

**Lord of Life Lutheran Church  
Plano, Texas**

The kingdom of heaven is at hand

*Matthew 4:17*





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## Lord of Life Lutheran Church

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Forgive all my sins, wherever I have done wrong. Surround me this day with Your holy angels. May You encircle me and cast a trench about me, that I may escape the snares and evil cunning of the enemy. I commend myself to Your goodness and mercy. Amen. (Johann Habermann, 1516-90)*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It is staffed during Bible class and during the 10:45 am service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### Education

Sunday school, student and adult Bible classes are offered at 9:30 am. We encourage all worshipers to choose a class from the listing in our bulletin and actively study God's Word.

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## Third Sunday after the Epiphany

January 25, 2026

8:00 AM and 10:45 AM

Matins – *LSB 219*

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### Prelude

*Stand*

### Entrance Hymn

“O God of Light”

*LSB 836*



1 O God of light, Your Word, a lamp un - fail - ing,  
2 From days of old, through blind and will - ful a - ges,  
3 Un - dimmed by time, those words are still re - veal - ing  
4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way  
Though we re - belled, You gent - ly sought a - gain  
To sin - ful hearts, Your jus - tice and Your grace;  
Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,  
And spoke through saints, a - pos - tles, proph - ets, sa - ges,  
And quest - ing spir - its, long - ing for Your heal - ing,  
That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.  
Who wrote with ea - ger or re - luc - tant pen.  
See Your com - pas - sion in the Sav - ior's face.  
May praise and cel - e - brate Your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt. Tune: H. Barrie Cabena, 1933

Text: © 1952, renewed 1980 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005220

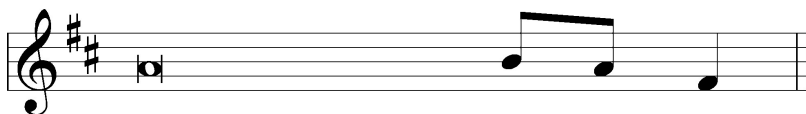
Tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005220

## Opening Versicles

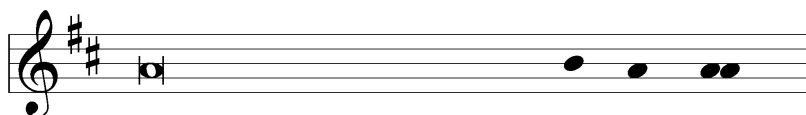
*Psalm 51:15, Psalm 70:1; LSB 219*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

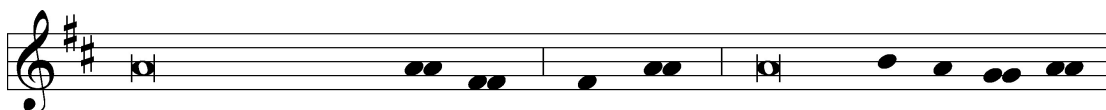


Praise to You, O Christ. Al - le - lu - ia.



# +++Psalmody + + +

## Antiphon



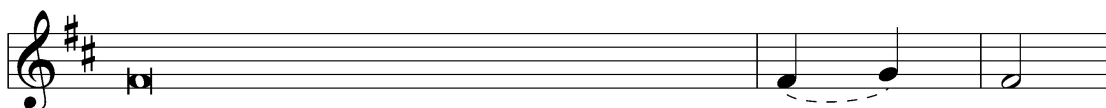
**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**G** O come, let us wor-ship Him.

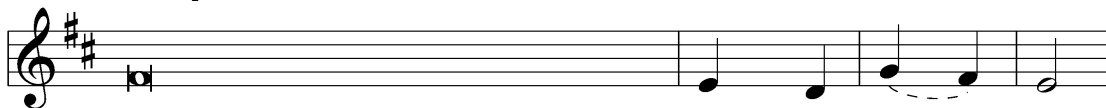
## Venite

*Psalm 95:1-7; LSB 220*



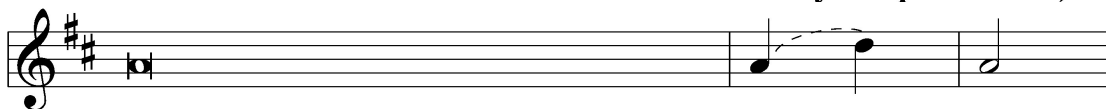
**C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

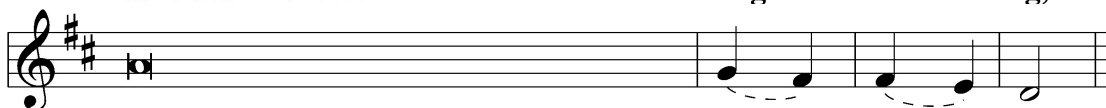


1 let us make a joyful noise to the rock of our sal-va-tion.  
2 and a great . . . . . king a-bove all gods.  
3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho-ly Spir-it;

