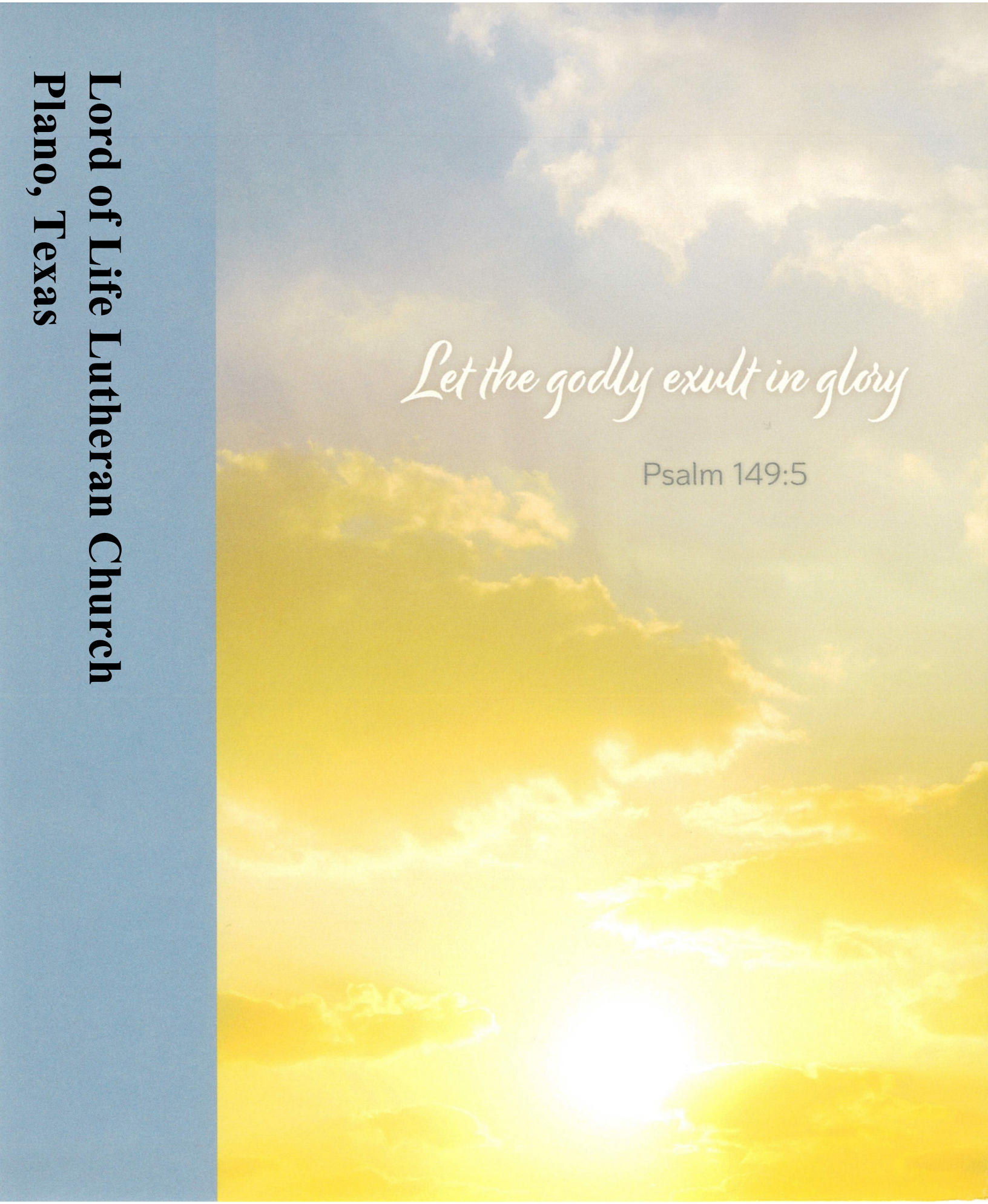


Lord of Life Lutheran Church
Plano, Texas

Lord of Life Lutheran Church

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Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)
Paige Rebber, Deaconess (paige@planolutheran.com)
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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,
† reaching in to be empowered by God's Word as members of His family &
† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty Father, Son, Holy Spirit, eternal ever blessed gracious God; to me the least of saints, to me allow that I may keep a door in paradise. That I may keep even the smallest door, the farthest, the darkest, coldest door, the door that is least used, the stiffest door. If so it be but in Your house, O God, if so it be that I can see Your glory even afar, and hear your voice, O God, and know that I am with You, You, O God. Amen. (Columba of Iona, c. 521-597)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Our Guests Concerning Holy Communion

