

Lord of Life Lutheran Church  
Plano, Texas



But Jesus  
touched them, saying,  
“Rise,  
and have no fear”

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## Lord of Life Lutheran Church

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### Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

### A Prayer before Worship

*Glorious God, just as your radiance engulfed Jesus at His Transfiguration, come to us also with your gracious brilliance. Expose all of our sin and our weakness. While we choose the spotlight, you call us to lighten the darkness. While we choose luxury, you would have us feed the hungry, tend the ill and cloth the homeless. While we reach for mountaintop experiences or a comfortable pew, you ask us to reach out to the lost and the hurting. Fill us with your Holy Spirit that your will replaces ours. Amen.*

### Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

<sup>27</sup> *Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.* <sup>28</sup> *Let a person examine himself, then, and so eat of the bread and drink of the cup.* <sup>29</sup> *For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.* (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

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# The Transfiguration of Our Lord

February 15, 2026  
8:00 AM and 10:45 AM  
Divine Service III – LSB 184

## Prelude

*Stand*

## Opening Hymn

“Jesus on the Mountain Peak”

LSB 415

Text: Brian Wren, 1936 Tune: Theodore A. Beck, 1929–2003, alt. Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005220  
Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110005220

## Invocation, Confession, and Absolution

LSB 184

*The sign of the cross  $\text{\textt{T}}$  may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{\textt{T}}$  Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth. *Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin. *Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

### +++Service of the Word+++

#### Kyrie

*Mark 10:47; LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

#### Gloria in Excelsis

*Luke 2:14, John 1:29; LSB 187*



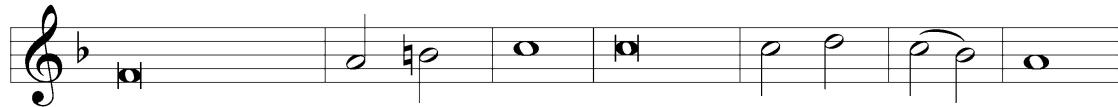
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



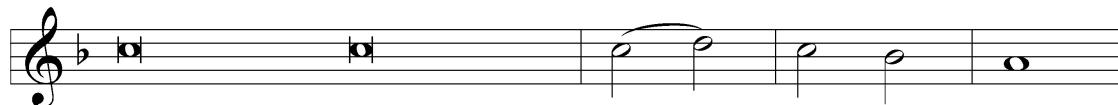
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



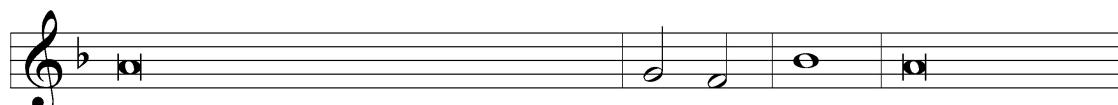
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



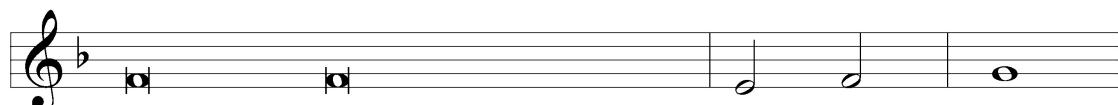
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

2 Timothy 4:22; LSB 189

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

Exodus 24:8–18

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain.

<sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Psalm 2:6–12; antiphon: v. 6



“As for me, I have | set my King\*  
on Zion, my | holy hill.”

**I will tell of | the decree:\***  
**The LORD said to me, “You are my Son;**  
**today I have be- | gotten you.**

Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.

**You shall break them with a | rod of iron\***  
**and dash them in pieces like a potter’s | vessel.”**

Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.

**Serve the | LORD with fear,\***  
**and rejoice with | trembling.**

Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>6</sup>“As for me, I have | set my King\*  
on Zion, my | holy hill.”

## Epistle

*2 Peter 1:16–21*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia

LSB 190

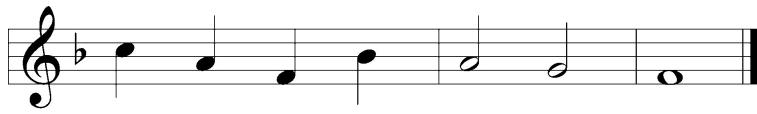


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 17:1-9

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

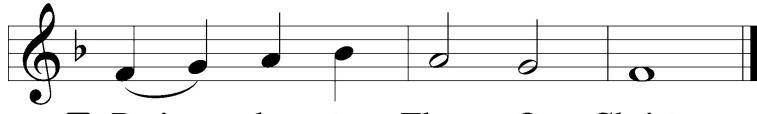


**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

LSB 191

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the

Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

### Hymn of the Day

“O Wondrous Type! O Vision Fair”

LSB 413

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy ful strains we raise  
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, - the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt. Tune: English, 15th cent.

