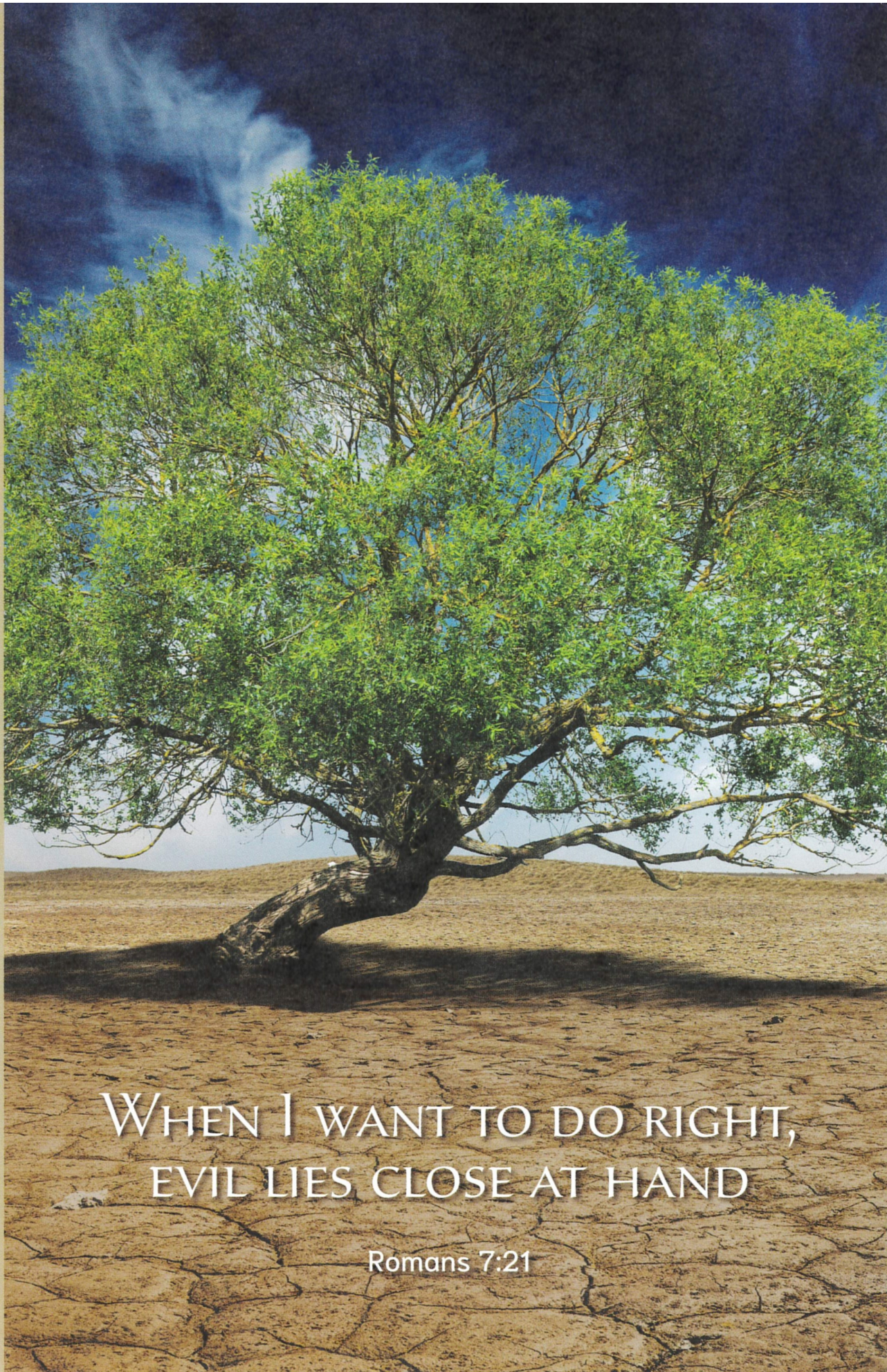


**Lord of Life Lutheran Church
Plano, Texas**



WHEN I WANT TO DO RIGHT,
EVIL LIES CLOSE AT HAND

Romans 7:21

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty God, through the death of Your Son You have destroyed sin and death. Through His resurrection You have restored innocence and eternal life so we who are delivered from the power of the devil may live in your kingdom. Grant us grace that we may believe this with our whole heart. Enable us always to praise and thank You steadfastly in this faith, through Your Son Jesus Christ, our Lord, Amen. (Martin Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed until further notice. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

Sixth Sunday after Pentecost

July 5, 2026

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

Prelude

Entrance Hymn

“Come unto Me, Ye Weary”

LSB 684



1 “Come un - to Me, ye wea - ry, And I will give you rest.”
2 “Come un - to Me, ye wan - d’rers, And I will give you light.”
3 “Come un - to Me, ye faint - ing, And I will give you life.”
4 “And who - so - ev - er com - eth, I will not cast him out.”



