally, that I may also learn from Him to love God and my neighbor.
- **P** Do you repent of all sin and desire with the help and aid of the Holy Spirit, to lead a godly life?

C Yes, I desire to be rid of my sin and want to do better. I pray for God to renew me, and help me to live a life worthy of the calling I have received.

May the Almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit accomplish this in you.

Our Lord Jesus has given this sacrament to His Church, to bless all who in faith look to Him for forgiveness and salvation. Come now and receive the Lord's gifts offered to you in this holy sacrament for the forgiveness of your sins and the strengthening of your faith.

C Amen.

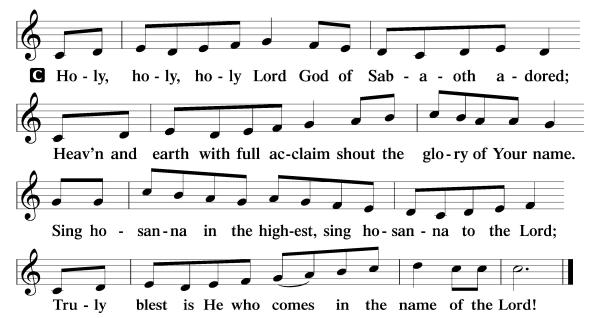
Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]; LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9



Prayer of Thanksgiving

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20, 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

Sit



Agnus Dei John 1:29; LSB 210 0 0. 10 Je sus Christ, God, of C true Lamb 2 O Christ, Lamb of God, Je sus true ρ 0. You take the sin the world of a - way; You take the sin world of the a way; 0 0. 0 0 Christ, Lamb of God, Je sus true -Have mer - cy Christ, Je on us, sus 0 $\overline{}$ 0 0 Have mer -Lord, cy on us, we pray. And grant Lord, 0 us peace, we pray.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

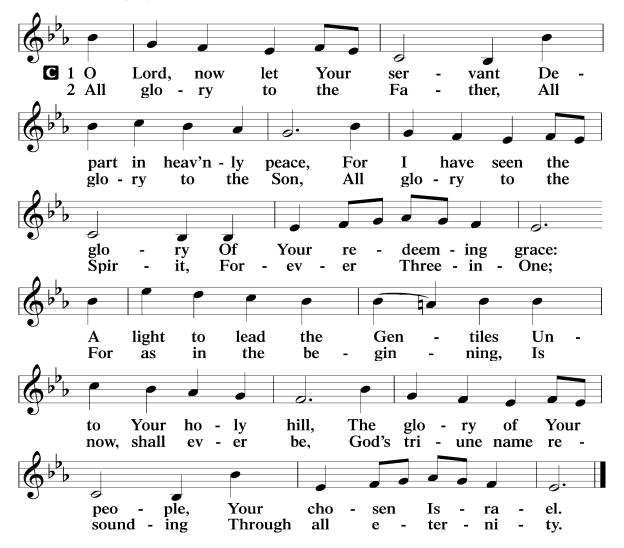
The Lutheran Service Book is located in the basket underneath the chair in front of you.

O Blessed Spring	LSB 595
God of the Prophets, Bless the Prophets' Sons	LSB 682

Stand

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32; LSB 211





Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C Amen.

LSB 212

[Psalm 103:1]

Numbers 6:24–26

Closing Hymn

"I Want to Walk as a Child of the Light" LSB 411

ð 1 I walk child of light. the want to as a 2 I of God. want bright-ness to see the 3 I'm Christ. look - ing for the com - ing of 0 ď Je Ι want to fol low sus. Ι want look at Je to sus. Ι with be Je want to sus. give God light set the stars the world. to to Clear Sun shine of Righ - teous - ness, on my path, When we have with pa - tience run the race, 0 of The life Je star is my sus. And show me the way to the Fa ther. We shall know the of Je joy sus. Refrain 0 6 In Him there dark - ness all. is no at The night and the day are both like. a ð The Lamb the light of the of God. is cit - y ð Shine in my heart, Lord Je sus.

Text and tune: Kathleen Thomerson, 1934–2025 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110005220

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



About the Cover: We are free to serve one another. We do not need to treat our neighbors as a means to an end for attaining righteousness before God. We know that, because we are forgiven in Christ, we are not held captive or forced to make ourselves worthy before God by what we do. In Christ, we are already free. So, we are free to love one another through our vocations at home, at work, and in our community.