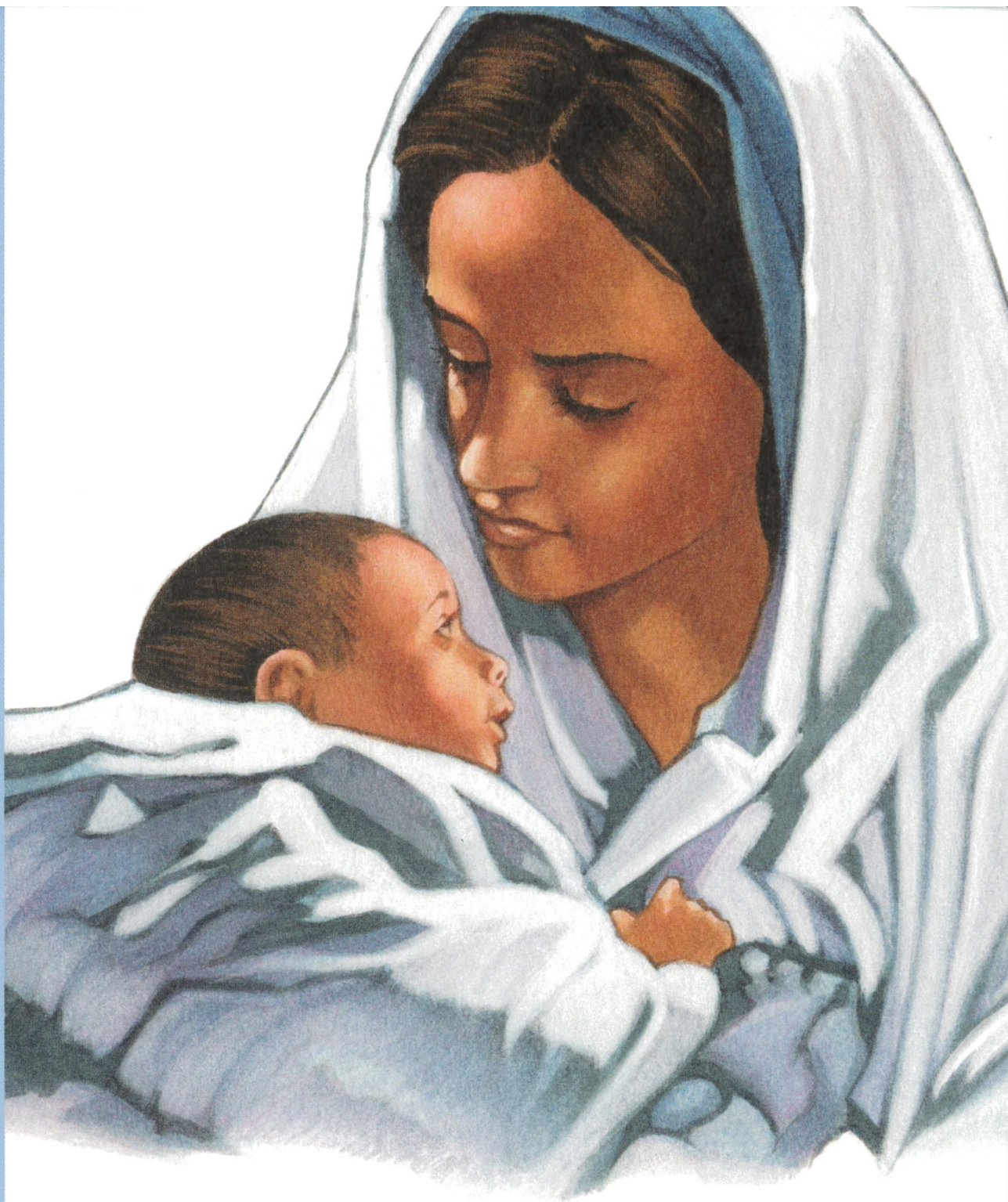


**Lord of Life Lutheran Church  
Plano, Texas**



They shall call His name  
**IMMANUEL**

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## Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen.* (Johann Habermann, 1516-90)

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

*<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)*

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

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## Fourth Sunday in Advent

December 21, 2025

8:00 AM and 10:45 AM

Divine Service III – *LSB 184*

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### Prelude

*Stand*

### Opening Hymn

“The Angel Gabriel from Heaven Came”

*LSB 356*



1 The an - gel Ga - bri - el from heav - en came,  
2 “For know a bless - ed moth - er thou shalt be,  
3 Then gen - tle Mar - y meek - ly bowed her head;  
4 Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame:  
All gen - er - a - tions laud and hon - or thee;  
“To me be as it pleas - eth God,” she said.  
In Beth - le - hem all on a Christ - mas morn,



“All hail to thee, O low - ly maid - en Mar - y,  
Thy son shall be Em - man - u - el, by seers fore - told,  
“My soul shall laud and mag - ni - fy God’s ho - ly name.”  
And Chris - tian folk through-out the world will ev - er say:



Most high - ly fa - vored la - dy.” Glo - ri - a!  
Most high - ly fa - vored la - dy.” Glo - ri - a!  
Most high - ly fa - vored la - dy, Glo - ri - a!  
“Most high - ly fa - vored la - dy.” Glo - ri - a!

