

*Jesus,*  
the mediator  
of a new covenant

**Lord of Life Lutheran Church  
Plano, Texas**



---

## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

Scott Peters, Director of Youth Ministry ([speters@planolutheran.com](mailto:speters@planolutheran.com))

Paige Rebber, Deaconess Intern ([paige@planolutheran.com](mailto:paige@planolutheran.com))

(972) 867-5588

[www.planolutheran.com](http://www.planolutheran.com) † [office@planolutheran.com](mailto:office@planolutheran.com)

---

### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It is staffed during Bible class and during the 10:45 am service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### Education

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

---

---

## Eleventh Sunday after Pentecost

August 24, 2025

8:00 AM and 10:45 AM

Matins – *LSB 219*

---

### Prelude

*Stand*



### Entrance Hymn

“Oh, What Their Joy”

*LSB 675*



1 Oh, what their joy and their glo - ry must be,  
2 In new Je - ru - sa - lem joy shall be found,  
3 We, where no trou - ble dis - trac - tion can bring,  
△ 4 Now let us wor - ship our Lord and our King,



Those end-less Sab - baths the bless - ed ones see!  
Bless - ings of peace shall for - ev - er a - bound;  
Safe - ly the an - thems of Zi - on shall sing;  
Joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;  
Wish and ful - fill - ment are not sev - ered there,  
While for Your grace, Lord, their voic - es of praise  
Praise to the Fa - ther, and praise to the Son,

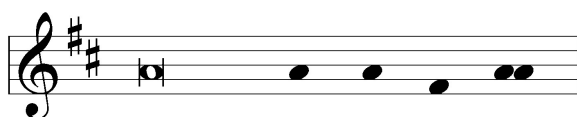


God shall be all, and in all ev - er blest.  
Nor the things prayed for come short of the prayer.  
Your bless - ed peo - ple shall ev - er - more raise.  
Praise to the Spir - it, to God, Three in One.

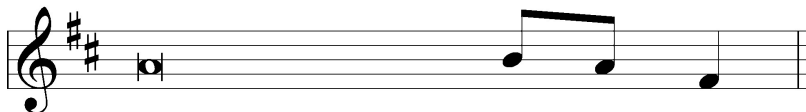
Text: Peter Abelard, 1079–1142; tr. John Mason Neale, 1818–66, alt.  
Tune: Antiphoner, 1681, Paris

## Opening Versicles

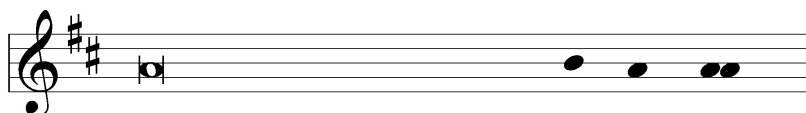
*Psalm 51:15, Psalm 70:1; LSB 219*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

## +++Psalmody + + +

### Antiphon



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

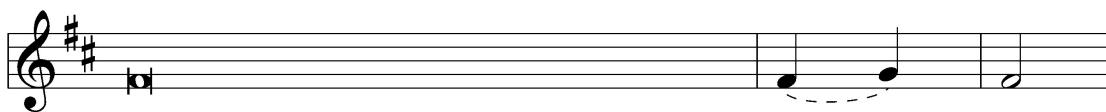


**C** O come, let us wor - ship Him.



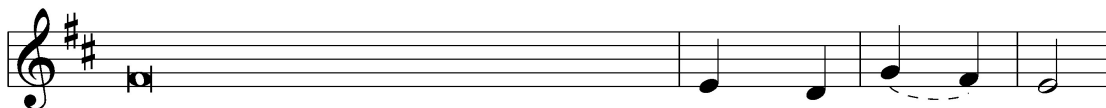
# Venite

Psalm 95:1-7; LSB 220



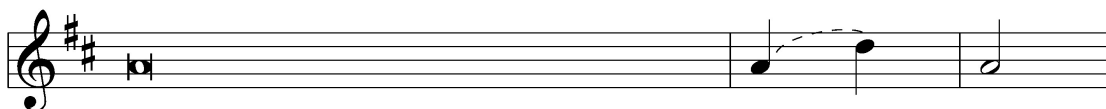
- C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