### Sermon

*Stand*

## Offertory

Psalm 51:10-12; LSB 192



C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Sit

*(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. (This QR code points there.)*



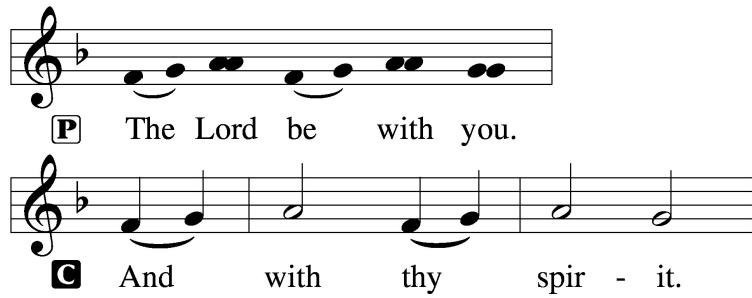
Stand

## Prayer of the Church

### +++Service of the Sacrament+++

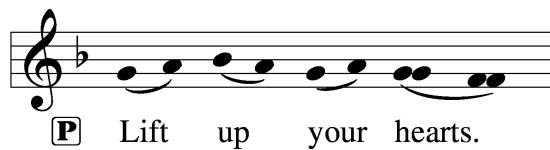
#### Preface

LSB 194



P The Lord be with you.  
C And with thy spir - it.

2 Timothy 4:22



P Lift up your hearts.

[Colossians 3:1]

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*

**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9; LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that cometh in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13; LSB196*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24*

*Luke 22:19-20, 1 Corinthians 11:23-25; LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

## Agnus Dei

*John 1:29; LSB 198*

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## Distribution

Communicants are asked to hold open their hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**'Tis Good, Lord, to Be Here**  
**I Come, O Savior, to Thy Table**

LSB 414  
LSB 618

*Stand*

## Nunc Dimittis

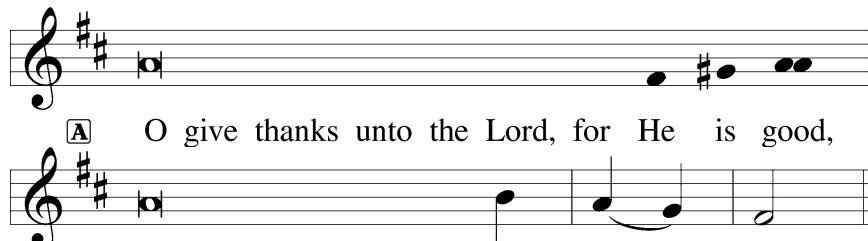
Luke 2:29-32; LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalm 107:1; LSB 200*



A musical setting for the hymn "O give thanks unto the Lord, for He is good, and His mercy endureth for ever." The notation is in G major, common time. The melody consists of quarter and eighth notes. The lyrics are: "O give thanks unto the Lord, for He is good, and His mercy endureth for ever."

## Post-Communion Collect

*LSB 201*

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

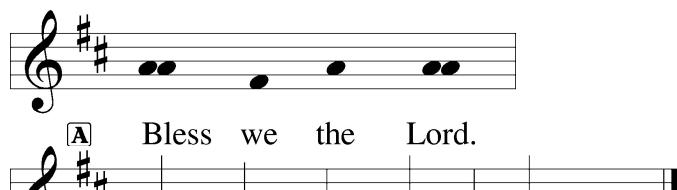
**C** Amen.

## Salutation and Benedicamus

*2 Timothy 4:22; Psalm 103:1*



A musical setting for the hymn "The Lord be with you. And with thy spirit." The notation is in G major, common time. The melody consists of quarter and eighth notes. The lyrics are: "The Lord be with you. And with thy spirit."



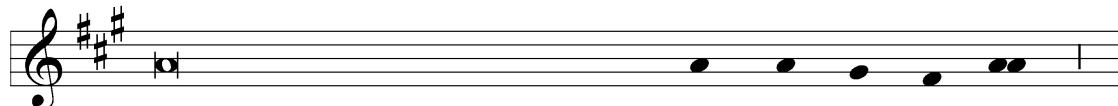
A continuation of the musical setting for "The Lord be with you. And with thy spirit." The notation is in G major, common time. The melody consists of quarter and eighth notes. The lyrics are: "Bless we the Lord. Thanks be to God."

## Benediction

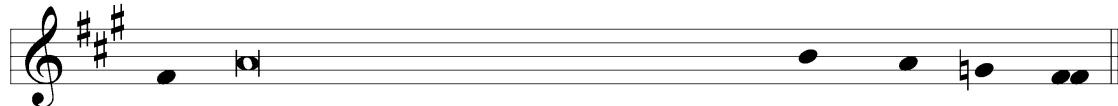
*Numbers 6:24-26*



A musical setting for the benediction "The Lord bless you and keep you. The Lord make



His face shine upon you and be gracious unto you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## Recessional Hymn

“Alleluia, Song of Gladness”

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that

2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -

3 Al - le - lu - ia can - not al - ways Be our song while

4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them

lem and free; Al - le - lu - ia, joy - ful moth - er,

here be - low; Al - le - lu - ia, our trans - gres - sions

Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of

All thy chil - dren sing with thee, But by Bab - y -

Make us for a while for - go; For the sol - emn

With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.

lon's sad wa - ters Mourn - ing ex - iles now are we.

time is com - ing When our tears for sin must flow.

ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt. Tune: John Goss, 1800-80

*Sit*

## Announcements

### Dismissal

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

### Postlude

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An offering may be placed in the offering plate as you exit.

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### A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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Transfiguration

**About the Cover:** Terrified disciples with their faces to the ground felt the touch of their merciful Lord. The power of the sight of the transfigured Lord is only matched by the power of His mercy, which removes fear. His glory is found on His cross, where He gave His life for the sake of sinners and rose from the dead, forever removing the terror of judgment for sin and giving eternal peace through forgiveness, life, and salvation.