Text: para. Sabine Baring-Gould, 1834–1924 Text and tune: Basque, c. 18th cent.

### Invocation, Confession, and Absolution

*LSB 184*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*



*Psalm 124:8*

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**© I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

*[John 20:19-23]*

**C Amen.**

## +++Service of the Word+++

## Introit

*Psalm 130:5–8; antiphon: Isaiah 64:1*



Oh that you would rend the heavens | and come down,\*  
that the mountains might quake at your | presence.

**I wait for the LORD, my | soul waits,\*  
and in his | word I hope;**

my soul waits for the Lord more than watchmen for the | morning,\*  
more than watchmen for the | morning.

**O Israel, hope in the LORD! For with the LORD there is | steadfast love,\*  
and with him is plentiful re- | demption.**

And he will redeem | Israel\*  
from all his in- | iquities.

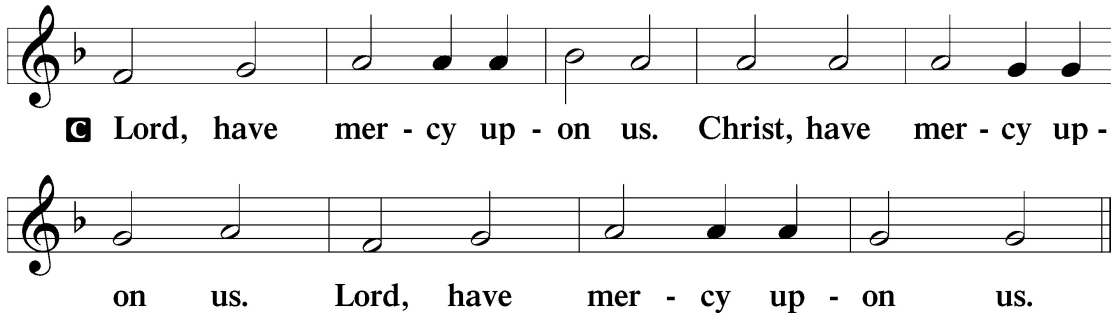
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Oh that you would rend the heavens | and come down,\*  
that the mountains might quake at your | presence.



## Kyrie

Mark 10:47; LSB 186



## Salutation and Collect of the Day

2 Timothy 4:22; LSB 189

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

Isaiah 7:10–17

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup>But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Choral Anthem: O Come, O Come, Emmanuel

LSB 357 sts. 1, 3

*O come, O come, Emmanuel,  
And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appear. Refrain*

*Refrain: Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel!*

*O come, O come, Thou Lord of might,  
Who to Thy tribes on Sinai's height  
In ancient times didst give the Law  
In cloud and majesty and awe. Refrain*

## Epistle

*Romans 1:1–7*

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



## Alleluia

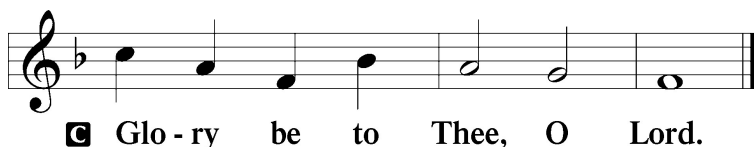
LSB 190<sub>3</sub>



## Holy Gospel

Matthew 1:18–25

**P** The Holy Gospel according to St. Matthew, the first chapter.



<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

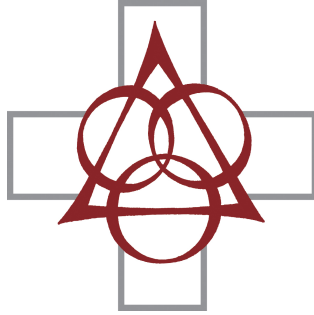
<sup>23</sup>“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.