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

> *27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)*

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

All Saints' Day
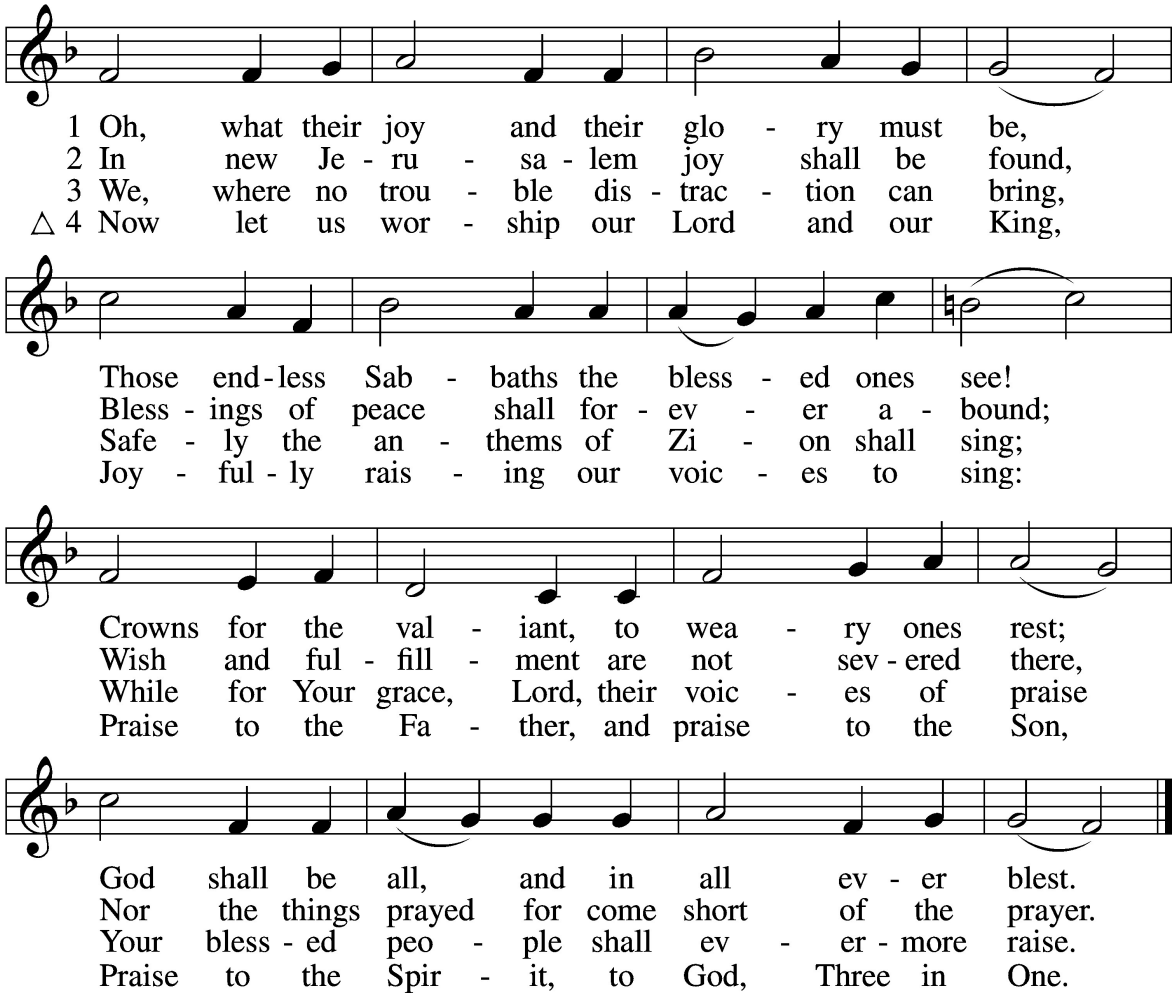
November 1, 2026
8:00 AM and 10:45 AM
Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

"Oh, What Their Joy"
LSB 675



Text: Peter Abelard, 1079–1142; tr. John Mason Neale, 1818–66, alt.
Tune: Antiphoner, 1681, Paris

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

[John 20:19-23]

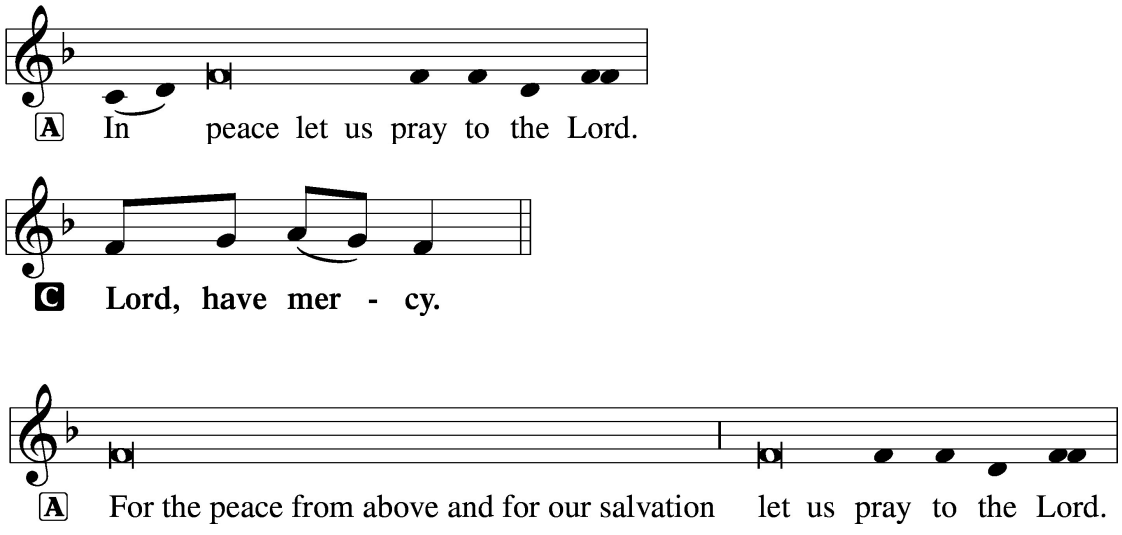
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
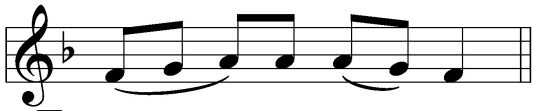
C **Amen.**

+++Service of the Word+++
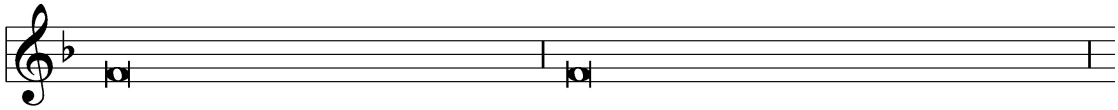
Kyrie

Mark 10:47; LSB 152
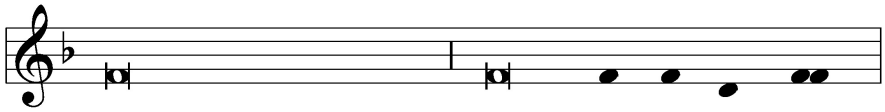




C **Lord, have mer - cy.**



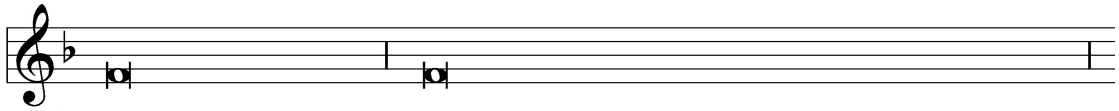
A For the peace of the whole world, for the well-being of the Church of God,



