The poor man died and was carried by the angels to Abraham's side Luke 16:22

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

Paige Rebber, Deaconess Intern (paige@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Come Holy Spirit, You who illuminate our hearts, and allow us to see the glory of Christ. Come to Your Church and help it witness with power and joy about God's love that drove Him to give His only Son so we would be saved. Let the Gospel be preached with power and authority, as joyous as it is, so everyone's eyes will be opened and everyone's hearts will be filled with a longing for your salvation. Let Your light shine in the darkness so we are drawn to the glory that shines forth from Christ's face. Holy Spirit, save us. Amen. (Bo Giertz, 1905-1998 Lutheran Bishop of Sweden)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

Sixteenth Sunday after Pentecost

September 28, 2025 8:00 AM and 10:45 AM Divine Service IV – *LSB 203*

Prelude

Stand

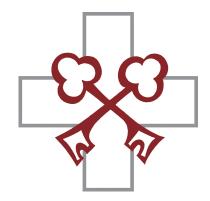
Entrance Hymn

"Speak, O Lord, Your Servant Listens"

LSB 589



Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993 Tune: Johann Schop, c. 1590–1667



Invocation, Confession, and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28-19b, [18:20]

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Psalm 124:8

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Psalm 130:3-4

- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

[Luke 18:13]

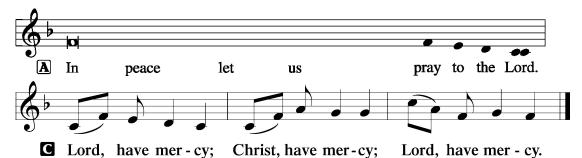
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

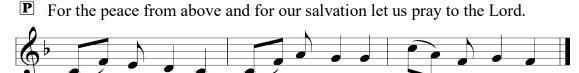
[John 20:19-23]

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.

+++Service of the Word+++

Kyrie *Mark* 10:47; *LSB* 204





- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- P Help, save, comfort and defend us, gracious Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



GLORY BE TO GOD THE FATHER



Luke 2:14, John 1:29; LSB 204



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Amos 6:1-7

1"Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes!
2Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines.
Are you better than these kingdoms?

Or is their territory greater than your territory,

³O you who put far away the day of disaster and bring near the seat of violence?

⁴"Woe to those who lie on beds of ivory and stretch themselves out on their couches,

and eat lambs from the flock

and calves from the midst of the stall,

⁵who sing idle songs to the sound of the harp and like David invent for themselves instruments of music,

⁶who drink wine in bowls

and anoint themselves with the finest oils,

but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.



I will praise the LORD as long | as I live;*
I will sing praises to my God while I have my | being.

Praise | the LORD!* Praise the LORD, | O my soul!

I will praise the LORD as long | as I live;*
I will sing praises to my God while I have my | being.

Put not your trust in | princes,* in a son of man, in whom there is no sal- | vation.

When his breath departs he returns | to the earth;* on that very day his plans | perish.

Blessèd is he whose help is the God of | Jacob,* whose hope is in the | LORD his God,

who made heaven and earth, the sea, and all that is | in them,* who keeps faith for- | ever;

who executes justice for | the oppressed,* who gives food to the | hungry.

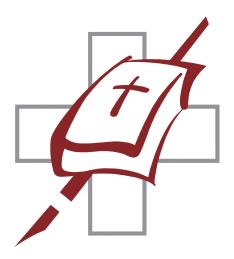
The LORD sets the prisoners free; the LORD opens the eyes | of the blind.* The LORD lifts up those who are bowed down; the LORD loves the | righteous.

The LORD watches over the sojourners; he upholds the widow and the | fatherless,* but the way of the wicked he brings to | ruin.

The LORD will reign for- | ever,* your God, O Zion, to all generations. | Praise the LORD!

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

I will praise the LORD as long | as I live;*
I will sing praises to my God while I have my | being.



Epistle 1 Timothy 3:1–13

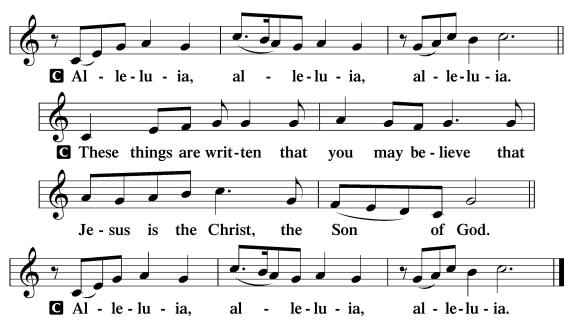
¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God's church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 205



Holy Gospel

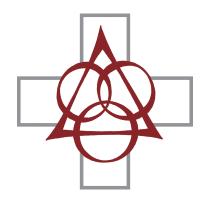
Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

Glory to You, O Lord.

