

Lord of Life Lutheran Church
Plano, Texas

*The world
does not know us
[because] it did not know Him*

1 JOHN 3:1



Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty Father, Son, Holy Spirit, eternal ever blessed gracious God; to me the least of saints, to me allow that I may keep a door in paradise. That I may keep even the smallest door, the farthest, the darkest, coldest door, the door that is least used, the stiffest door. If so it be but in Your house, O God, if so it be that I can see Your glory even afar, and hear your voice, O God, and know that I am with You, You, O God. Amen. (Columba of Iona, c. 521-597)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

All Saints' Day

November 2, 2025

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

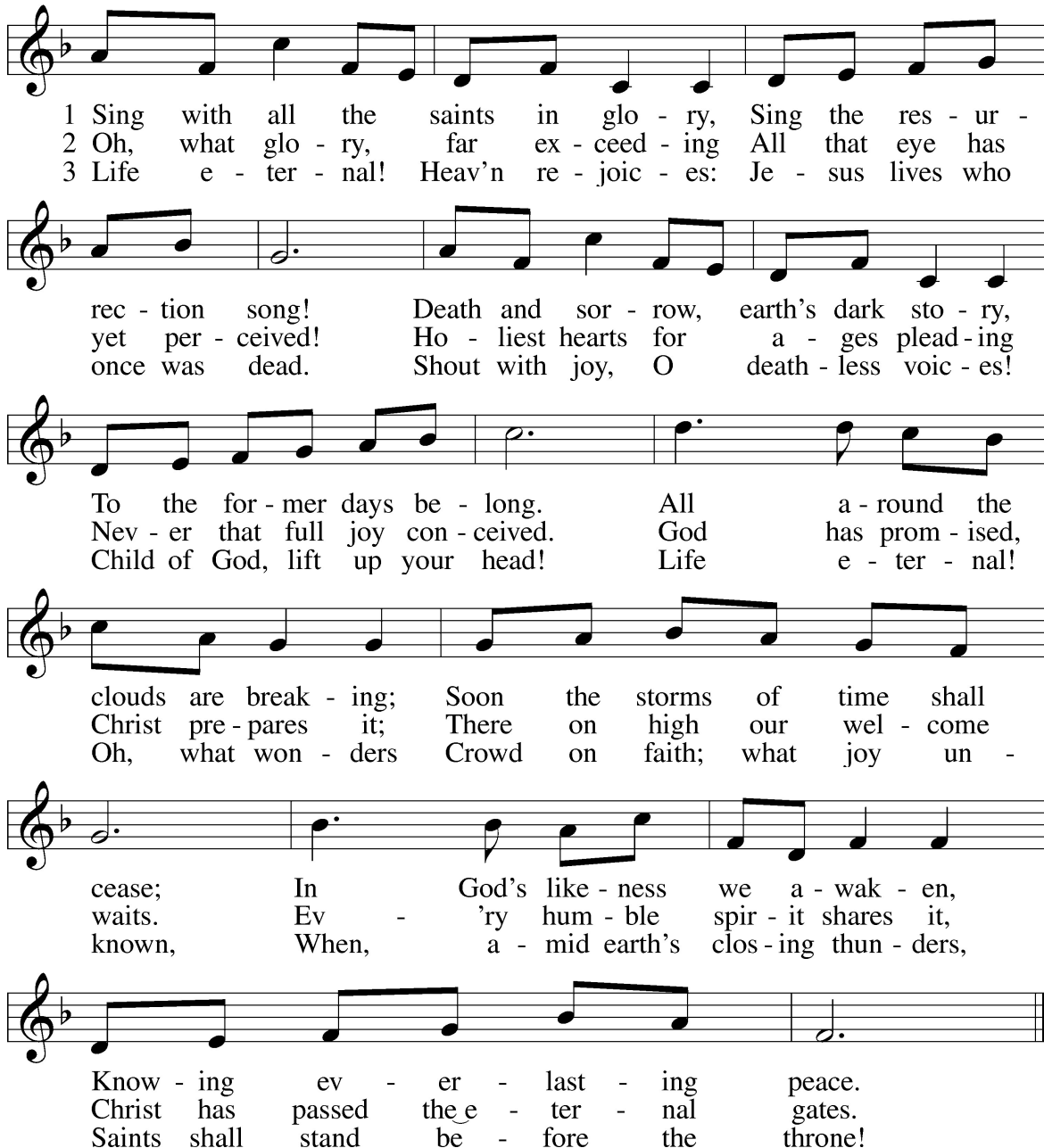
Prelude

Stand

Entrance Hymn

“Sing with All the Saints in Glory”

