

*Friend,  
move up higher*

**Lord of Life Lutheran Church  
Plano, Texas**



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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor ([pastorshaltanis@yahoo.com](mailto:pastorshaltanis@yahoo.com))

Scott Peters, Director of Youth Ministry ([speters@planolutheran.com](mailto:speters@planolutheran.com))

Paige Rebber, Deaconess Intern ([paige@planolutheran.com](mailto:paige@planolutheran.com))

(972) 867-5588

[www.planolutheran.com](http://www.planolutheran.com) † [office@planolutheran.com](mailto:office@planolutheran.com)

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

*<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)*

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

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## Twelfth Sunday after Pentecost

August 31, 2025

8:00 AM and 10:45 AM

Divine Service III – LSB 184

### Prelude

Stand

### Opening Hymn

“God’s Own Child, I Gladly Say It,” LSB 594

Choir only: 1 *God’s own child, I gladly say it: I am baptized into Christ! He, because I could not pay it, Gave my full redemption price. Do I need earth’s treasures many? I have one worth more than any That brought me salvation free Lasting to eternity!*

2 *Sin, disturb my soul no longer: I am baptized into Christ! I have comfort even stronger: Jesus’ cleansing sacrifice. Should a guilty conscience seize me Since my Baptism did release me In a dear forgiving flood, Sprinkling me with Jesus’ blood?*

3 *Satan, hear this proclamation: I am baptized into Christ! Drop your ugly accusation, I am not so soon enticed. Now that to the font I’ve traveled, All your might has come unraveled, And, against your tyranny, God, my Lord, unites with me!*



Congregation: 4 Death, you can - not end my glad-ness: I am bap-tized  
5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! When I die, I leave all sad - ness  
com - fort sure! O - pen - eyed my grave is star - ing:



To in - her - it par - a - dise! Though I lie in  
E - ven there I'll sleep se - cure. Though my flesh a -



dust and ash - es, Faith's as - sur - ance  
waits its rais - ing, Still as my soul con -



bright - ly flash - es: Bap - tism has the  
tin - ues prais - ing: I am bap - tized



strength di - vine To make life im - mor - tal mine.  
in - to Christ; I'm a child of par - a - dise!

## LSB 268

LSB 184

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

- Silence for reflection on God's Word and for self-examination.*

- ## +++Service of the Word+++

*Psalm 75:1–2, 6, 9; antiphon: v. 7*



**We give thanks to you, O God; we give thanks, for your | name is near.\*  
We recount your | wondrous deeds.**



At the set time that | I appoint\*  
I will judge with | equity.

**For not from the east or | from the west\*  
and not from the wilderness comes | lifting up.**

But I will declare it for- | ever;\*  
I will sing praises to the God of | Jacob.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

It is God who executes | judgment,\*  
putting down one and lifting up an- | other.

## Kyrie

*Mark 10:47; LSB 186*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie is written on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a series of eighth and quarter notes. Below the staff, the lyrics "Lord, have mer - cy up - on us. Christ, have mer - cy up -" are written. The second staff continues the melody with more eighth and quarter notes, ending with a double bar line. Below it, the lyrics "on us. Lord, have mer - cy up - on us." are written.

## Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 187*

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

The musical notation for the Gloria in Excelsis is written on four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notation includes various note values such as half notes, quarter notes, and eighth notes, along with rests. Below the staves, the lyrics are written in a matching line structure. The first staff has the lyrics "Glory be to God on high: and on earth peace, good - will toward". The second staff has "men. We praise Thee, we bless Thee, we wor - ship Thee,". The third staff has "we glorify Thee, we give thanks to Thee, for Thy great glory.". The fourth staff has "O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.".

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

*2 Timothy 4:22; LSB 189*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Old Testament Reading

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;  
<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,  
<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.  
What your eyes have seen  
<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?  
<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,  
<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

**P** This is the Word of the Lord.

**C** Thanks be to God.



<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup>So we can confidently say,

“The Lord is my helper;  
I will not fear;  
what can man do to me?”

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**P** This is the Word of the Lord.

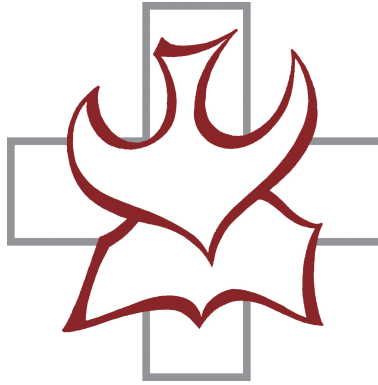
**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*





## Holy Gospel

*Luke 14:1–14*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

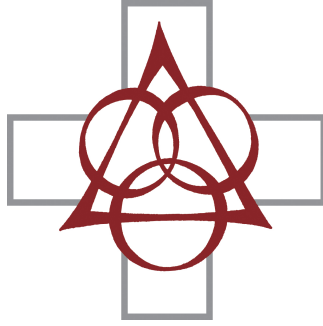
<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.



