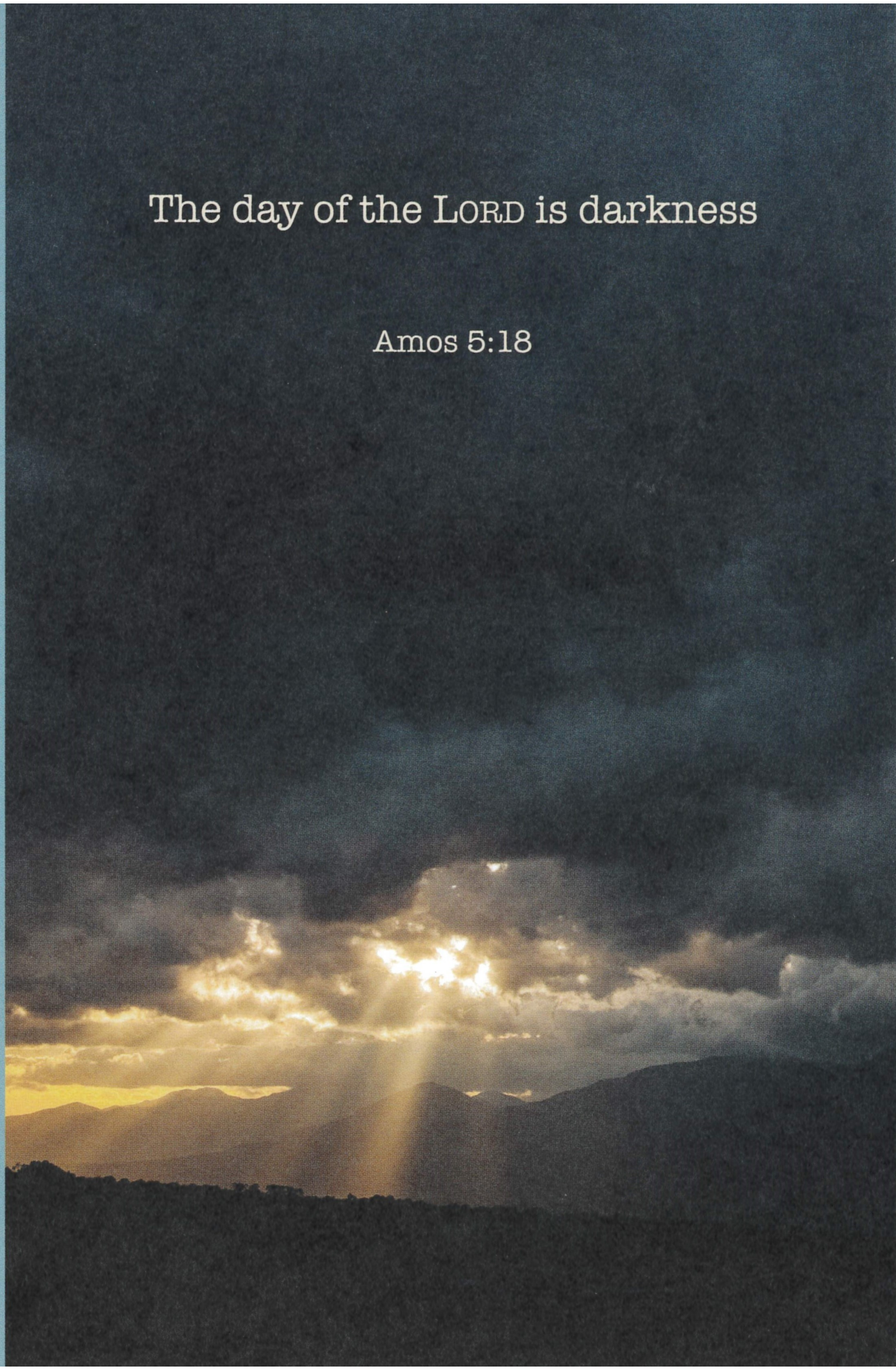
Lord of Life Lutheran Church
Plano, Texas



Lord of Life Lutheran Church
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Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)
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Our Mission Statement

Bring people into a living relationship with Jesus Christ by
† reaching up to God in worship and prayer,
† reaching in to be empowered by God's Word as members of His family &
† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

As a Family in Christ, we care about all who commune with us. We are deeply concerned that all who come to the Lord's Table do so for their benefit and renewal of faith in Christ. Scripture says that we are to "examine ourselves" so that we receive Christ's body and blood rightly and not drink judgment on ourselves at the Lord's Table.