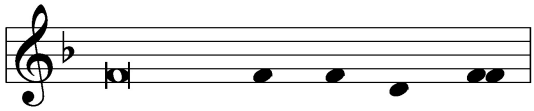
and for the unity of all let us pray to the Lord.
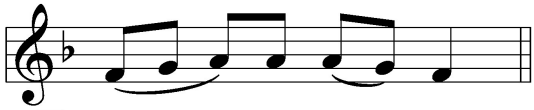


C **Lord, have mer - cy.**



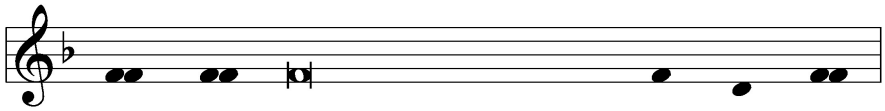
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C **Lord, have mer - cy.**
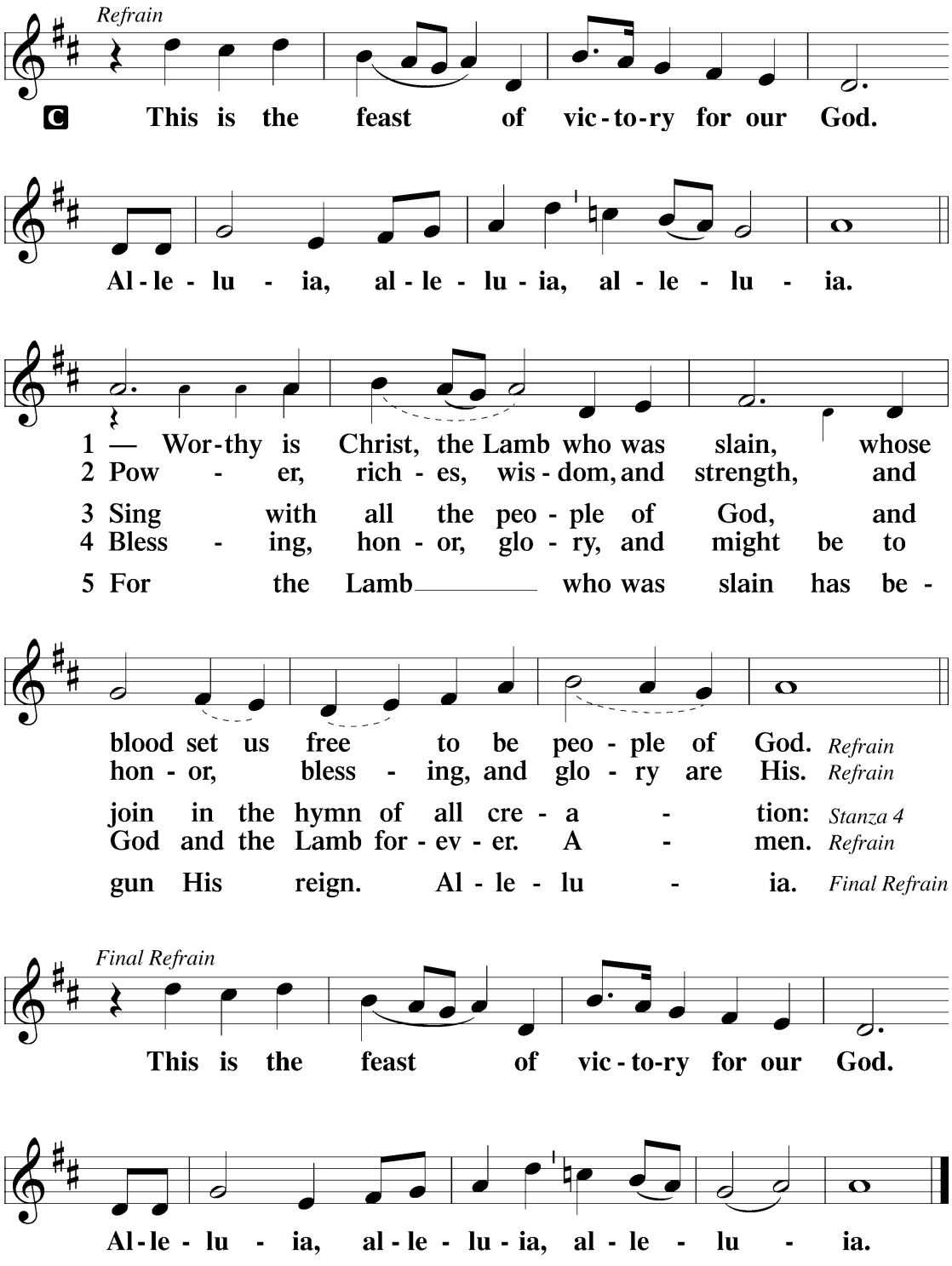


A Help, save, comfort, and defend us, gra - cious Lord.