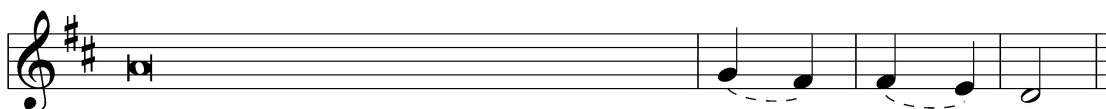


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;

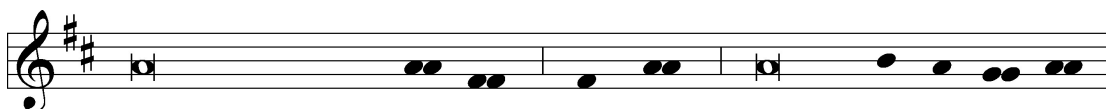


- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.

## Antiphon



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

# Office Hymn

“A Multitude Comes from the East and the West”

LSB 510



1 A mul - ti - tude comes from the east and the west  
 2 O God, let us hear when our Shep - herd shall call  
 3 All tri - als shall be like a dream that is past,  
 4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
 In ac - cents per - sua - sive and ten - der,  
 For - got - ten all trou - ble and mourn - ing.  
 Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
 That while there is time we make haste, one and all,  
 All ques - tions and doubts have been an - swered at last,  
 The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
 And find Him, our might - y de - fend - er.  
 When ris - es the light of that morn - ing.  
 The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!  
 Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.  
 Tune: Swedish, 1694



## +++Readings + + +

### Old Testament

*Isaiah 66:18–23*

**P** A reading from Isaiah, chapter 66.

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Psalms

*Psalm 50:1–15; antiphon: v. 23*



The one who offers thanksgiving as his sacrifice glo- | rifies me; \*  
to one who orders his way rightly  
I will show the salva- | tion of God!”

**The Mighty One, God the LORD,  
speaks and sum- | mons the earth\*  
from the rising of the sun to its | setting.**

Out of Zion, the perfection of | beauty,\*  
God | shines forth.

**Our God comes; he does not keep | silence;\*  
before him is a devouring fire,  
around him a mighty | tempest.**



He calls to the heav- | ens above\*  
and to the earth, that he may judge his | people:

**“Gather to me my | faithful ones,\*  
who made a covenant with me by | sacrifice!”**

The heavens declare his | righteousness,\*  
for God him- | self is judge!

**“Hear, O my people, and I will speak;  
O Israel, I will testify a- | gainst you.\*  
I am | God, your God.**

Not for your sacrifices do I re- | buke you;\*  
your burnt offerings are continually be- | fore me.

**I will not accept a bull | from your house\*  
or goats | from your folds.**

For every beast of the for- | est is mine,\*  
the cattle on a | thousand hills.

**I know all the birds | of the hills,\*  
and all that moves in the | field is mine.**

“If I were hungry, I would not | tell you,\*  
for the world and its full- | ness are mine.

**Do I eat the | flesh of bulls\*  
or drink the | blood of goats?**

Offer to God a sacrifice of thanks- | giving,\*  
and perform your vows to the | Most High,

**and call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.”**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

The one who offers thanksgiving as his sacrifice glo- | rifies me;\*  
to one who orders his way rightly  
I will show the salva- | tion of God!”



## Epistle

*Hebrews 12:4–24*

**P** A reading from Hebrews, chapter 12.

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Holy Gospel

Luke 13:22–30

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** Glory to You, O Lord.

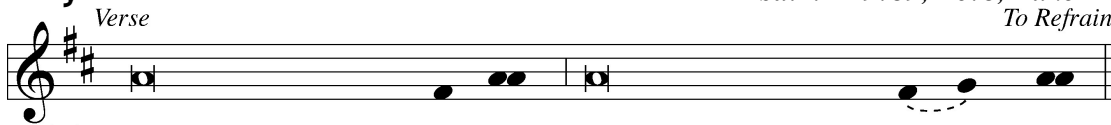
<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup>“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup>Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup>But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Responsory

*Psalm 119:89, 26:8, Luke 11:28; LSB 221*  
*To Refrain*



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep— it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.