> *[27]Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. [28]Let a person examine himself, then, and so eat of the bread and drink of the cup. [29]For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. (1st Corinthians 11:27-29)*

We take our responsibility in this regard very seriously. Communing with us indicates unity with what we believe, teach and confess. For these reasons, if you have not been instructed in the beliefs of the Lutheran Church-Missouri Synod, we request that you talk to our pastor about attending a class of instruction about what our church believes before communing.

Twenty-fourth Sunday after Pentecost
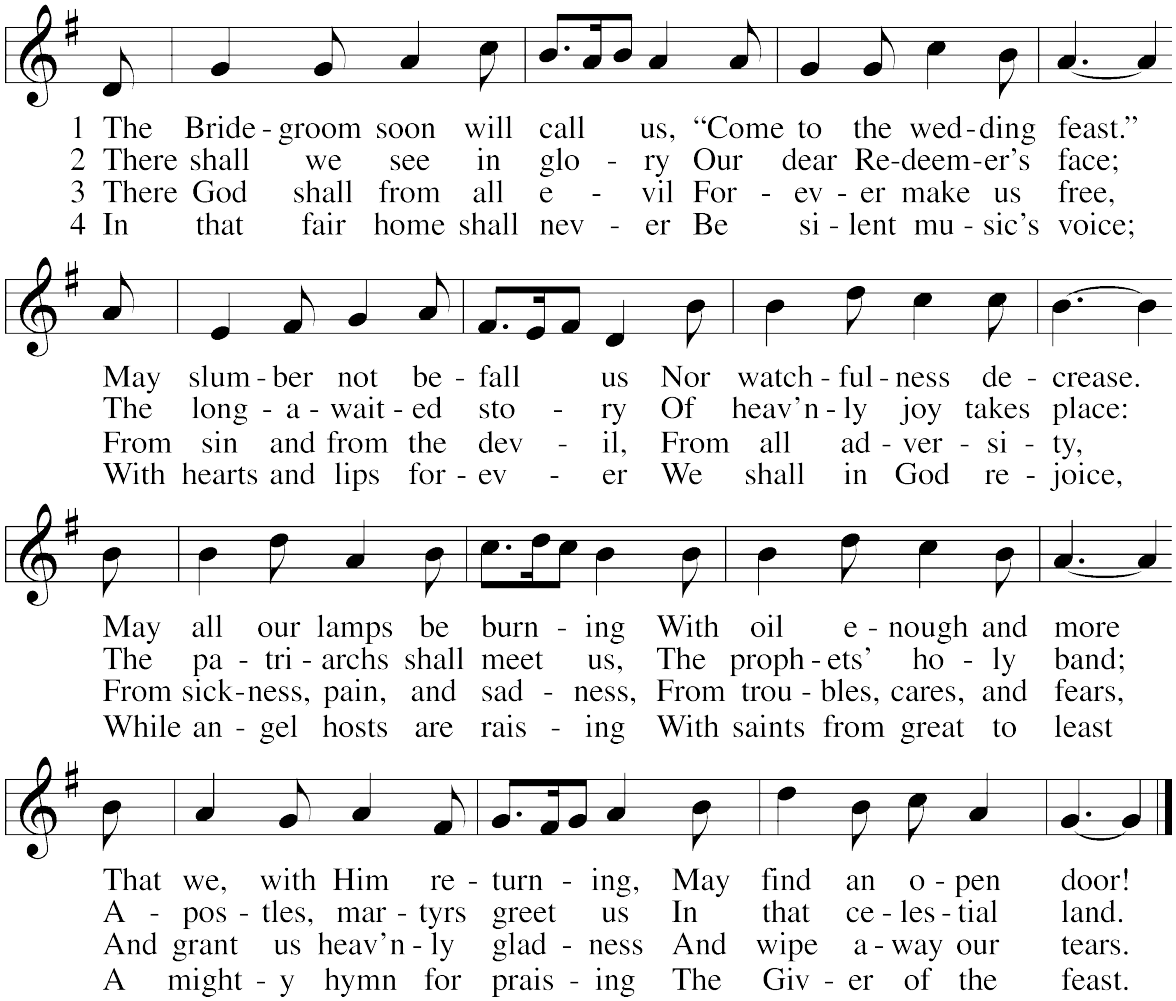
November 8, 2026
8:00 AM and 10:45 AM
Divine Service II – *LSB 167*