C **A - men.**

Hymn of Praise

"This Is the Feast,"
Revelation 5:12–13; 19:5–9; LSB 155



Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

First Reading

Revelation 7: 9–17
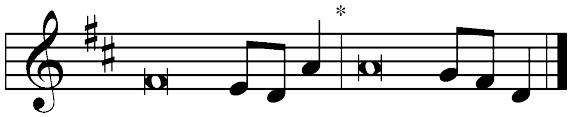
9 After this I looked, and behold, a great multitude that no one could number, from
every nation, from all tribes and peoples and languages, standing before the throne
and before the Lamb, clothed in white robes, with palm branches in their hands,
10 and crying out with a loud voice, "Salvation belongs to our God who sits on the
throne, and to the Lamb!" 11 And all the angels were standing around the throne and
around the elders and the four living creatures, and they fell on their faces before the
throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and
thanksgiving and honor and power and might be to our God forever and ever!
Amen."
13 Then one of the elders addressed me, saying, "Who are these, clothed in white
robes, and from where have they come?" 14 I said to him, "Sir, you know." And he
said to me, "These are the ones coming out of the great tribulation. They have
washed their robes and made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God, and serve him day and night in
his temple; and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm

Psalm 149; antiphon: v. 4



For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.

Praise the LORD!
Sing to the LORD a | new song,*
his praise in the assembly of the | godly!

Let Israel be glad in his | Maker;*
let the children of Zion rejoice | in their King!

Let them praise his name with | dancing,*
making melody to him with tambou- | rine and lyre!

For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.

Let the godly exult in | glory;*
let them sing for joy | on their beds.

Let the high praises of God be | in their throats*
and two-edged swords | in their hands,

to execute vengeance on the | nations*
and punishments on the | peoples,

to bind their | kings with chains*
and their nobles with fet- | ters of iron,

to execute on them the judgment | written!*
This is honor for all his godly ones. | Praise the LORD!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

For the LORD takes pleasure in his | people;*
he adorns the humble with sal- | vation.

Epistle

1 John 3:1–3

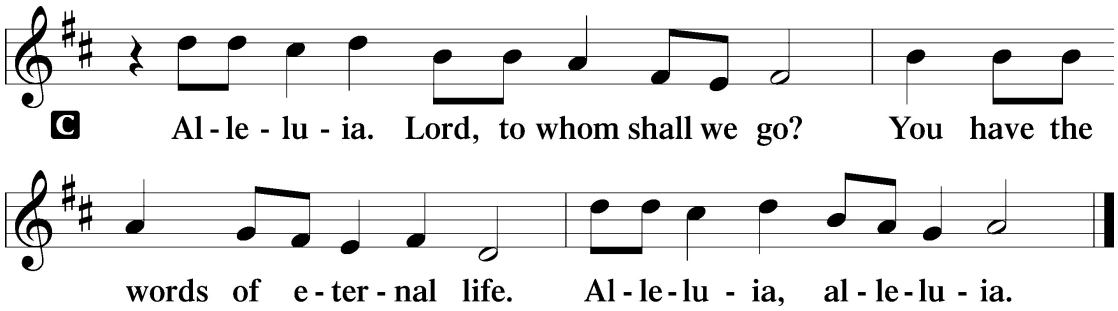
[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse
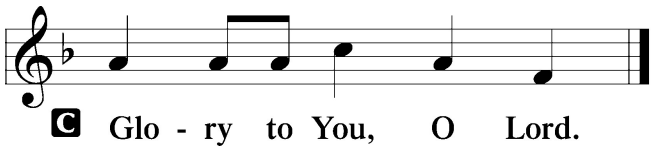
LSB 156



Holy Gospel
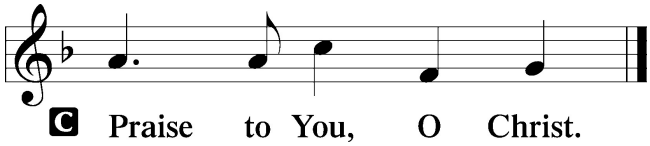
Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."
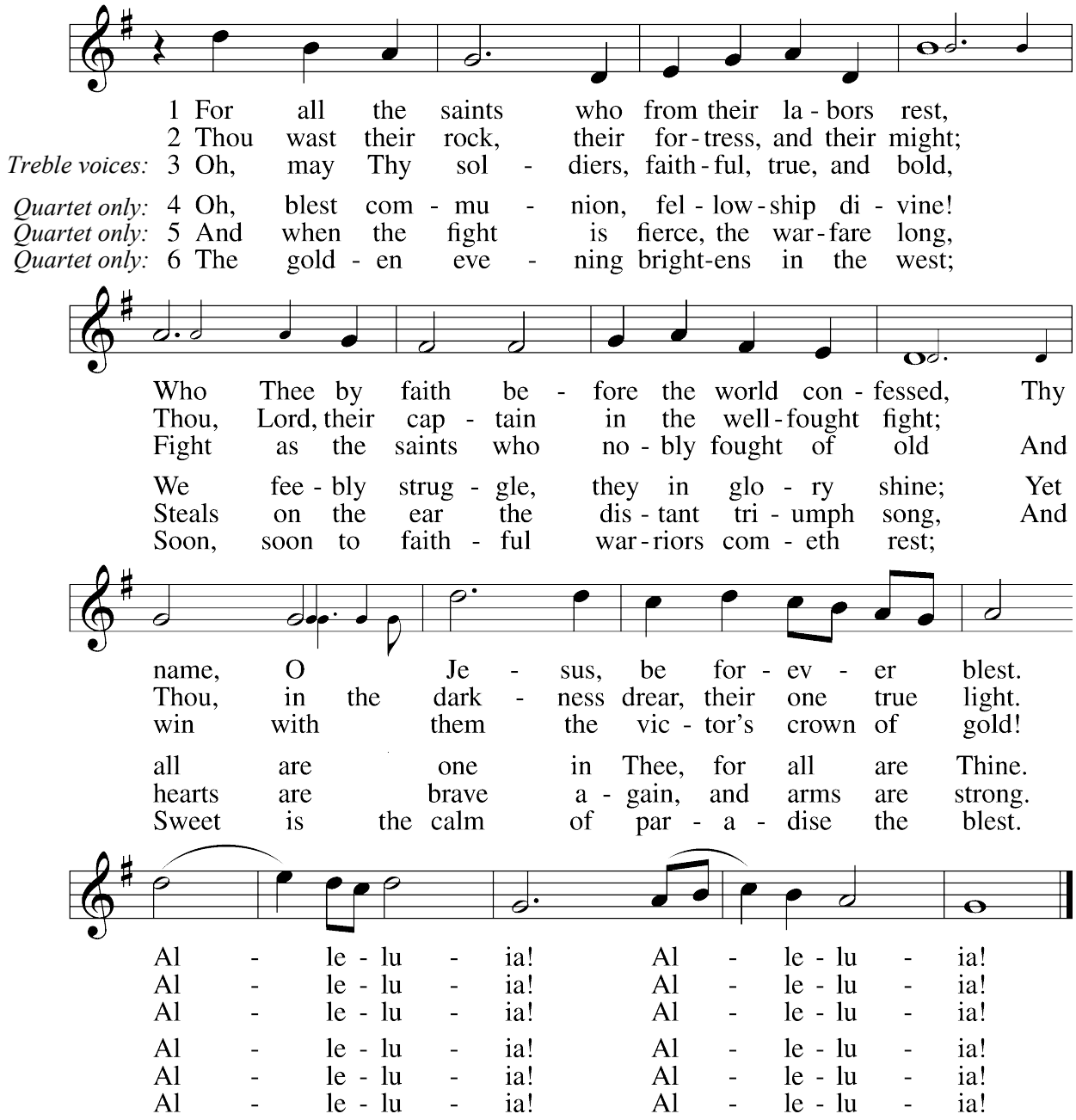
P This is the Gospel of the Lord.



