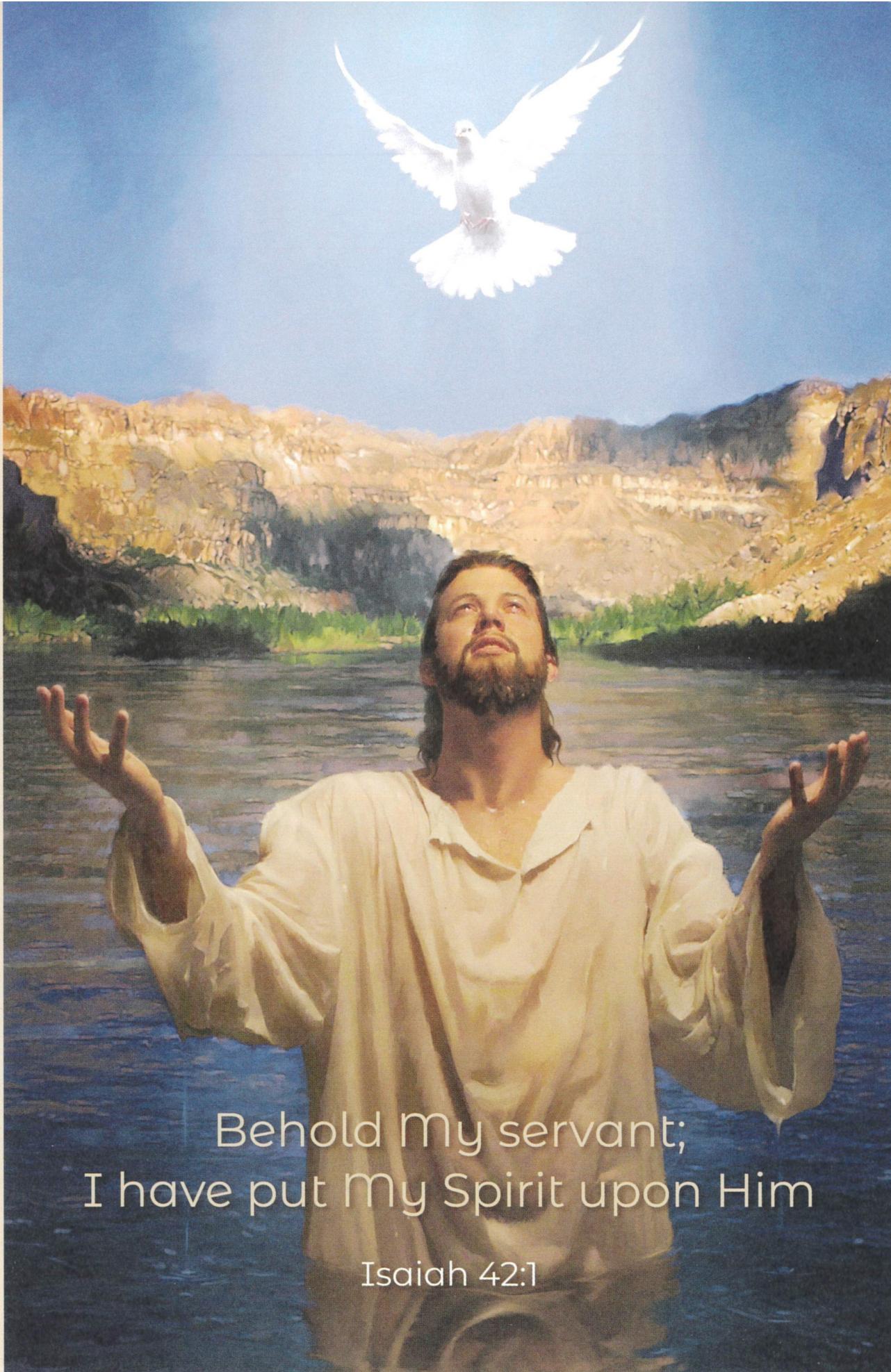


Lord of Life Lutheran Church  
Plano, Texas



Behold My servant;  
I have put My Spirit upon Him

Isaiah 42:1

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**Lord of Life Lutheran Church**  
3601 W. 15th Street, Plano, Texas 75075  
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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)*

