

# Lord of Life ANNOUNCEMENTS

for the Week of August 17, 2025

## Sunday School - Children K - 5<sup>th</sup> Grade

Sunday school classes begin at 9:25 AM in Room 116 for music. At 10:30 AM parents may pick up K – 5th graders from Room 113.

## Jr & Sr IMPACT Bible Class - “Faithfully Connected”

Students meet at 9:30 AM in Room 122 with Scott Peters.

## Special Needs Bible Class

This class is not meeting again until August 24<sup>th</sup>.

## Adult Bible Class

At 9:30ish, Pastor continues his discussion on the Nicene Creed. Next Sunday, the Youth will present their trip to Higher Things at the beginning of class.

## Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the Gospel of John at 9:30 AM in Room 115.

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## Women’s Tuesday Bible Study

We start a new study on September 2<sup>nd</sup>, 2025, at noon, over the book *Leaning on Jesus, a Study of God’s Strength*, by Deb Burma. Workbooks are \$25, and are available from Charis or you may order your own. Bring your lunch and study God’s word with friends. Please sign up on the sheet in the narthex or let Charis Bennett know if you plan to attend and if you need a workbook.

## A Life Thought in the Church Year

Proclaiming and practicing the Word of the Lord doesn’t always make people glad (Luke 12:51-52). Discomfort and persecution come with speaking truth and showing love (Hebrews 11:36-38). But Almighty God’s insistence on the sanctity of every human life, though occasionally unpopular, always brings precisely the community, fellowship, and belonging that we all need (Hebrews 12:1-2).

## Christ for You this Week on [KFUO.org](http://KFUO.org)

On Sharper Iron (weekdays at 8:00 a.m. CT) we are beginning a new series: “Majoring in the Minors.” We’ll be walking through the minor prophets, studying the books of Hosea, Joel, Jonah, Micah, and Nahum. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we dive into the book of Zechariah! Don’t forget to join us for Concord Matters (weekdays at 9:00 a.m. CT)! This week we continue our study of the 4th commandment. How does honoring our parents prepare us to bless and serve others? Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUO Radio app!

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The word for God's proper name is sometimes referred to as the Tetragrammaton, which literally means "four letters." Those four letters in Hebrew, are seen above with English equivalents underneath. The Hebrew language is read from right to left, thus, writing the four letters in English, we use YHWH. Ancient Hebrew also only consisted of consonants, hence the awkward spelling YHWH without any vowels.

God's personal name can be pronounced several ways, and at one time it was thought to be Jehovah but today most scholars agree it was likely pronounced: Yahweh. But why the confusion about pronunciation and assuming we now have the correct one, why don't we normally say the name Yahweh in church or read it in Bible translations? Because it fell out of use, is not found in the New Testament, and Jesus Himself, very likely did not use the name.

The name fell out of use shortly before the time of Christ. Not wanting to violate the commandment against misusing God's name, beginning around the 2<sup>nd</sup> Century BC, Jews commonly did not speak God's personal name. By the time the temple was destroyed in 70 AD, using God's proper name was strictly forbidden, even unheard of. Thus, throughout the ministry of Jesus and the time when the New Testament was written, God's personal name was not spoken. Instead, Jews would say "Adonai" which means, "My Lord". Accordingly, the NT, which was written in Greek, uses the term κύριος (kurios) or, Lord. And the ancient Greek translation of the Old Testament, the Septuagint, also uses Kurios for God's personal name.

God's personal name occurs over 6,000 times in the Hebrew Bible, and the vast majority of English Bibles today translate it as LORD, using all caps, or small caps, LORD. This distinguishes the Tetragrammaton from the more general term Adonai, which is translated Lord. A few English Bibles today use the word Yahweh, just as the old KJV used Jehovah in a handful of passages, for example, in Psalm 83:18 **"That men may know that thou, whose name alone is Jehovah, art the most high over all the earth."** And in Exodus 6:3 **"And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name Jehovah was I not known to them."**

## Serving Our Worship Today:

Pastor:	Rev. Joel Shaltanis
Organist:	Daniel Kim
Soloist:	Paige Rebber
Acolyte:	Sean Tweedie
Altar Guild:	Jessica Gavit, Heather Padgett, Kathy Hite
Elders:	Scott Peters, Doug Hite
Greeters:	Scarth Family, Dave Peters and Mary Farmer
Ushers:	Sebastian Shaltanis, Samson Carter
Sound:	Brian Wolf, Doug Hite

## This Week at Lord of Life - Today, August 17, 2025

8:00 AM	Early Worship Service
9:30 AM	Jr & Sr IMPACT Class (Room 122)
	Adult Bible Class (Fellowship Hall)
	Adult Bible Small Class (Room 115)
10:45 AM	Late Worship Service
6:00 PM	Young Adult Bible Study

Wednesday, August 20

	No Bible Study this week
5:15 PM	Acolyte training

Thursday, August 21

7:00 PM	Admin Council
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Saturday, August 23

10:30 AM	Dal-North Zone Board of Directors
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## Next Sunday's Readings August 24, 2025

Old Testament:	Is. 66:18–23
Epistle:	Heb. 12:4–24 (25–29)
Gospel:	Luke 13:22–30



Altar Flowers

The flower arrangements on the altar this morning are given to the Glory of God by Charlie Abbott in loving memory of his wife, Lynda; and by Duffy and Cindy Carter in celebration of their anniversary.



Pentecost

**About the Cover:** Jeremiah's prophecy declares the difference between God's Word and the soothing words of false prophets. The fierce judgment against sin in God's Word is like fire meant to lead to repentance. For out of God's mercy, the baptism of fire was poured out on our crucified Lord as He willingly received the judgment of God upon all sin in our place. Therefore, all who are in Christ, baptized by water and the Word, have passed through the fiery judgment and into eternal life.