Sit

Hymn of the Day

"For All the Saints"
LSB 677



7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way. Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958

Sermon

Stand

Apostles' Creed *LSB 159*

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✢ everlasting. Amen.

Prayer of the Church

Sit

Offerings may be placed in the plate at the rear of the sanctuary. Other giving options are through the mail or online. This QR code points there.

Stand

✞ ✞ ✞

A Remembrance of Members Who have Gone to be with Our Lord Since All Saints Day 2025

Charlie Abbott ✞ December 18, 2025

P I am the resurrection and the life. He who believes in Me will live, even though he dies;
C **And whoever lives and believes in Me will never die.** *(John 11:25-26)*

Tom Womack ✞ April 10, 2026

P For none of us lives to himself alone and none of us dies to himself alone. If we live, we live to the Lord; and if we die, we belong to the Lord.
C **So, whether we live or die, we belong to the Lord.** *(Romans 14:7-8)*

Tony Vess ✞ July 1, 2026
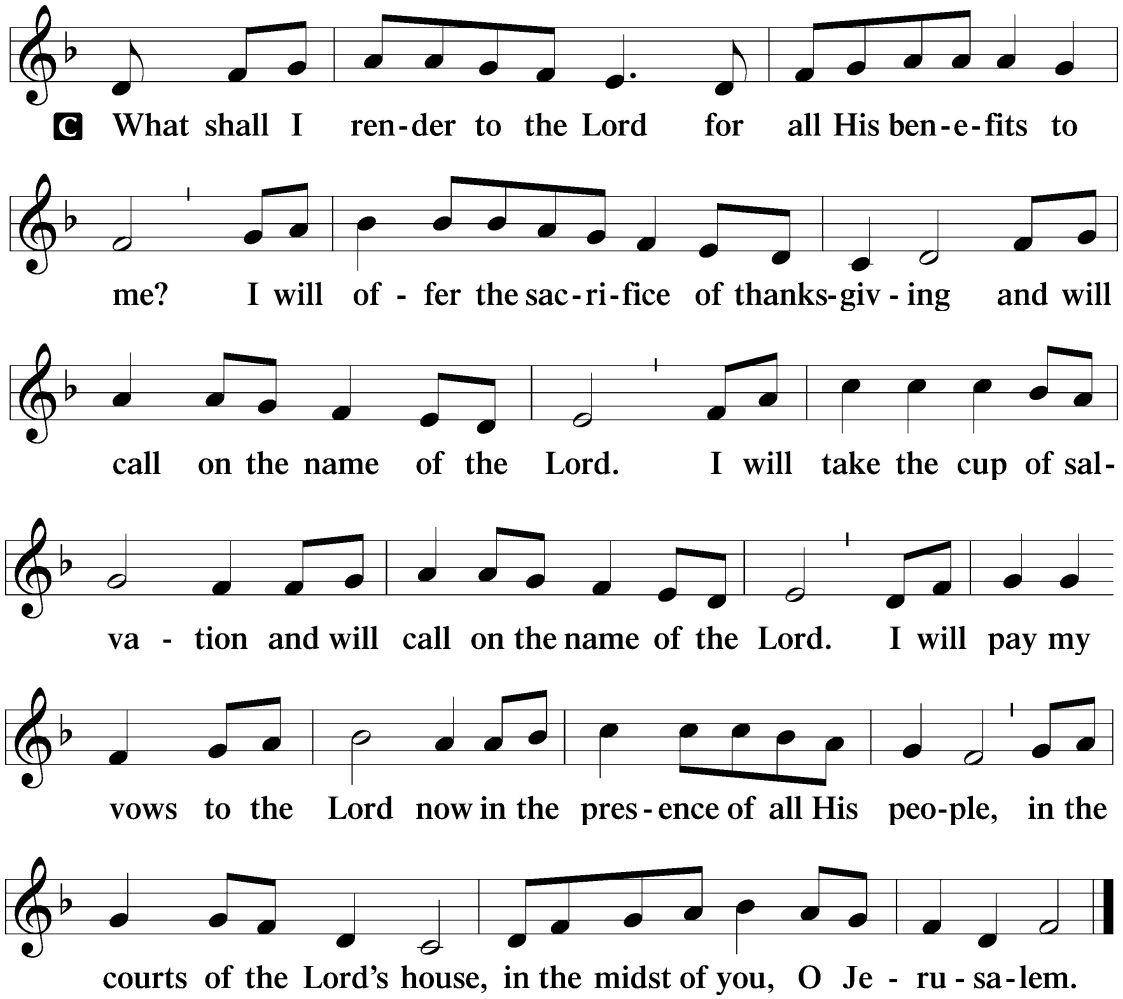
P Don't you know that all of us who were baptized into Christ Jesus were baptized unto His death?
C **We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.** *(Romans 6:3-4)*