## Nicene Creed

*LSB 191*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Hymn of the Day

“O Come, O Come, Emmanuel”

LSB 357 sts. 2, 4–7



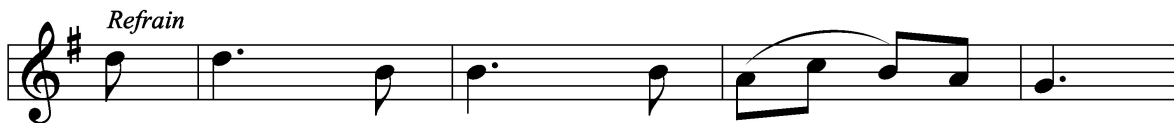
2 O come, Thou Wis - dom from on high, Who or - d'rest  
4 O come, Thou Branch of Jes - se's tree, Free them from  
5 O come, Thou Key of Da - vid, come, And o - pen  
6 O come, Thou Day - spring from on high, And cheer us  
7 O come, De - sire of na - tions, bind In one the



all things might - i - ly; To us the path of  
Sa - tan's tyr - an - ny That trust Thy might - y  
wide our heav'n - ly home; Make safe the way that  
by Thy draw - ing nigh; Dis - perse the gloom - y  
hearts of all man - kind; Bid Thou our sad di -



knowl - edge show, And teach us in her ways to go.  
pow'r to save, And give them vic - t'ry o'er the grave.  
leads on high, And close the path to mis - er - y.  
clouds of night, And death's dark shad - ows put to flight.  
vi - sions cease, And be Thy - self our King of Peace.



Re - joice! Re - joice! Em - man - u - el

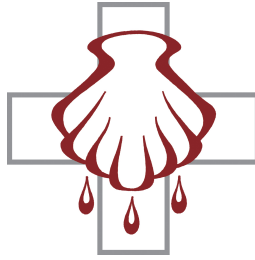


Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Tune: French, 15th cent.

## Sermon

*Stand*



## Offertory

*Psalm 51:10-12; LSB 192*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

*Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



*Stand*

## Prayer of the Church



+++Service of the Sacrament+++

# Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

*2 Timothy 4:22*

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

[Colossians 3:1]

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

[Psalm 136]

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9; LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13; LSB196*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24  
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.  
**C** Amen.

Sit

## Agnus Dei

John 1:29; LSB 198

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

## Distribution

*Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**When All the World Was Cursed**  
**O Savior, Rend the Heavens Wide**

LSB 346

LSB 355

Stand

## Nunc Dimittis

Luke 2:29-32; LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

*Psalm 107:1; LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for-ev-er.

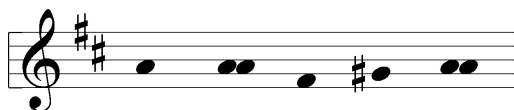
## Post-Communion Collect

*LSB 201*

- P** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Salutation and Benedicamus

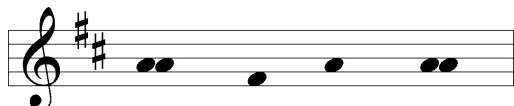
*2 Timothy 4:22; Psalm 103:1*



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.

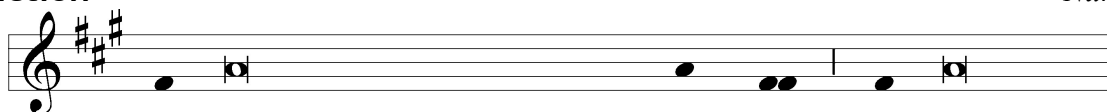


**C** Thanks be to God.

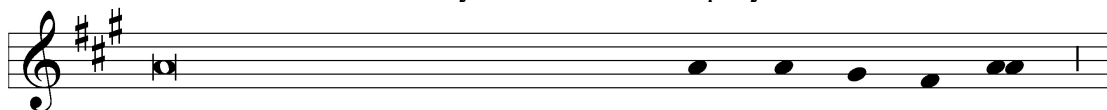


## Benediction

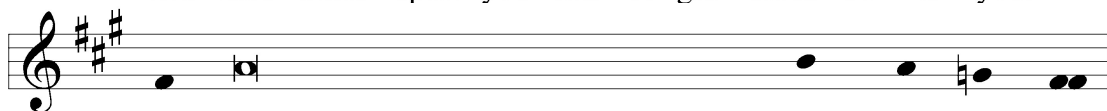
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Recessional Hymn

“Come, Thou Long-Expected Jesus”

LSB 338



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;  
2 Born Thy peo-ple to de-liv-er; Born a child and yet a king!

From our fears and sins re-lease us; Let us find our rest in Thee.  
Born to reign in us for-ev-er, Now Thy gra-cious king-dom bring.

Is-rael's strength and con-so-la-tion, Hope of all the earth Thou art,  
By Thine own e-ter-nal Spir-it Rule in all our hearts a-lone;

Dear de-sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart.  
By Thine all-suf-fi-cient mer-it Raise us to Thy glo-rious throne.

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven

*Sit*

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**G** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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Advent

About the Cover: The loving gaze of a mother upon her child is a special thing. When Mary looked into the eyes of her newborn, she was looking into the eyes of God, and He was looking back at her. Jesus is Immanuel, which means “God with us.” He looks upon us with His infinite and never-ending love. He poured out His love on the cross in order to forgive our sins and have us forever.