¹⁹[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷And he said, 'Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.' ²⁹But Abraham said, 'They have Moses and the Prophets; let them hear them.' 30And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.



Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.





Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Sermon

Stand

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)



Stand

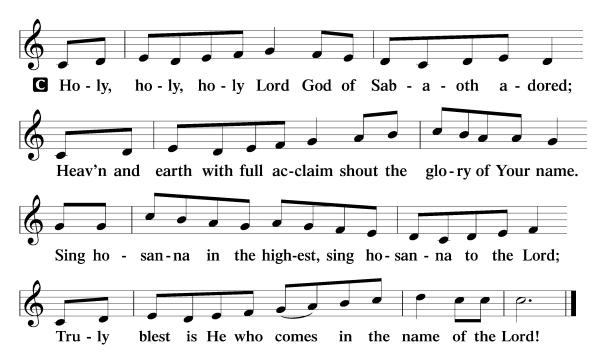
+++Service of the Sacrament+++



Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]; LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20, 1 Corinthians 11:23-25

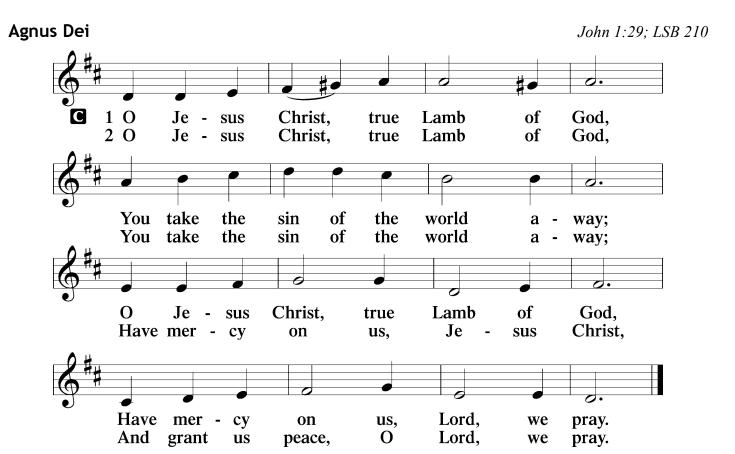
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.

Sit





Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The Lutheran Service Book is located in the basket underneath the chair in front of you.

Preserve Your Word, O Savior O God, My Faithful God

LSB 658 LSB 696

Stand

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32; LSB 211





Post-Communion Collect

LSB 212

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus [Psalm 103:1]

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction Numbers 6:24–26

- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and

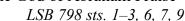
 → give you peace.
- C Amen.

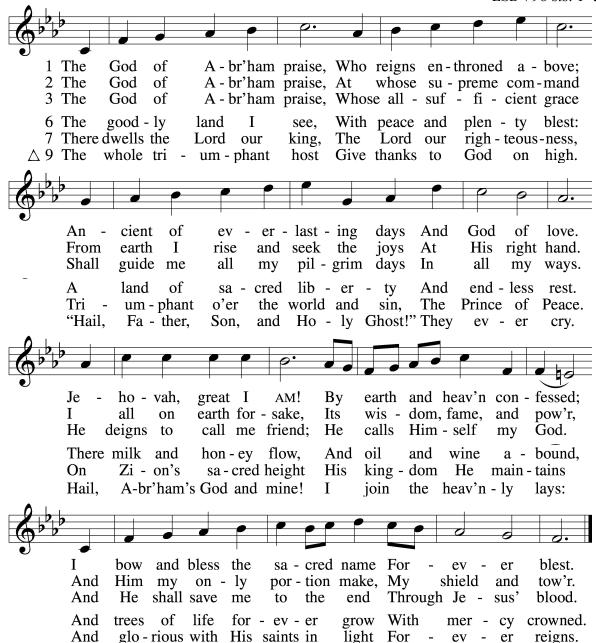
Closing Hymn

"The God of Abraham Praise"

end - less

praise!





might and maj - es - ty are Thine And

Text: Thomas Olivers, 1725-99, alt. Tune: Hebrew

All

Sit

Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



About the Cover: In life and in death, Lazarus was comforted by the Word of the Lord, while the rich man sought only comforts that did not last. The rich man, even after death, believed that Lazarus was there to serve him and his family. His family already had everything they needed to find the comfort of God: the Law and the Prophets. We have everything we need today. Whether rich or poor, true comfort is found only in God's Word made flesh, Jesus, who has indeed risen from the dead.