P Let us pray. Almighty God, in whose glorious presence live all who depart in the Lord and before whom all the souls of the faithful who are delivered of the burden of the flesh are in joy and felicity, we give You hearty thanks for Your loving-kindness to all Your servants who have finished their course in faith and now rest from their labors, and we humbly implore Your mercy that we, together with all who have departed in the saving faith, may have our perfect consummation and bliss, in both body and soul, in Your eternal and everlasting glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

✞ ✞ ✞

Offertory

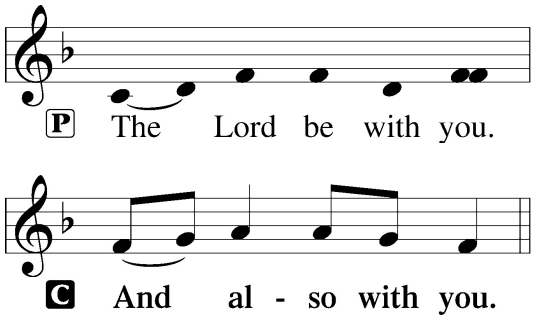
Psalm 116:12-13, 17-19; LSB 159
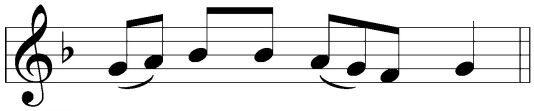


+++Service of the Sacrament+++

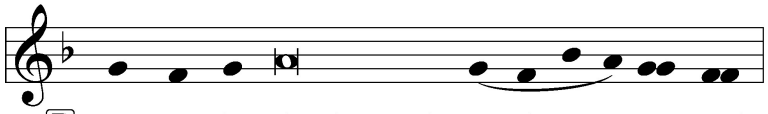
Preface
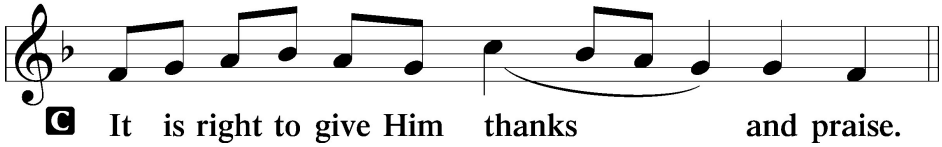
2 Timothy 4:22; Colossians 3:1; Psalm 136; LSB 160







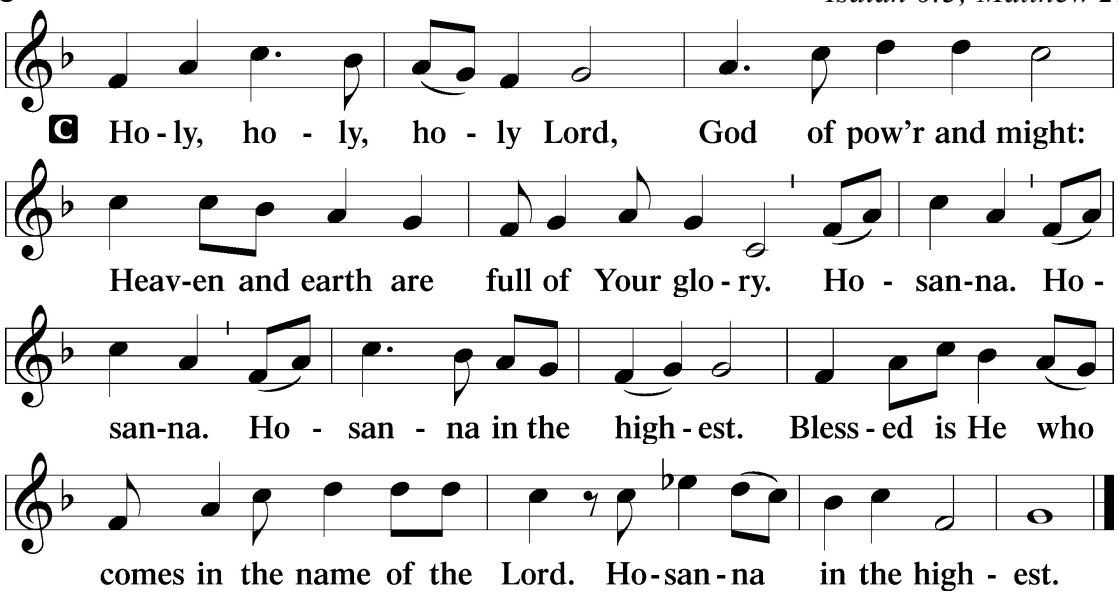




P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9; LSB 161



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25; LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