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **For Those Desiring Holy Communion, Please Read:**

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

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## The Baptism of Our Lord

January 11, 2026  
8:00 AM and 10:45 AM  
Divine Service II – LSB 167

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### Prelude

*Stand*

### Entrance Hymn

“All Who Believe and Are Baptized”  
LSB 601



1 All who be - lieve and are bap - tized Shall see the Lord’s sal - va - tion;  
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.  
Help us in our in - fir - mi - ty Through Je - sus’ blood and mer - it.



Through Christ’s re - demp - tion they shall stand A - mong the glo - rious,  
Grant us to grow in grace each day That by this sac - ra -



heav’ n - ly band Of ev - 'ry tribe and na - tion.  
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.  
Tune: Etlich Cristlich lieder, 1524, Wittenberg

### Invocation, Confession, and Absolution

LSB 167

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18-20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

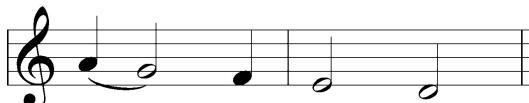
### +++Service of the Word+++

#### Kyrie

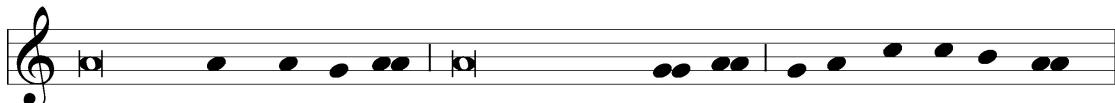
*Mark 10:47; LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



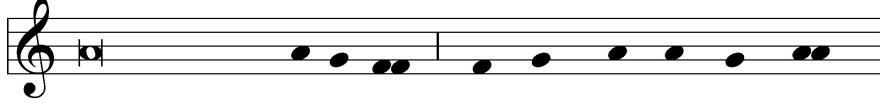
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their wor - ship and praise  
let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and de - fend us, gra - cious Lord.

**C** A - men.

### Hymn of Praise

“This Is the Feast,” *LSB 171*

**A** This is the feast of vic - to - ry for our God. Al - le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo - ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le - lu - ia.

Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 42:1–9*

<sup>1</sup>Behold my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
    he will bring forth justice to the nations.

<sup>2</sup>He will not cry aloud or lift up his voice,  
    or make it heard in the street;

<sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not quench;  
    he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be discouraged  
    till he has established justice in the earth;  
    and the coastlands wait for his law.

<sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people on it  
    and spirit to those who walk in it:

<sup>6</sup>“I am the LORD; I have called you in righteousness;  
    I will take you by the hand and keep you;

I will give you as a covenant for the people, a light for the nations,  
    <sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.

<sup>8</sup>I am the LORD; that is my name;  
    my glory I give to no other, nor my praise to carved idols.

<sup>9</sup>Behold, the former things have come to pass,  
    and new things I now declare;  
before they spring forth  
    I tell you of them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm***Psalm 29; antiphon: v. 3*

The voice of the LORD is over the | waters;\*  
the God of glory thunders,  
the LORD, over many | waters.

**Ascribe to the LORD, O heavenly | beings,\*  
ascribe to the LORD glo- | ry and strength.**

Ascribe to the LORD the glory | due his name;\*  
worship the LORD in the splendor of | holiness.

**The voice of the LORD is over the | waters;\*  
the God of glory thunders,  
the LORD, over many | waters.**

The voice of the LORD is | powerful;\*  
the voice of the LORD is full of | majesty.

**The voice of the LORD breaks the | cedars;\*  
the LORD breaks the cedars of | Lebanon.**

He makes Lebanon to skip | like a calf;\*  
and Sirion like a young | wild ox.