## Nicene Creed

LSB 191

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.



## Hymn of the Day

“Son of God, Eternal Savior”

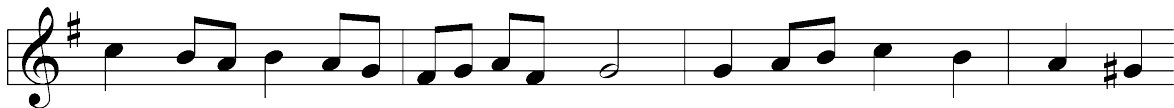
LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam

## Sermon

*Stand*

## Offertory

*Psalms 51:10-12; LSB 192*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



*Stand*

## Prayer of the Church

### +++Service of the Sacrament+++



## Communion Confession

*"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." 1st Corinthians 11:27-29*

**P** Being admonished to receive the sacrament in a worthy manner, prepare your hearts for reception of this sacrament by giving answer to the questions I will now ask you:

Do you believe that you are a sinful person without hope of eternal life except for God's mercy?

**C** Yes, I know and believe that I am a sinner and that God has mercy on sinners for Christ's sake.

**P** Who is Christ and what has He done for you that you trust in Him?

**C** Christ is the only begotten Son of God, who came down from heaven, was born of the Virgin Mary, and is my Savior and the Savior of the entire world. He died on the cross and shed His blood for me, and for all, for the forgiveness of sins.

**P** Do you believe that the true body and blood of Jesus are in, with and under the bread and wine of the sacrament and that He is present there to bless and forgive you?

**C** Yes. I believe what Jesus said: "Take, eat, this is my body which is given for you." And "Drink of it, all of you, this cup is the new testament in my blood which is shed for you for the forgiveness of sins."

**P** Why do you wish to receive the sacrament?

**C** First, because Christ urges me to come, saying, "Do this in remembrance of me." Second, so that I may learn to believe that Christ, out of great love, died for my sin. And finally, that I may also learn from Him to love God and my neighbor.

**P** Do you repent of all sin and desire with the help and aid of the Holy Spirit, to lead a godly life?

**C** Yes, I desire to be rid of my sin and want to do better. I pray for God to renew me, and help me to live a life worthy of the calling I have received.

**P** May the Almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit accomplish this in you.

Our Lord Jesus has given this sacrament to His Church, to bless all who in faith look to Him for forgiveness and salvation. Come now and receive the Lord's gifts offered to you in this holy sacrament for the forgiveness of your sins and the strengthening of your faith.

**C** Amen.



## Preface

LSB 194



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.

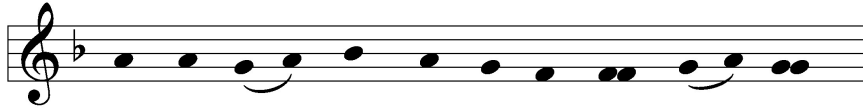


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



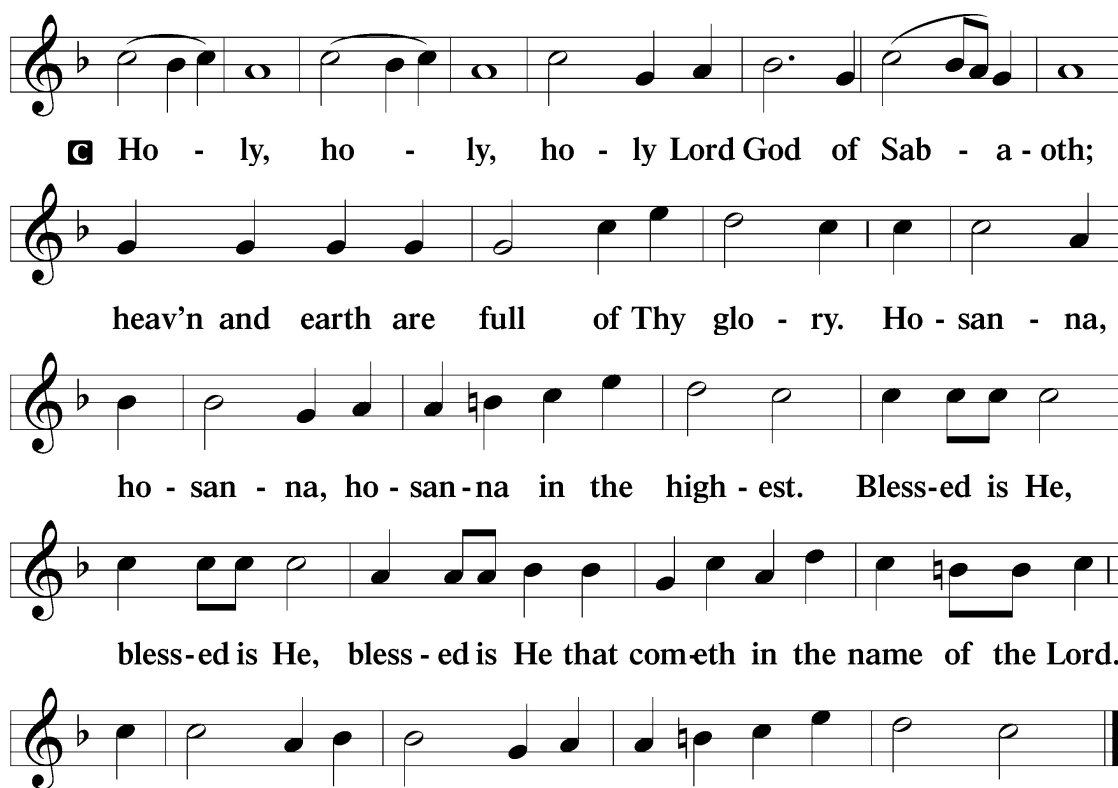
**C** It is meet and right so to do.