Prelude

Stand

Entrance Hymn

"The Bridegroom Soon Will Call Us"
LSB 514



Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

Invocation, Confession, and Absolution

LSB 167

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b, [18-20]*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

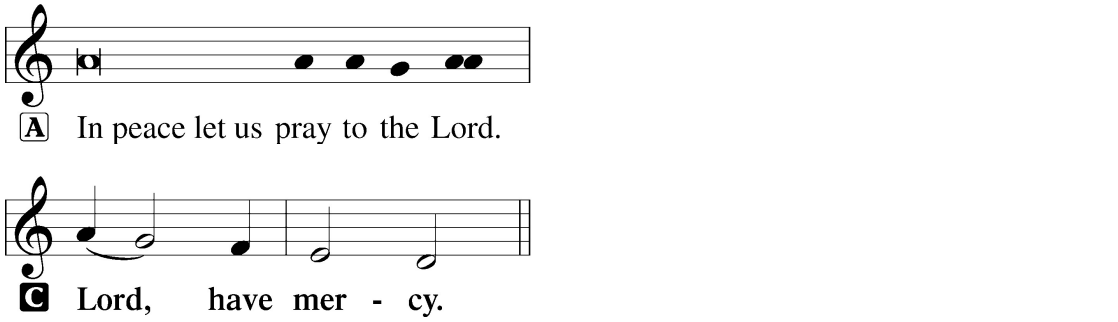
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 20:19-23*