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer - ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un-wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Tune: Friedrich K. Anthes, 1812–after 1857

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

[John 20:19-23]

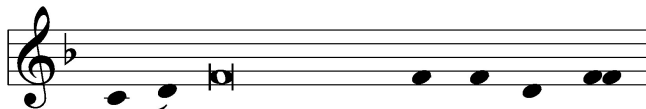
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



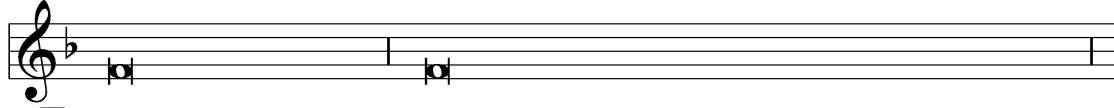
A For the peace of the whole world, for the well-being of the Church of God,



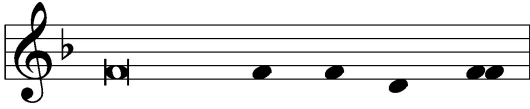
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



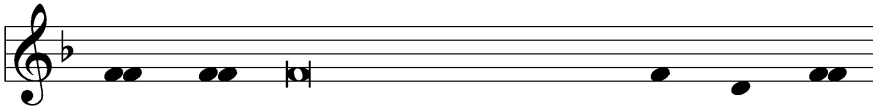
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

“Gloria in Excelsis,”
Luke 2:14, John 1:29; LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.
¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 145:1–14; antiphon: v. 19



He fulfills the desire of those who | fear him;*
he also hears their cry and | saves them.

**I will extol you, my | God and King,*
and bless your name forever and | ever.**

Every day I will | bless you*
and praise your name forever and | ever.

**Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.**

One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.

**On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.**

They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.

**They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.**

The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.

**The LORD is | good to all,*
and his mercy is over all that | he has made.**

All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

**They shall speak of the glory of your | kingdom*
and tell | of your power,**

to make known to the children of man your | mighty deeds,*
and the glorious splendor of your | kingdom.

**Your kingdom is an everlasting | kingdom,*
and your dominion endures throughout all gener- | ations.**

The LORD is faithful in | all his words*
and kind in | all his works.

**The LORD upholds all who are | falling*
and raises up all who are | bowed down.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

He fulfills the desire of those who | fear him;*
he also hears their cry and | saves them.

Epistle

Romans 7:14–25a

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

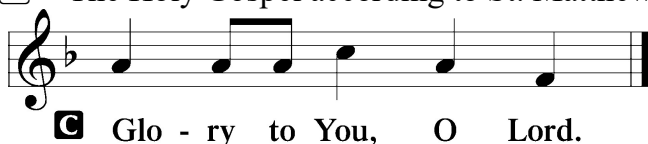


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 11:25–30

P The Holy Gospel according to St. Matthew, the eleventh chapter.



C Glo - ry to You, O Lord.

²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day

“I Heard the Voice of Jesus Say”
LSB 699



1 I heard the voice of Je - sus say, “Come un - to Me and rest;
2 I heard the voice of Je - sus say, “Be - hold, I free - ly give
3 I heard the voice of Je - sus say, “I am this dark world’s light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast.”
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live.”
Look un - to Me; thy morn shall rise And all thy day be bright.”



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;

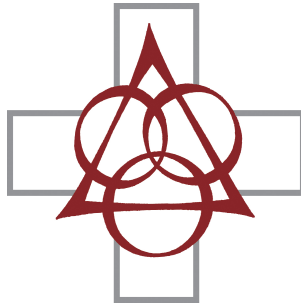


I found in Him a rest - ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I’ll walk Till trav - ’ling days are done.