**The voice | of the LORD\*  
flashes forth | flames of fire.**

The voice of the LORD shakes the | wilderness;\*  
the LORD shakes the wilderness | of Kadesh.

**The voice of the LORD makes the deer give birth  
and strips the | forests bare,\*  
and in his temple all cry, | “Glory!”**

The LORD sits enthroned o- | ver the flood;\*  
the LORD sits enthroned as king for- | ever.

**May the LORD give strength to his | people!\*  
May the LORD bless his people | with peace!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

The voice of the LORD is over the | waters;\*  
the God of glory thunders,  
the LORD, over many | waters.

## Epistle

*Romans 6:1–11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*



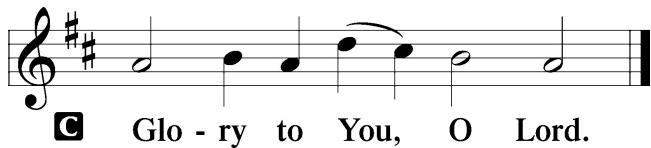
**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*Matthew 3:13–17*

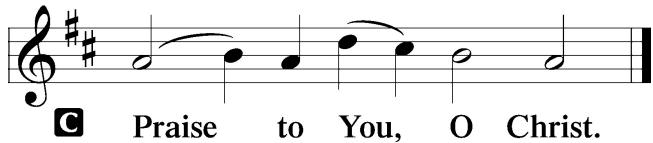
**P** The Holy Gospel according to St. Matthew, the third chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

“To Jordan Came the Christ, Our Lord”

LSB 407



1 To Jor - dan came the Christ, our Lord, To do His Fa-ther's  
2 O hear and mark the mes - sage well, For God Him-self has  
3 These truths on Jor - dan's banks were shown By might-y word and  
4 There stood the Son of God in love, His grace to us ex -  
5 To His dis - ci - ples spoke the Lord, "Go out to ev - 'ry



plea - sure; Bap - tized by John, the Fa - ther's Word  
spo - ken. Let faith, not doubt, a - mong us dwell  
won - der. The Fa - ther's voice from heav'n came down,  
tend - ing; The Ho - ly Spir - it like a dove  
na - tion, And bring to them the liv - ing Word



Was giv - en us to trea - sure. This heav'n - ly wash-ing  
And so re - ceive this to - ken. Our Lord here with His  
Which we do well to pon - der: "This man is My be -  
Up - on the scene de - scend - ing; The tri - une God as -  
And this My in - vi - ta - tion: Let ev - 'ry - one a -



now shall be A cleans - - ing from trans - gres - - sion  
Word en - dows Pure wa - - ter, free - ly flow - - ing.  
lov - ed Son, In whom My heart has plea - - sure.  
sur - ing us, With prom - is - es com - pel - - ling,  
ban - don sin And come in true con - tri - - tion



And by His blood and ag - o - ny Re - lease from death's op -  
God's Ho - ly Spir - it here a - vows Our kin - ship while be -  
Him you must hear, and Him a - lone, And trust in full - est  
That in our Bap - tism He will thus A - mong us find a  
To be bap - tized and there - by win Full par - don and re -



pres - sion. A new life now a - waits us.  
stow - ing The Bap - tism of His bless - ing.  
mea - sure The word that He has spo - ken."  
dwell - ing To com - fort and sus - tain us.  
mis - sion And heav'n - ly bliss in - her - it."

6 But woe to those who cast aside  
This grace so freely given;  
They shall in sin and shame abide  
And to despair be driven.  
For born in sin, their works must fail,  
Their striving saves them never;  
Their pious acts do not avail,  
And they are lost forever,  
Eternal death their portion.

7 All that the mortal eye beholds  
Is water as we pour it.  
Before the eye of faith unfolds  
The pow'r of Jesus' merit.  
For here it sees the crimson flood  
To all our ills bring healing;  
The wonders of His precious blood  
The love of God revealing,  
Assuring His own pardon.