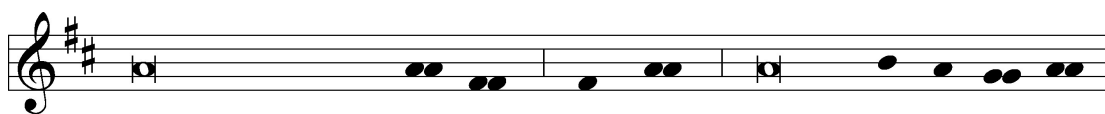


1 Let us come into His presence with thanks-giv-ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be-gin-ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al-so.  
3 let us kneel before the . . . . . Lord, our mak-er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for ev-er. A-men.

## Antiphon



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



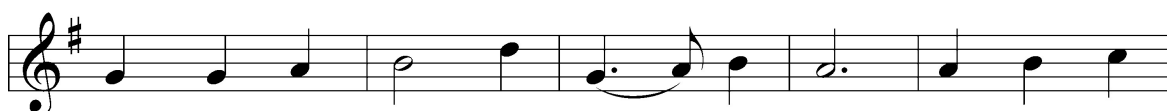
**G** O come, let us wor - ship Him.

*Sit*

## Office Hymn

“O Christ, Our True and Only Light”

*LSB 839*



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.



## +++Readings + + +



### Old Testament

*Isaiah 9:1–4*

**P** A reading from Isaiah, chapter 9.

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

<sup>3</sup> You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.

<sup>4</sup> For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Corinthians 1:10–18*

**P** A reading from 1 Corinthians, chapter 1.

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*





**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory to You, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

<sup>17</sup>From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

<sup>19</sup>And he said to them, “Follow me, and I will make you fishers of men.”

<sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Responsory

*Psalm 119:89, 26:8, Luke 11:28; LSB 221*



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep— it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

*Sit*

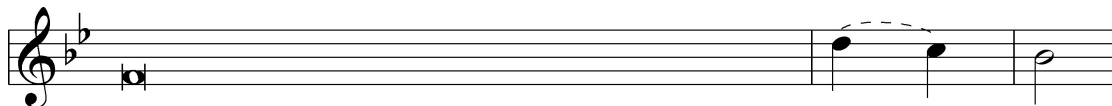
## Sermon

*Stand*

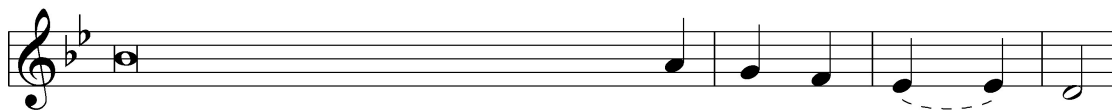
## +++Canticle + + +

## Te Deum

*LSB 223*

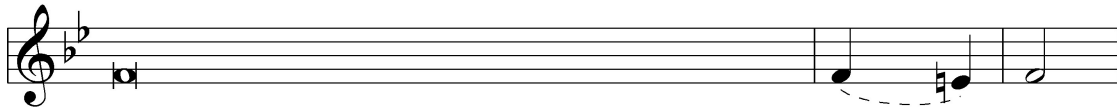


- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise— You.

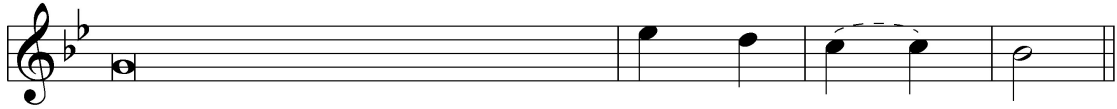


- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:

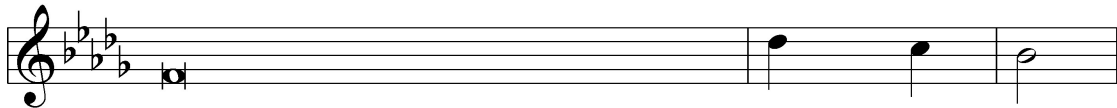




- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise— You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O— Christ;



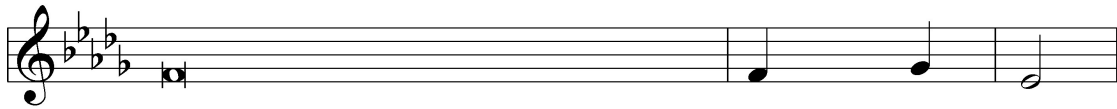
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise— You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



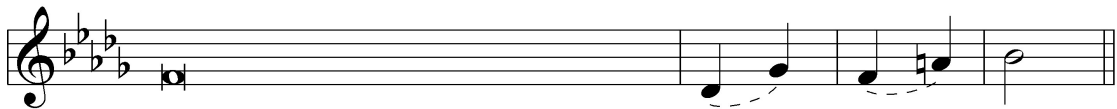
- 5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



- 5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.