## Proper Preface

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9; LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13; LSB196*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24  
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*



## Agnus Dei

*John 1:29; LSB 198*

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.



## Distribution

*Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Soul, Adorn Yourself with Gladness**  
**Lord Jesus Christ, Life-Giving Bread**

*LSB 636*

*LSB 625*

*Stand*

## Nunc Dimittis

*Luke 2:29-32; LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalm 107:1; LSB 200*

Two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a whole rest followed by a half note G4, a quarter note A4, and a half note B4. The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a whole rest followed by a half note G4, a quarter note A4, and a half note B4. Below the first staff is the text "A O give thanks unto the Lord, for He is good," and below the second staff is the text "C and His mercy endureth for - ev - er."



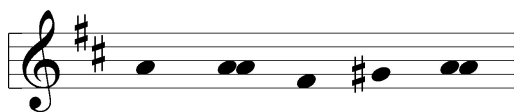
## Post-Communion Collect

*LSB 201*

- P** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Salutation and Benedicamus

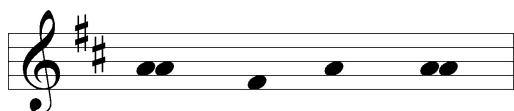
*2 Timothy 4:22; Psalm 103:1*



**P** The Lord be with you.



**C** And with thy spir - it.



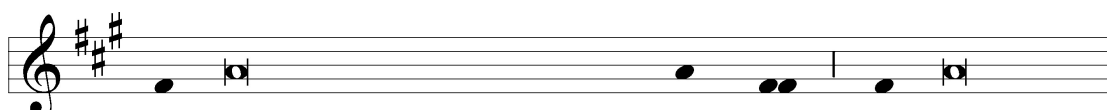
**A** Bless we the Lord.



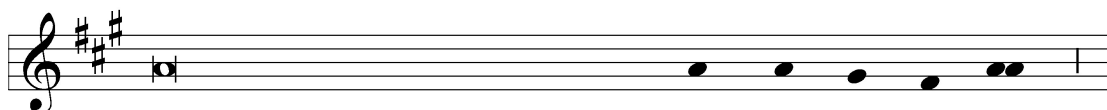
**C** Thanks be to God.

## Benediction

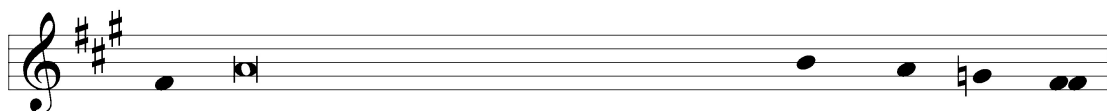
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.

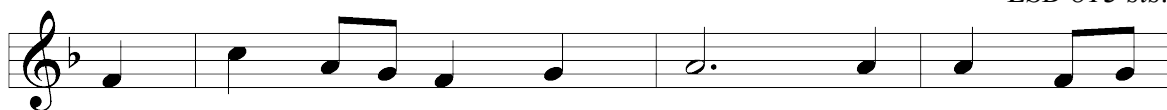


**C** A-men, a-men, a - men.

## Recessional Hymn

“Rejoice, O Pilgrim Throng”

LSB 813 sts. 1–3, 6–7



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
6 At last the march shall end; The wea - ried  
△ 7 Praise Him who reigns on high, The Lord whom



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise; Send forth the stur - dy  
saints on earth Pour out the strains of  
ones shall rest; The pil - grims find their  
we a - dore: The Fa - ther, Son, and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
home at last, Je - ru - sa - lem the blest.  
Ho - ly Ghost, One God for - ev - er - more.



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916

*Sit*

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Postlude

An offering may be placed in the offering plate as you exit.



Pentecost

**About the Cover:** Seats of honor at a wedding feast are not taken. They are given by the host. So also, our honor before God is not something that we take. It has been given to us by Jesus, the Son of God. Even though Jesus deserved the greatest seat of honor, He took the shame of the cross on our behalf. But He was exalted. He rose, ascended, and is seated at the right hand of the Father. Graciously, God “raised us up with Him and seated us with Him in the heavenly places in Christ Jesus” (Ephesians 2:6).