LSB 671



1 Sing with all the saints in glo - ry, Sing the res - ur -
2 Oh, what glo - ry, far ex - ceed - ing All that eye has
3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who
rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing
once was dead. Shout with joy, O death - less voic - es!
To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Life e - ter - nal!
clouds are break - ing; Soon the storms of time shall
Christ pre - pares it; There on high our wel - come
Oh, what won - ders Crowd on faith; what joy un -
cease; In God's like - ness we a - wak - en,
waits. Ev - 'ry hum - ble spir - it shares it,
known, When, a - mid earth's clos - ing thun - ders,
Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
Saints shall stand be - fore the throne!

LSB 151

Matthew 28:19b, [18:20]

C Amen.

1 John 1:8–9

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

C Amen.

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b



you have redeemed me, O LORD, | faithful God.

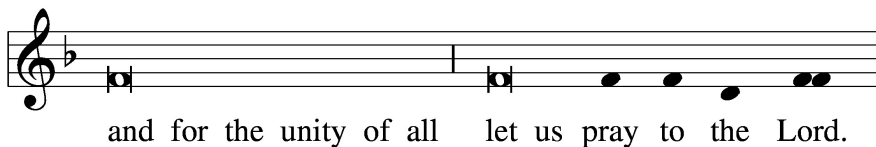
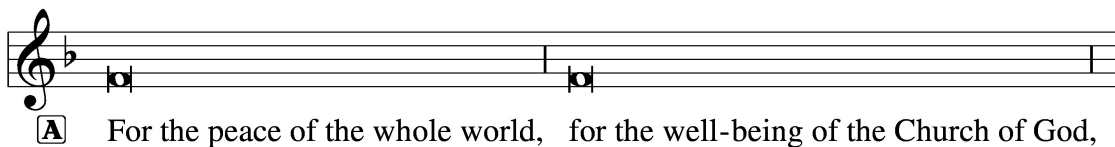
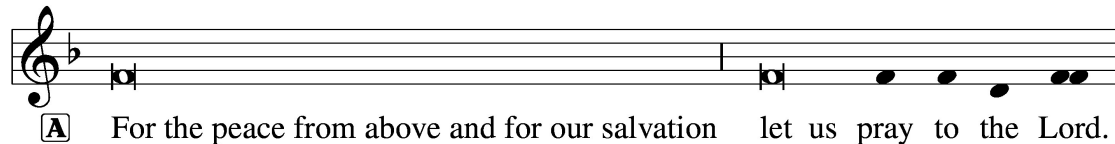
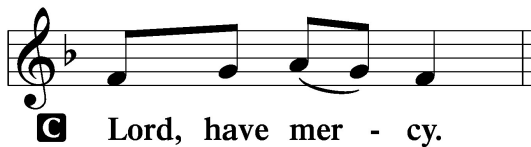
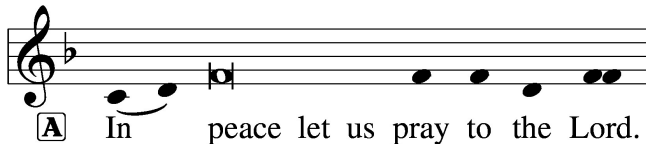
Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

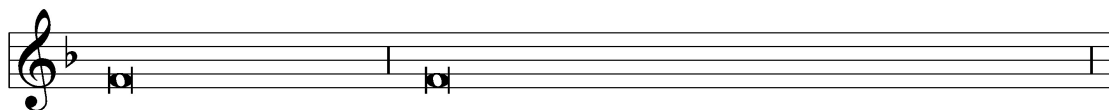
These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