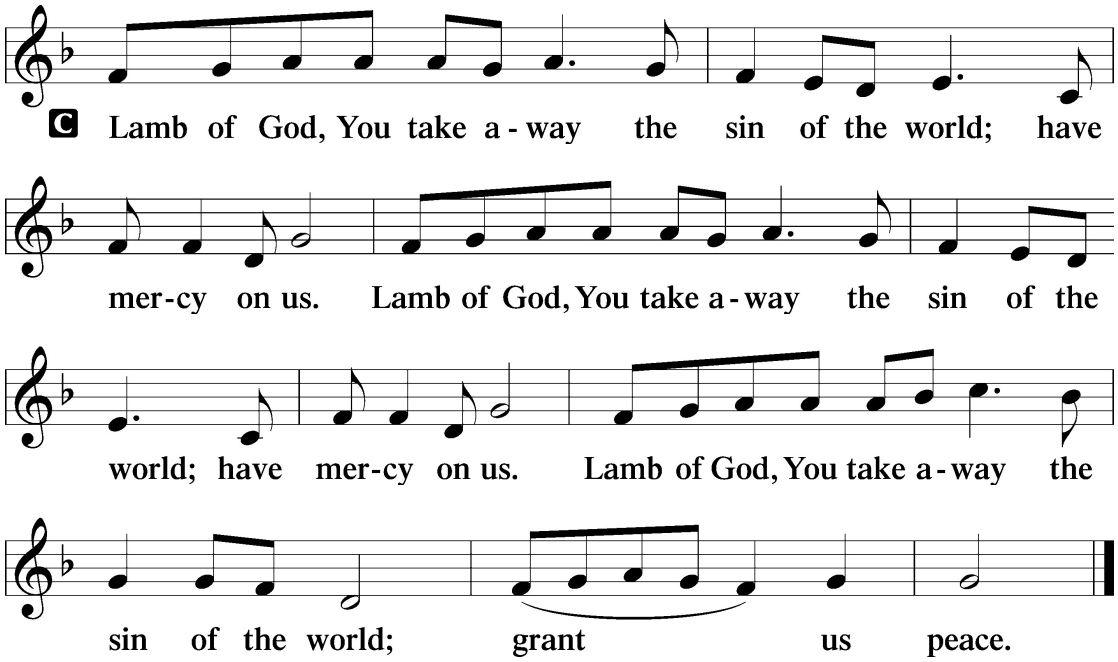
John 20:19; LSB 163

P The peace of the Lord be with you always.

C **Amen.**

Sit

Agnus Dei



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

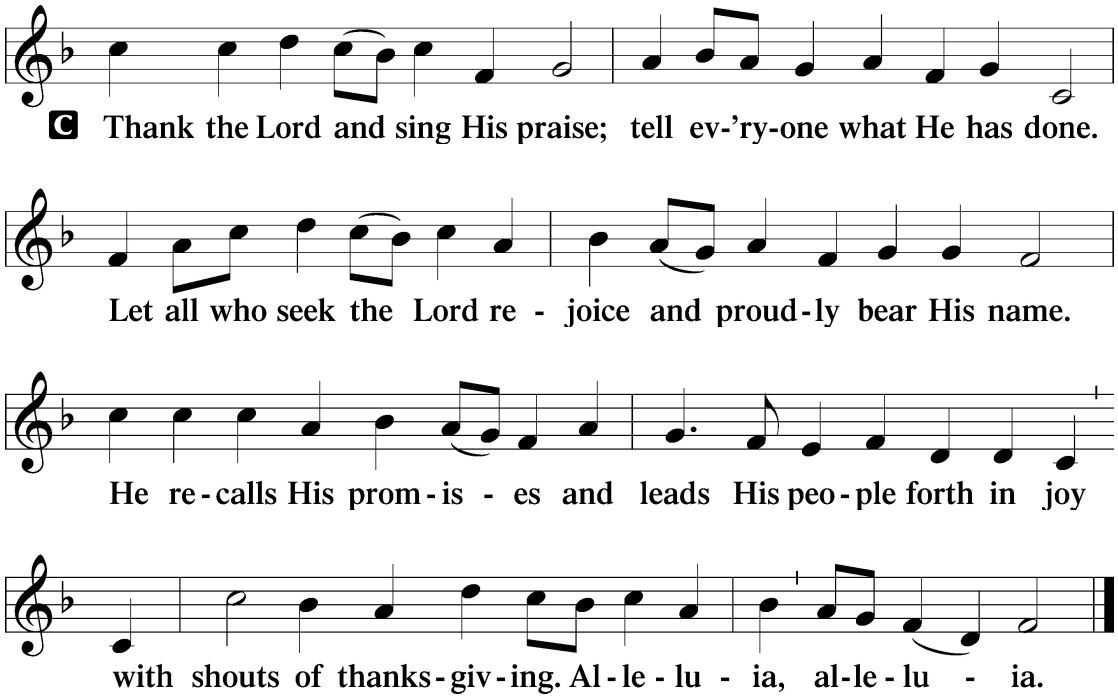
The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Jerusalem the Golden *LSB 672*
God's Own Child, I Gladly Say It *LSB 594*
Jesus, Thy Blood and Righteousness *LSB 563*

Stand

Post-Communion Canticle
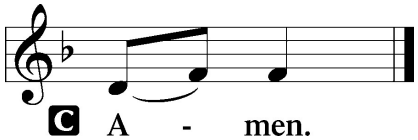
"Thank the Lord"
LSB 164



Post-Communion Collect

LSB 166

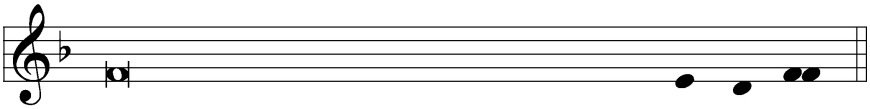
A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
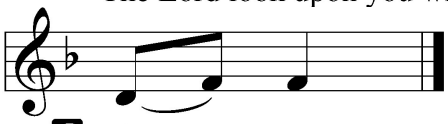