Text: Martin Luther, 1483–1546; tr. Elizabeth Quitmeyer, 1911–88, alt.  
Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110005220

## Sermon

*Stand*

### Apostles' Creed

*LSB 173*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

*Sit*

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



*Stand*

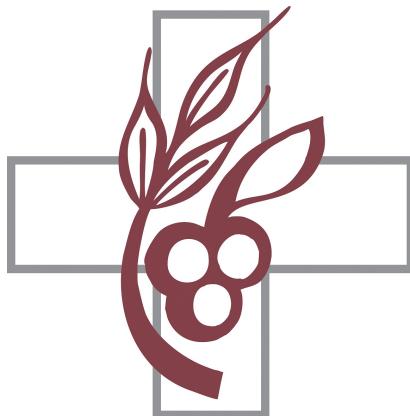
### Offertory

*Psalm 116:12-13, 17-19; LSB 176*



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## +++Service of the Sacrament+++



### Preface

LSB 177



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And also with you.



**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3, Matthew 21:9, LSB 178*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24  
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

**C** Amen. Come, Lord Jesus.

*Revelation 22:20*

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*John 20:19; LSB 180*

**P** The peace of the Lord be with you always.  
**C** Amen.

*Sit*

## Agnus Dei

*John 1:29*

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

## Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

## Water, Blood, and Spirit Crying To Jordan's River Came Our Lord

LSB 597  
LSB 405

### *Stand*

## Post-Communion Canticle

“Thank the Lord”, LSB 181



C Thank the Lord and sing His praise; tell ev-ry-one what  
He has done. Let ev-ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Collect

LSB 183

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

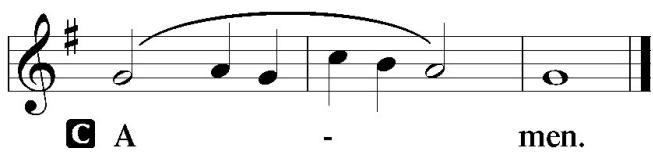
## Benediction

Numbers 6:24-26; LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{☩}$  give you peace.



C A - men.

## Recessional Hymn

“Jesus, Once with Sinners Numbered”

LSB 404

1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
 2 John con - fessed Him as the Sav - ior— “Look, the sin - less  
 3 This the bap - tism that our Sav - ior Great - ly longed to  
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience

of His own; In the wa - ters of the Jor - dan  
 Lamb of God!” Yet he dared not loose the san - dals  
 un - der - go; This the crim - son cleans - ing need - ed  
 was Your path; You, by death, have con - se - crat - ed

His true worth and work were shown: Heav - en o - pened  
 Of the One God's love had shod. Oh, how fair the  
 So the world God's love might know; This the mis - sion  
 Wa - ter in this sav - ing bath: Dy - ing to the

and the Spir - it There de - scend - ed like a  
 feet of Je - sus, Bring - ing news of peace to  
 of Mes - si - ah As He stepped from Jor - dan's  
 sin of Ad - am, Ris - ing to a life of

dove, As the Fa - ther's voice re - sound - ed,  
 us, Christ, the her - ald of sal - va - tion,  
 stream, He, the cho - sen and a - noint - ed  
 grace; We are count - ed with the righ - teous,

“Hear My Son, the One I love.”  
 Preach - ing mer - cy from the cross: cross:  
 Son of God, sent to You - deem.  
 O - ver us the cross trace.

Text: Stephen P. Starke, 1955 Tune: William B. Roberts, 1947  
 Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220  
 Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005220

*Sit*

## Announcements

### Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

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An offering may be placed in the offering plate as you exit.

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### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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**About the Cover:** When the Spirit descended upon Jesus at His Baptism in the Jordan, it marked the beginning of His public ministry and His mission to head to the cross to fulfill God's plan. Jesus is the servant mentioned in Isaiah. He followed the Father's will perfectly, even suffering for our sake. By our Baptism into Jesus, we have received all that Jesus accomplished in His mission because the same Spirit, through the Word, brings us to believe in Him.