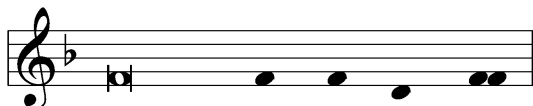
Kyrie

Mark 10:47; LSB 152





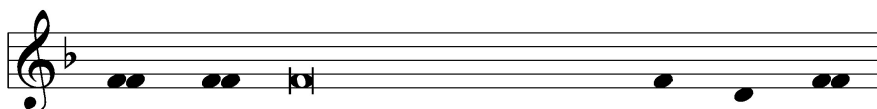
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



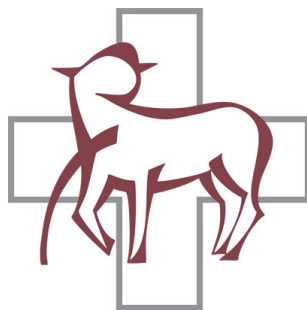
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

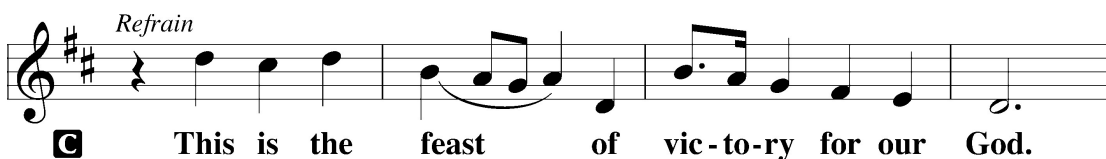


C A - men.



Hymn of Praise

“This Is the Feast,”
Revelation 5:12–13; 19:5–9; LSB 155





1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

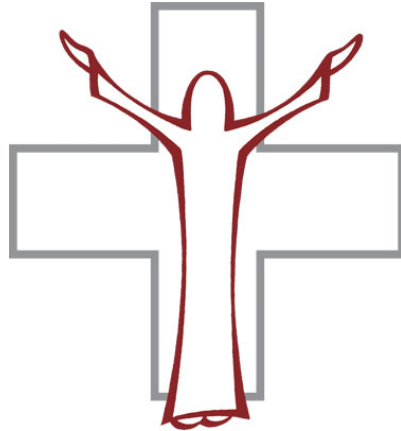
P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



First Reading

Revelation 7:2–4, 9–17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem (10:45 AM only)

“Blessed Are They,” arr. John Leavitt

Blessed are they, happy are they, blessed are they of God.

*Happy are they who are poor, for they shall be blessed of God,
He gently will lead them; He gladly will feed them; Their home is the heart of God.
And blessed are those with sorrow and woe: His comfort and joy will o'erflow.
The meek and the lowly, blessed and holy: Great is their gift from God.*

*Happy are those who desire the righteousness born of God.
He blesses their hunger; He fills them with wonder; Their rest is the peace of God.
And blessed are those who mercy do show: His grace and compassion will know.
The purest of children see now this heaven, held in the hand of God.*

*Happy are those who love peace, for they are the people of God.
His light shines through them; His truth will be in them, their life is the life of God.
The world will reject them; reject them before Him; Their part is the love of God.*

*Blessed are those who are poor; Blessed are those who are meek;
Blessed are those who seek peace; who know God.*

Epistle

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

“For All the Saints”

LSB 677



1 For all the saints who from their la - bors rest,
 2 Thou wast their rock, their for - tress, and their might;
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!
 5 And when the fight is fierce, the war - fare long,
 6 The gold - en eve - ning bright - ens in the west;



Who Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old And
 We fee - bly strug - gle, they in glo - ry shine; Yet
 Steals on the ear the dis - tant tri - umph song, And
 Soon, soon to faith - ful war - riors com - eth rest;



name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true light.
 win with them the vic - tor's crown of gold!
 all are one in Thee, for all are Thine.
 hearts are brave a - gain, and arms are strong.
 Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia!	Al - le - lu - ia!
Al - le - lu - ia!	Al - le - lu - ia!
Al - le - lu - ia!	Al - le - lu - ia!
Al - le - lu - ia!	Al - le - lu - ia!
Al - le - lu - ia!	Al - le - lu - ia!
Al - le - lu - ia!	Al - le - lu - ia!