**C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

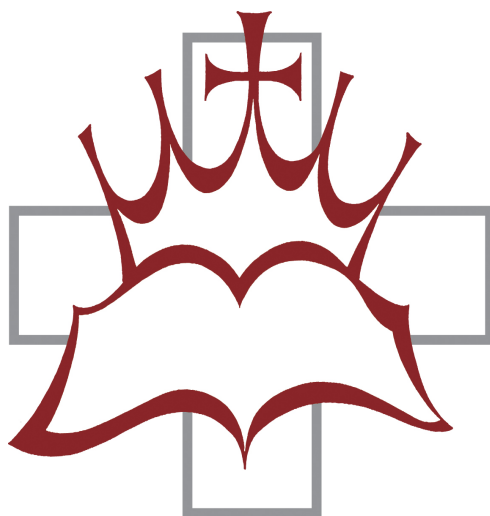
Sit

## Sermon

Stand

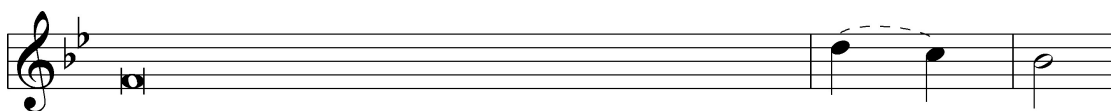


# +++Canticle + + +

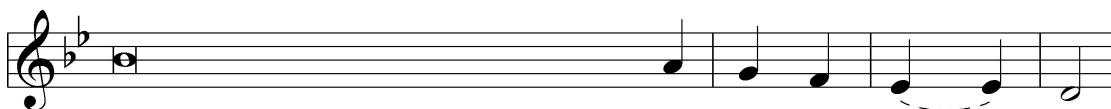


## Te Deum

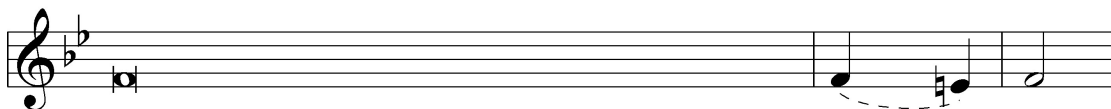
LSB 223



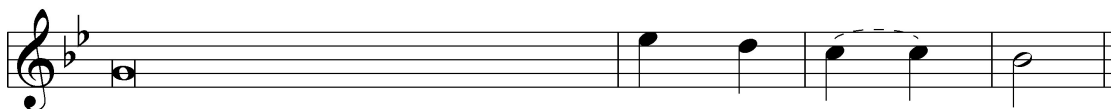
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise—— You.



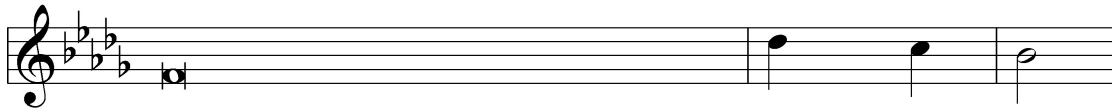
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:



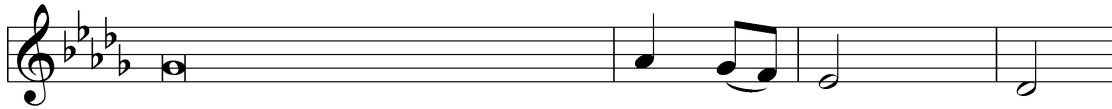
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise—— You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O—— Christ;



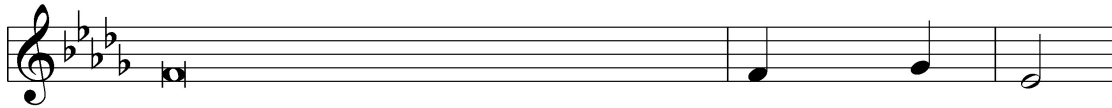
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise—— You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.