Benedication

Numbers 6:24–26



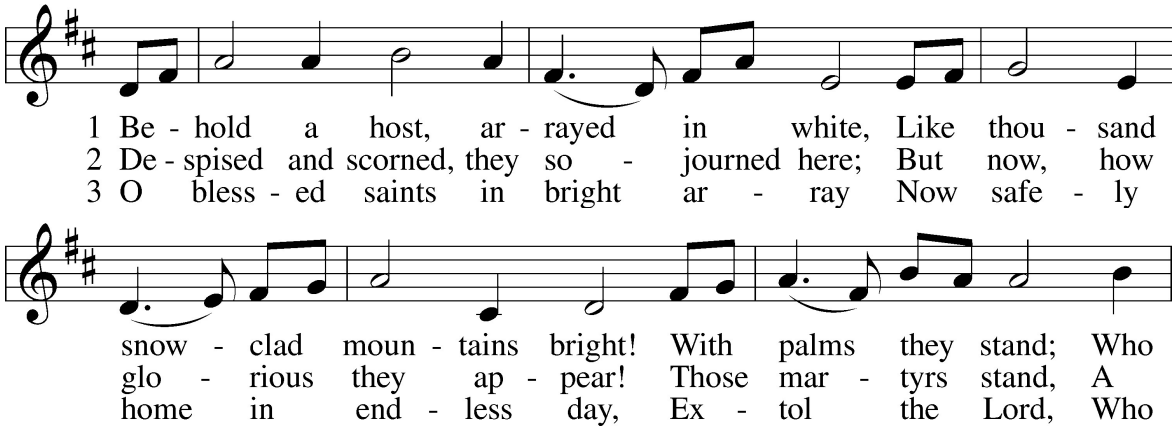
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.
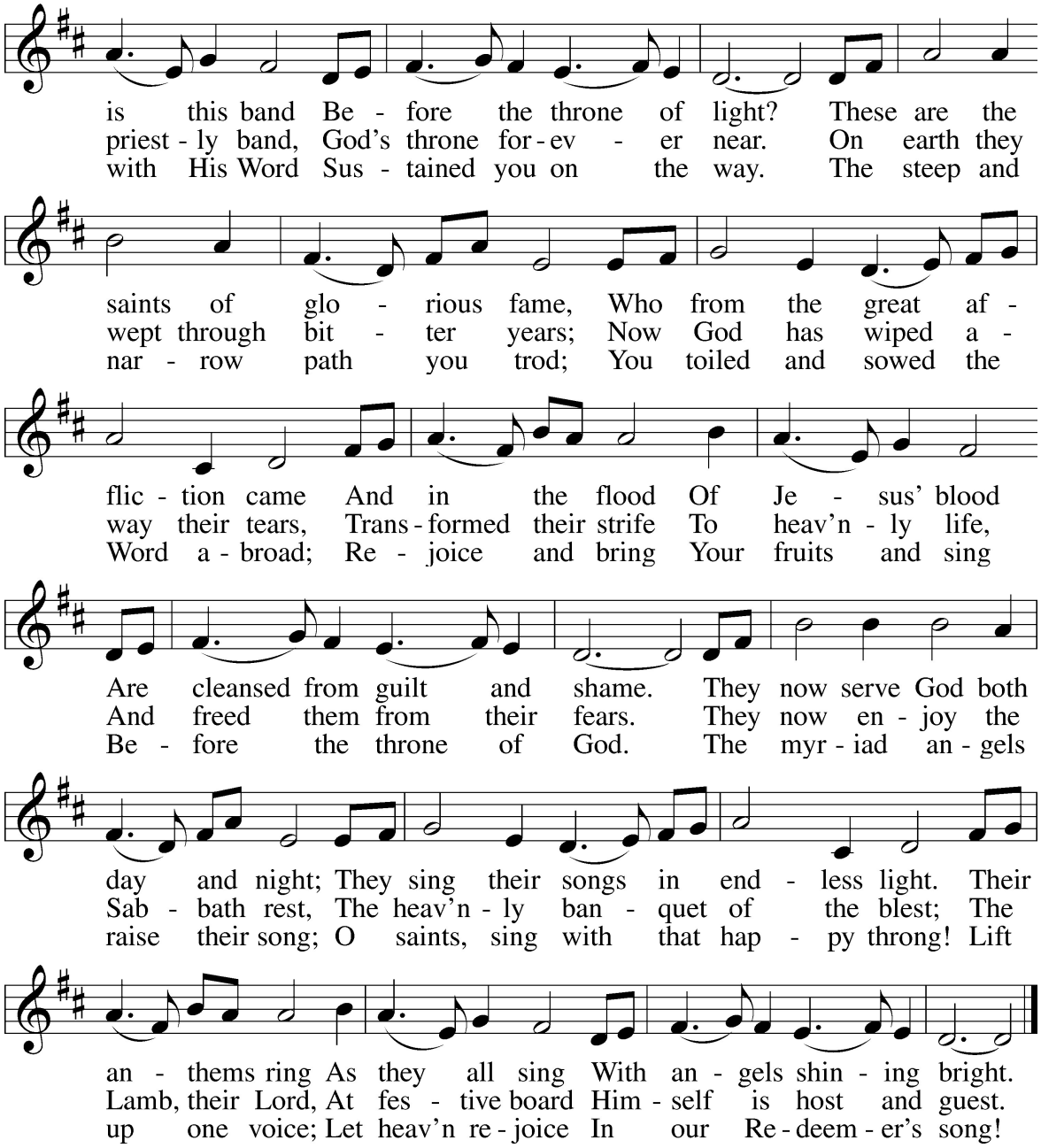


C **A - men.**

Recessional Hymn

"Behold a Host, Arrayed in White"
LSB 676





Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt.
Tune: Norwegian, 17th cent.

Announcements

Dismissal

P Go in peace. Serve the Lord.

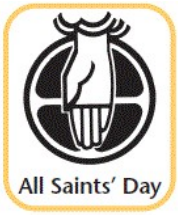
C **Thanks be to God.**

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



26111 All Saints' Day November 1, 2026

About the Cover: "Let the godly exult in glory." All the saints bask in the glory of the Lord. He enlivens them eternally. They sing of all that Christ accomplished when He died on the cross, rose from the dead, and ascended into heaven. So, on this All Saints' Day, let us join them in this eternal anthem, praising our Savior. He has made us among the godly not because of our works, but because of His forgiving work for us and all the saints of the Lord.