7 But, lo, there breaks a yet more glorious day:
 The saints triumphant rise in bright array;
 The King of Glory passes on His way. Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Sermon

Stand

Apostles' Creed

LSB 159

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Prayer of the Church

Sit

Choral Anthem (10:45 AM only) “This is My Father's World,” *arr. Edward Shippen Barnes*

*This is my Father's world, and to my list'ning ears,
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought of rocks and trees,
of skies and seas; His hand the wonders wrought.*

*This is my Father's world, O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done;
Jesus who died shall be satisfied, and earth and heav'n be one.*

(Traditionally, we collect our offerings at this point in the service. Instead there is an offering plate at the rear of the sanctuary. Other giving options: through the mail or online at our website's "Giving" link. This QR code points there.)

Stand





**A Remembrance of Members Who have Gone to be with Our Lord
Since All Saints Day 2024**

Susan Gromatzky † March 27, 2025

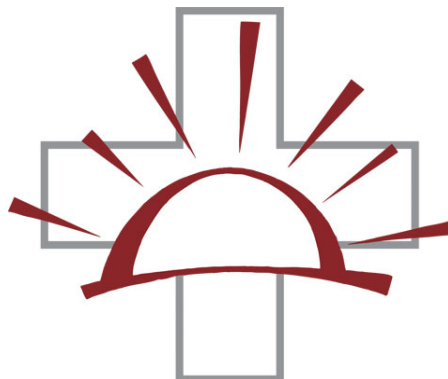
- P** I am the resurrection and the life. He who believes in Me will live, even though he dies;
C **And whoever lives and believes in Me will never die.** (*John 11:25-26*).

Shannon Nuschler † May 26, 2025

- P** For none of us lives to himself alone and none of us dies to himself alone. If we live, we live to the Lord; and if we die, we belong to the Lord.
C **So, whether we live or die, we belong to the Lord.** (*Romans 14:7-8*)

Joanne Benner † August 18, 2025

- P** Don't you know that all of us who were baptized into Christ Jesus were baptized unto His death?
C **We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.** (*Romans 6: 3-4*)
- P** Let us pray. Almighty God, in whose glorious presence live all who depart in the Lord and before whom all the souls of the faithful who are delivered of the burden of the flesh are in joy and felicity, we give You hearty thanks for Your loving-kindness to all Your servants who have finished their course in faith and now rest from their labors, and we humbly implore Your mercy that we, together with all who have departed in the saving faith, may have our perfect consummation and bliss, in both body and soul, in Your eternal and everlasting glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**



Offertory

Psalm 116:12-13, 17-19; LSB 159

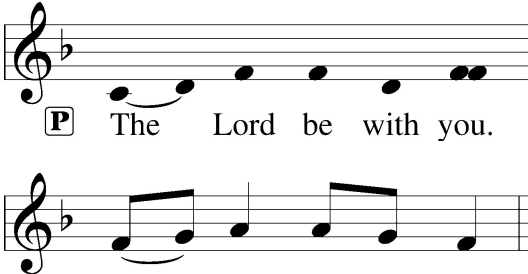


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

+++Service of the Sacrament+++

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160



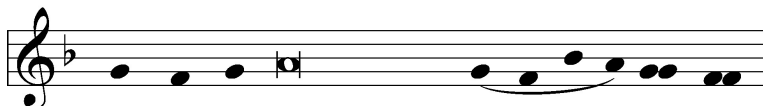
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24;

Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

P The peace of the Lord be with you always.

C Amen.

Sit



Agnus Dei

Musical notation for the Agnus Dei hymn, consisting of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes.

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymn

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Behold a Host, Arrayed in White Wide Open Stand the Gates

LSB 676

LSB 639

Stand

Post-Communion Canticle

“Thank the Lord”

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.



Post-Communion Collect

LSB 166

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Recessional Hymn

(On Back Cover)

“Jerusalem the Golden”

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Recessional Hymn

“Jerusalem the Golden”

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Alexander C. Ewing, 1830–95, alt.



All Saints' Day

About the Cover: It can be discouraging to see a world that does not recognize the love of Christ. All the saints of the Lord, past and present, know this reality. But we should not expect anything other than what the world and our own sin have done to Jesus. His arms were spread wide open on the cross as He took all of our sin. The resurrected Jesus still stands with His arms wide open, ready to receive repentant sinners in a world He still desires to save.