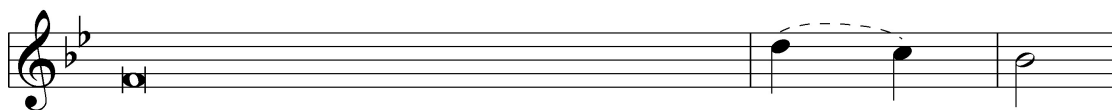


- 5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come

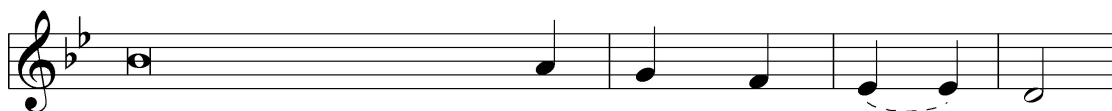


- 5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be— our— judge.

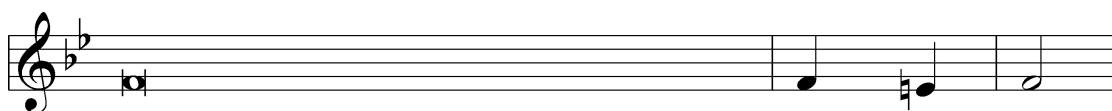




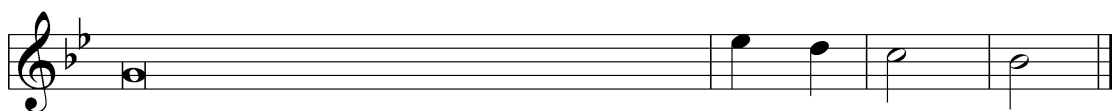
7 We therefore pray You to help Your . . . . . ser - vants,  
 8 O Lord, save Your people and bless Your . . . her - i - tage.  
 9 Grant, O Lord, to keep us this day with - out \_\_\_\_\_ sin.



7 whom You have redeem - ed with Your pre - cious blood.  
 8 Govern them and lift . . . . . them up for - ev - er.  
 9 O Lord, have mercy upon us, have mercy up - on \_\_\_\_\_ us.



7 Make them to be numbered . . . . . with Your saints  
 8 Day by day we . . . . . magni - fy You.  
 9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

## Kyrie

*Mark 10:47; LSB 227*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Prayer of the Church



## Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects

*Psalms 102:1*

**P** O Lord, hear my prayer.  
**C** And let my cry come to You.

## Collect of the Day

**P** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Collect for Grace

*LSB 228*

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.



## Benedicamus

*Psalm 103:1*



**L** Let us bless the Lord.



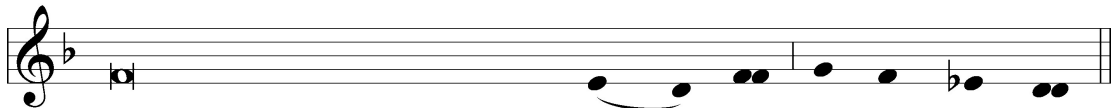
**G** Thanks be to God.

## Benediction

*2 Corinthians 13:14*



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

## Recessional Hymn

“O God, Forsake Me Not”

LSB 731



1 O God, for-sake me not! Your gra-cious pres-ence lend me;  
2 O God, for-sake me not! Take not Your Spir - it from me;  
3 O God, for-sake me not! Lord, hear my sup - pli - ca - tion!  
4 O God, for-sake me not! Lord, I am Yours for - ev - er.



Lord, lead Your help-less child; Your Ho - ly Spir - it send me  
Do not per - mit the might Of sin to o - ver-come me.  
In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;  
O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,  
In - crease my fee - ble faith, Which You a - lone have wrought.  
And when the prince of hell My con - science seeks to blot,  
Grant me a bless - ed end When my good fight is fought;



My staff, my rock, my shield— O God, for - sake me not!  
O be my strength and pow'r— O God, for - sake me not!  
Be then not far from me— O God, for - sake me not!  
Help me in life and death— O God, for - sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

*Sit*

## Announcements

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Postlude

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An offering may be placed in the offering plate as you exit.

*Rather than collect offerings during the service, we have instead placed an offering plate at the rear of the sanctuary for on your way out. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.*



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### **A Prayer after Worship**

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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Epiphany

About the Cover: Christ walked among the people in Zebulun and Naphtali in Galilee as He fulfilled God's promises and brought the kingdom of heaven to those who sat in darkness. Christ is among us by His Word, and His light still shines today, calling us out of the darkness of our sin and into the light of the Gospel of forgiveness.