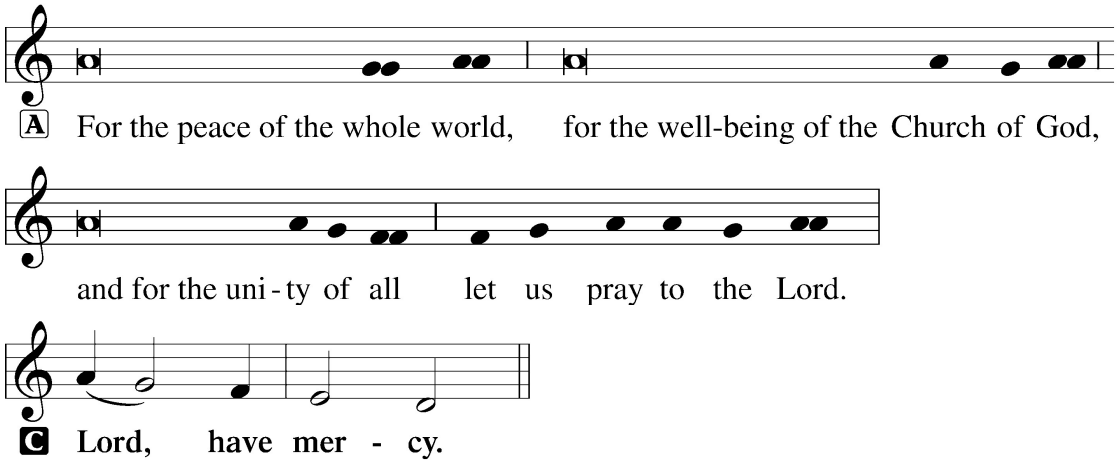
C **Amen.**

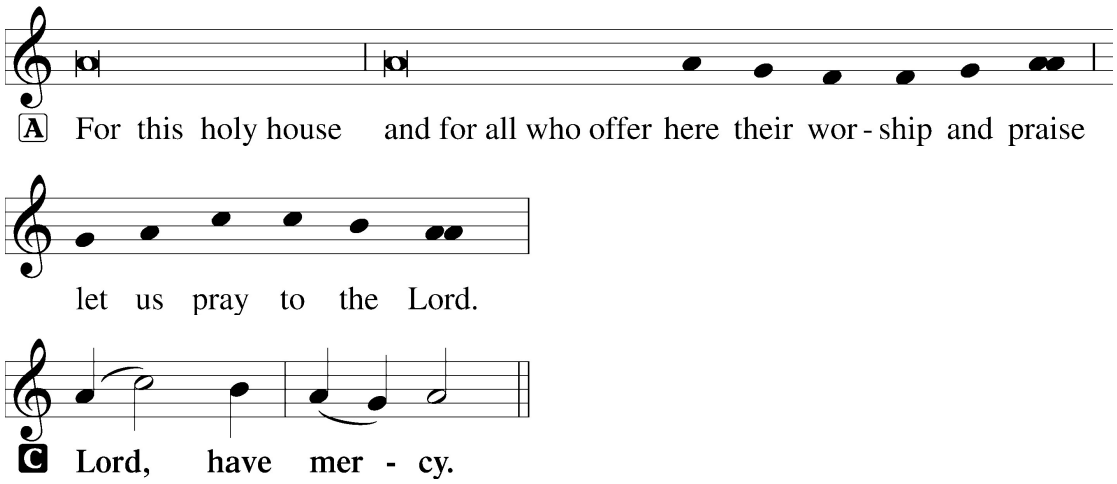
+++Service of the Word+++

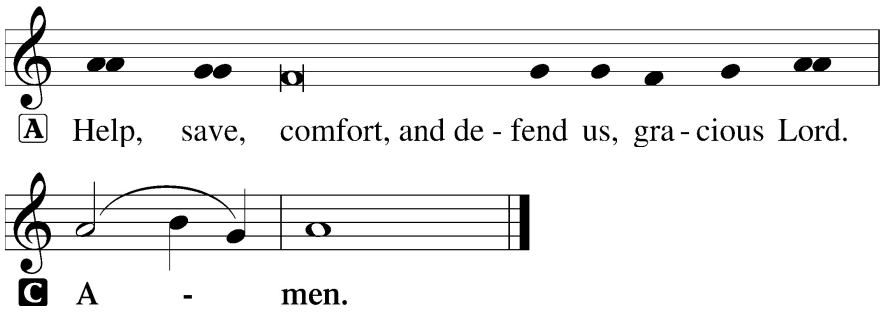
Kyrie

Mark 10:47; LSB 168
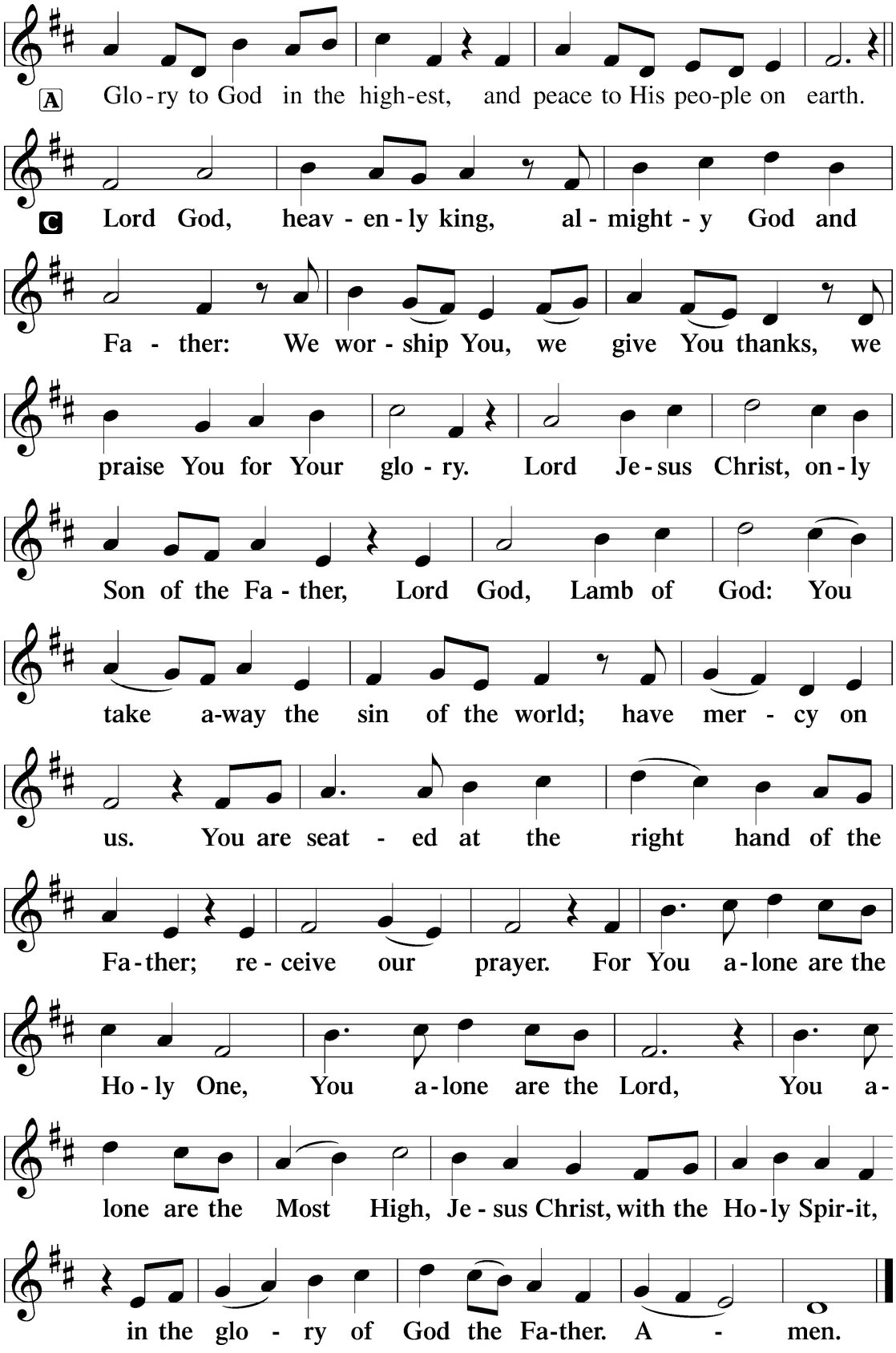



A
For the peace of the whole world, for the well-being of the Church of God,
and for the uni - ty of all let us pray to the Lord.
C
Lord, have mer - cy.


A
For this holy house and for all who offer here their wor - ship and praise
let us pray to the Lord.
C
Lord, have mer - cy.


A
Help, save, comfort, and de - fend us, gra - cious Lord.
C
A - men.

Hymn of Praise "Gloria in Excelsis," *LSB 170*



Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

℗ The Lord be with you.
℃ **And also with you.**

℗ Let us pray.
Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

℃ **Amen.**

Sit



Old Testament Reading
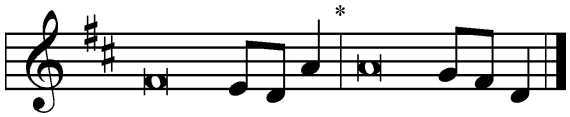
Amos 5:18–24

18 Woe to you who desire the day of the LORD!
Why would you have the day of the LORD?
It is darkness, and not light,
19 as if a man fled from a lion,
and a bear met him,
or went into the house and leaned his hand against the wall,
and a serpent bit him.
20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?
21 "I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.
23 Take away from me the noise of your songs;
to the melody of your harps I will not listen.
24 But let justice roll down like waters,
and righteousness like an ever-flowing stream."

℗ This is the Word of the Lord.
℃ **Thanks be to God.**

Psalm

Psalm 70; antiphon: v. 4



May all who seek you rejoice and be | glad in you!*
May those who love your salvation say evermore, | "God is great!"

Make haste, O God, to de- | liver me!*
O LORD, make haste to | help me!

Let them be put to shame and confusion who | seek my life!*
Let them be turned back and brought to dishonor who de- | sire my hurt!

Let them turn back because | of their shame*
who say, "A- | ha, Aha!"

May all who seek you rejoice and be | glad in you!*
May those who love your salvation say evermore, | "God is great!"

But I am poor and needy; hasten to me, | O God!*
You are my help and my deliverer; O LORD, do | not delay!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

May all who seek you rejoice and be | glad in you!*
May those who love your salvation say evermore, | "God is great!"