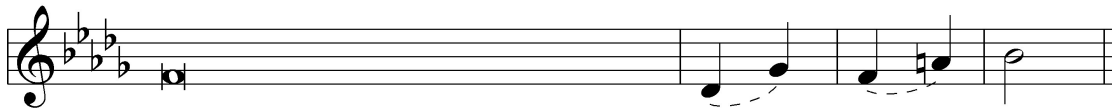
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



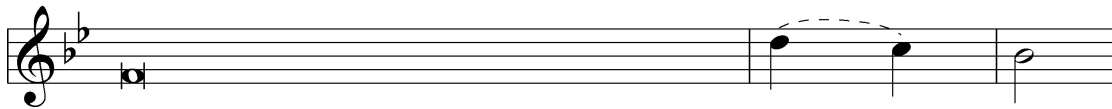
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



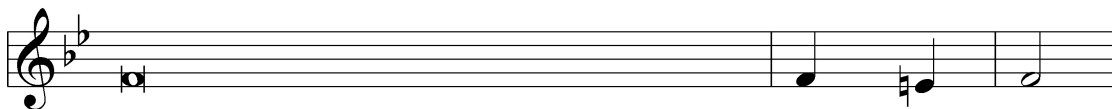
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



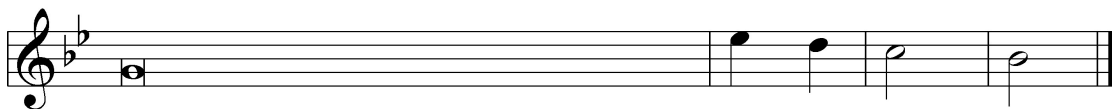
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

## Kyrie

*Mark 10:47; LSB 227*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Prayer of the Church

### Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects

*Psalms 102:1*

**P** O Lord, hear my prayer.  
**C** And let my cry come to You.

## Collect of the Day

**P** O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Collect for Grace

*LSB 228*

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.





**Benedicamus**

*Psalm 103:1*



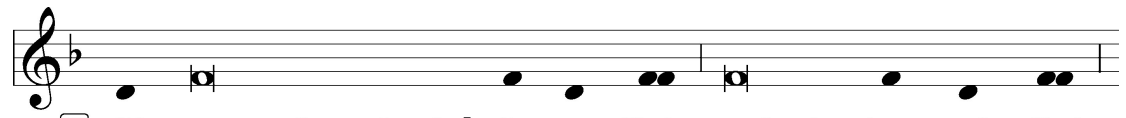
**L** Let us bless the Lord.



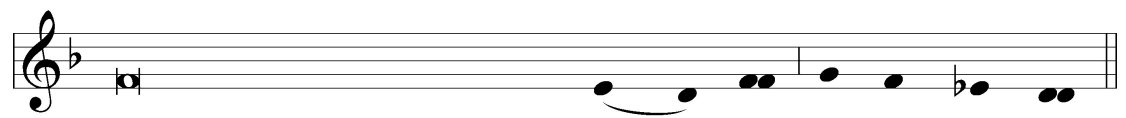
**C** Thanks be to God.

**Benediction**

*2 Corinthians 13:14*



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

# Recessional Hymn

“Wake, Awake, for Night Is Flying”

LSB 516



1 “Wake, a - wake, for night is fly - ing,” The watch - men on the  
2 Zi - on hears the watch - men sing - ing, And all her heart with  
3 Now let all the heav’ns a - dore Thee, Let saints and an - gels



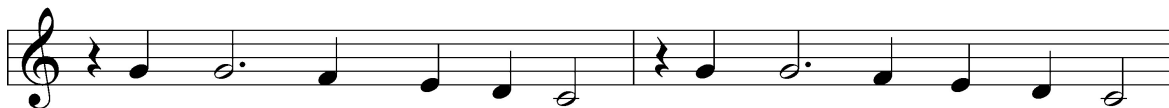
heights are cry - ing; “A - wake, Je - ru - sa - lem, a - rise!”  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym - bals’ clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: “Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris’n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God’s own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near.”  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.  
Text and tune: Philipp Nicolai, 1556–1608

## Announcements

### Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

### Postlude

---

An offering may be placed in the offering plate as you exit.

*Rather than collect offerings during the service, we have instead placed an offering plate at the rear of the sanctuary that you may utilize on your way out. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)*



---

### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

---



Pentecost

**About the Cover:** Our crucified and risen Lord has ascended to the right hand of the Father and is "the mediator of a new covenant." His intercession is perfect because He is the perfect Son of the Father. He intercedes for us on the basis of the blood that He shed once for all on the cross (Hebrews 10:10). Because of Him and Him alone, we have confidence that we stand righteous before God today and forever.