Text: Horatius Bonar, 1808–89, alt. Tune: Amanda Husberg, 1940–2021
Tune: © 1996 Amanda Husberg. Used by permission: LSB Hymn License no. 110005220

Sermon

Stand



Nicene Creed

LSB 160

- ☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Sit

Offerings may be placed in the plate at the rear of the sanctuary. Other giving options are through the mail or online. This QR code points there.

Stand



Offertory

Psalm 116:12-13, 17-19; LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical notation consists of six staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes, with some words hyphenated across lines. A common time signature 'C' is placed at the beginning of the first line.

+++Service of the Sacrament+++

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160

P The Lord be with you.
C And al - so with you.

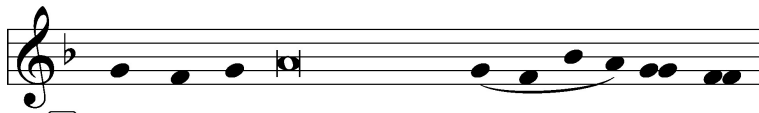
The musical notation consists of two staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. A 'P' (Piano) dynamic marking is at the start of the first line, and a 'C' (Crescendo) dynamic marking is at the start of the second line.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

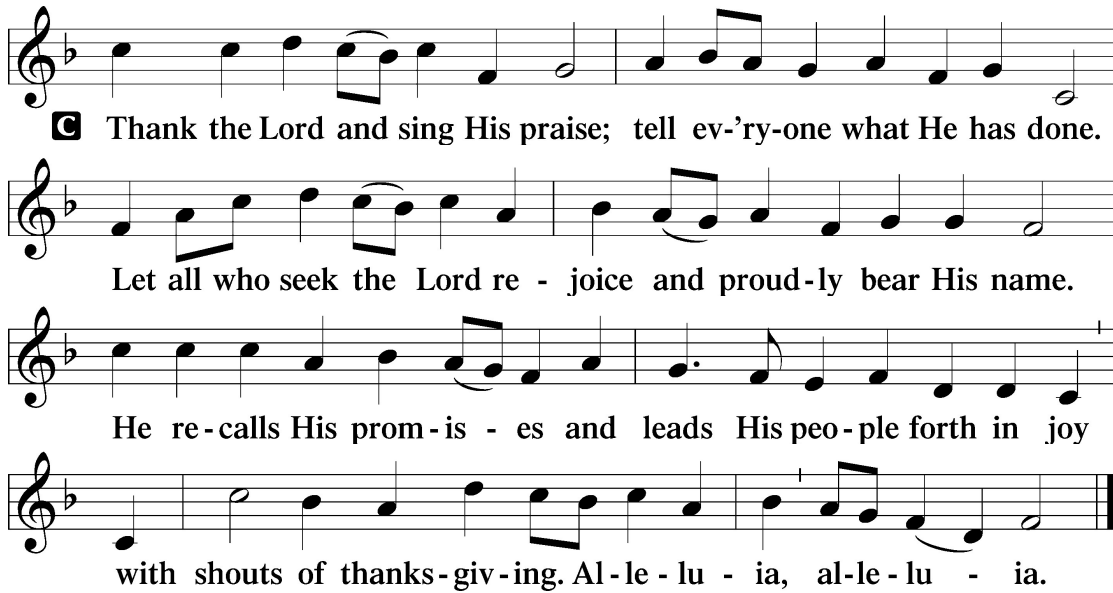
Jesus Shall Reign
Jesus Comes Today with Healing

LSB 832
LSB 620

Stand

Post-Communion Canticle

“Thank the Lord”
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

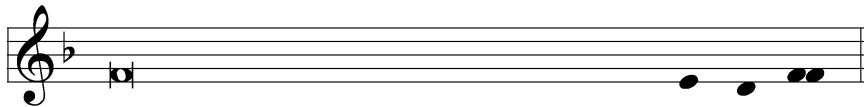
Post-Communion Collect

LSB 166

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

Numbers 6:24–26



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



- C** A - men.

Recessional Hymn

“God Bless Our Native Land”

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Tune: Thesaurus Musicus, c. 1740, London

Announcements

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God.

Postlude

An offering may be placed in the basket as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



Pentecost

About the Cover: By God’s Word, we have new life by faith in Jesus. At the same time, our old sinful nature still presses in upon us. Paul knew the struggle of the Christian life. But there would be no struggle unless the new life of the Gospel had taken root by the work of the Holy Spirit. We must always go back to the source of our new life: Jesus Christ, our crucified and raised Lord, in whom there is “now no condemnation” (Romans 8:1).