Epistle

1 Thessalonians 4:13–18
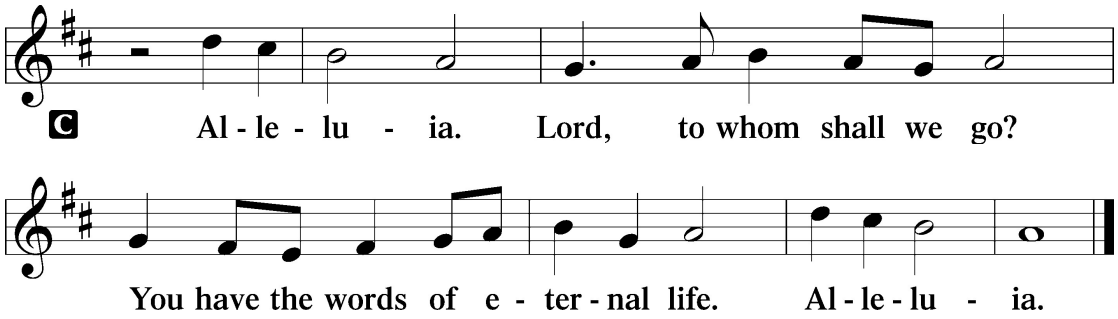
[13]But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. [15]For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. [16]For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. [18]Therefore encourage one another with these words.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse
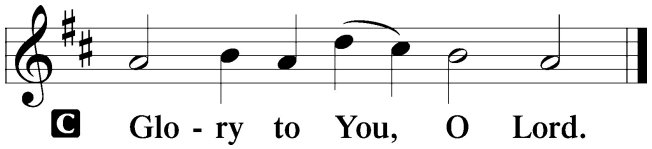
LSB 173



Holy Gospel

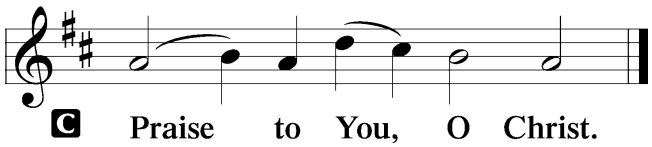
Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



[1][Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]For when the foolish took their lamps, they took no oil with them, [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, they all became drowsy and slept. [6]But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' [7]Then all those virgins rose and trimmed their lamps. [8]And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9]But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' [10]And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. [11]Afterward the other virgins came also, saying, 'Lord, lord, open to us.' [12]But he answered, 'Truly, I say to you, I do not know you.' [13]Watch therefore, for you know neither the day nor the hour."
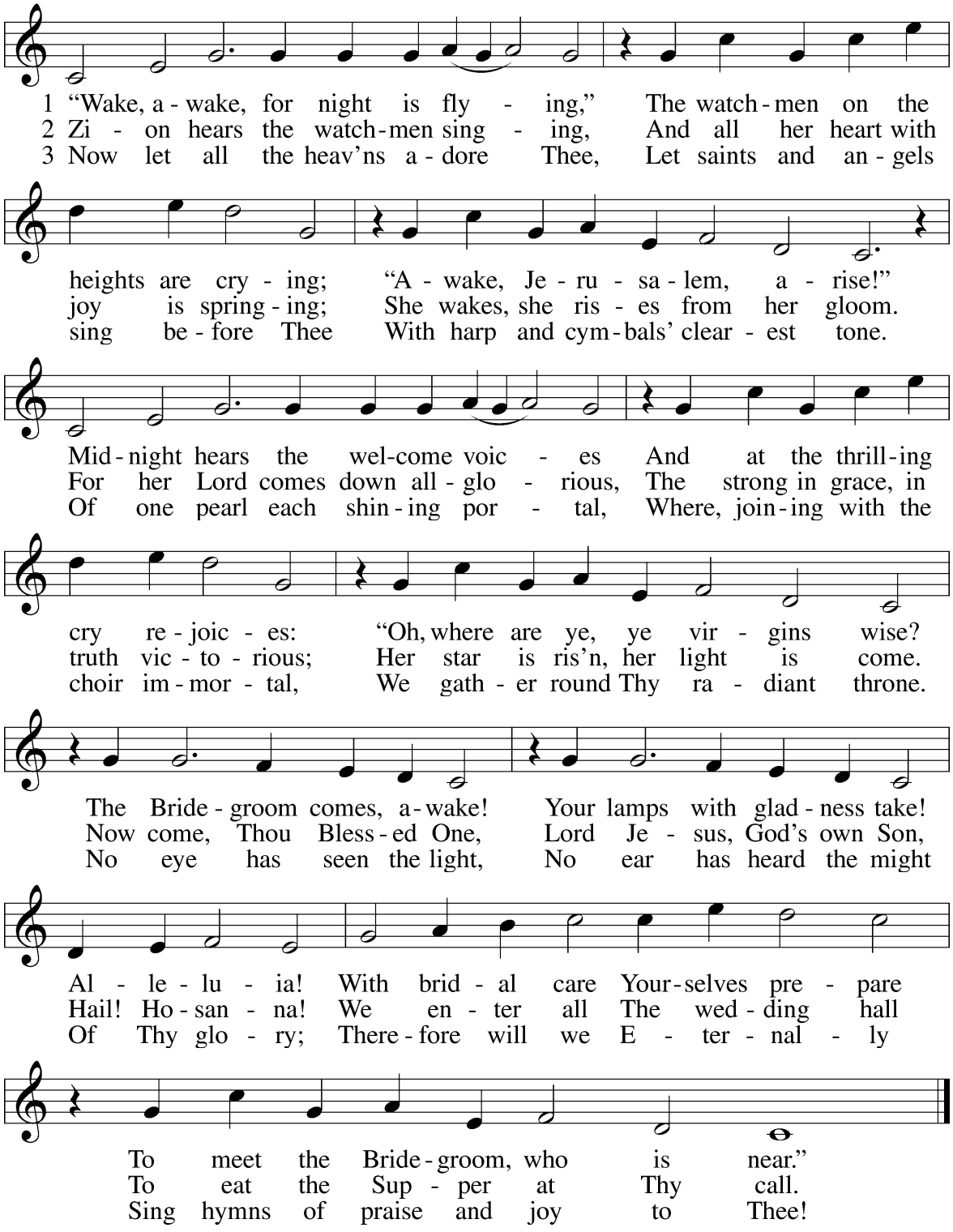
P This is the Gospel of the Lord.



Sit

Hymn of the Day

"Wake, Awake, for Night Is Flying"
LSB 516



Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Philipp Nicolai, 1556–1608

Sermon

Stand



Nicene Creed

LSB 174

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✢ of the world to come. Amen.

Prayer of the Church
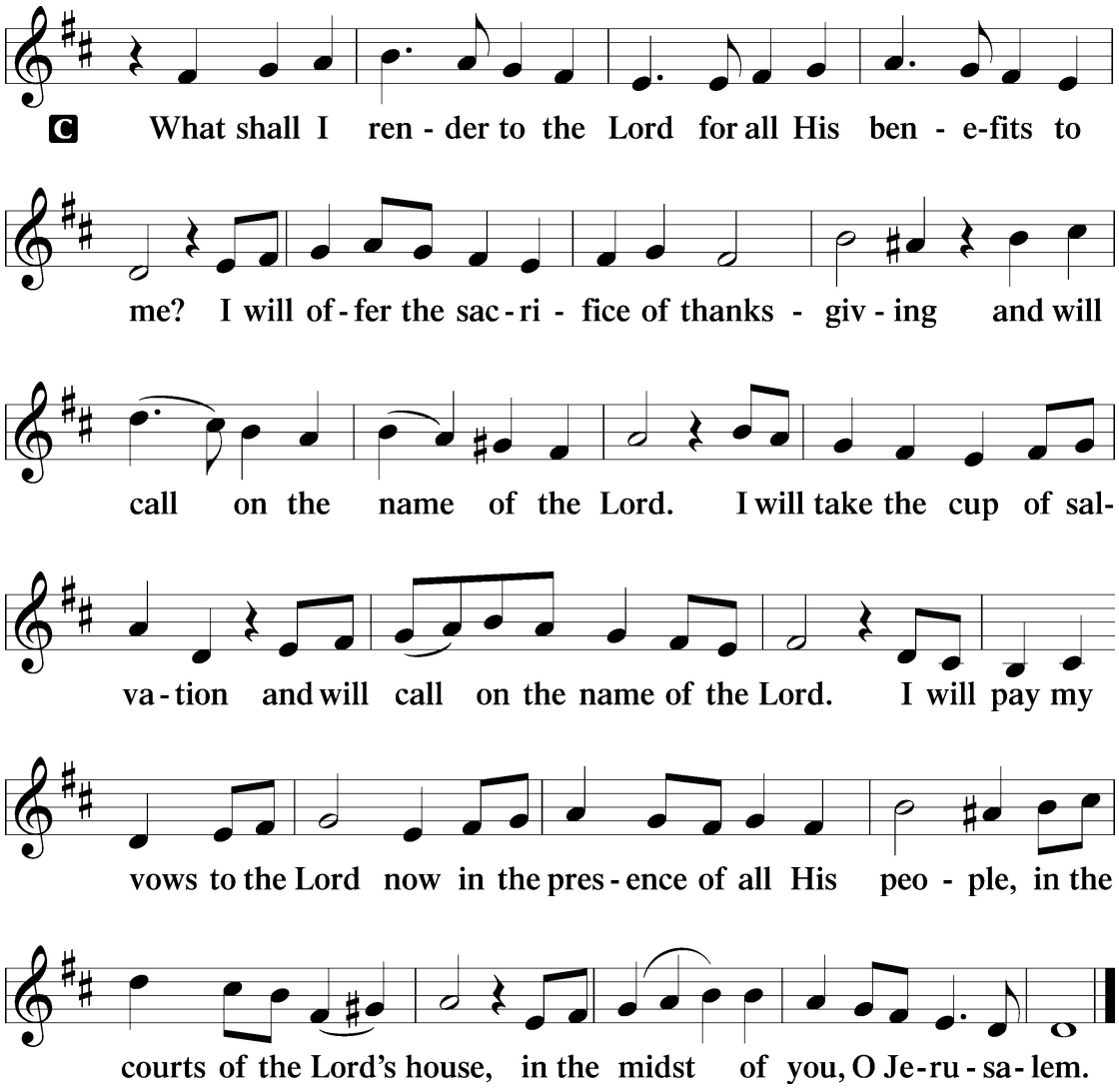
Sit

Offerings may be placed in the plate at the rear of the sanctuary. Other giving options are through the mail or online. This QR code points there.

Stand

Offertory

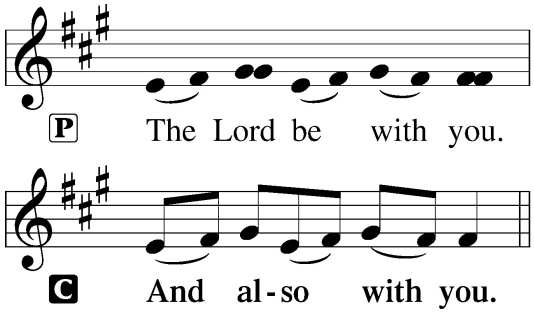
Psalm 116:12-13, 17-19; LSB 176



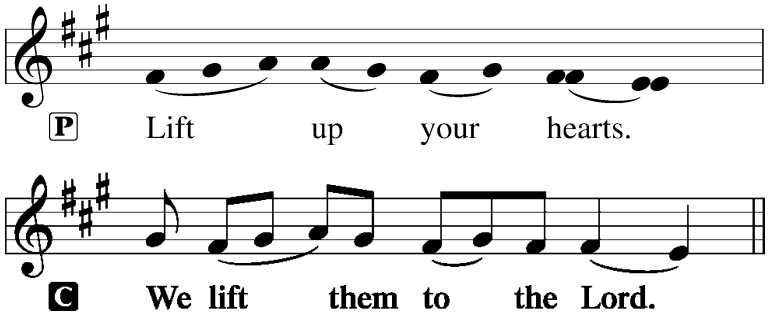
+++Service of the Sacrament+++

Preface

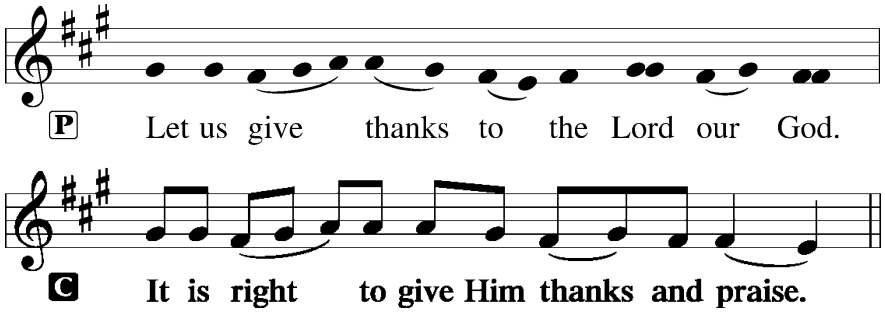
LSB 177



2 Timothy 4:22



[Colosians 3:1]
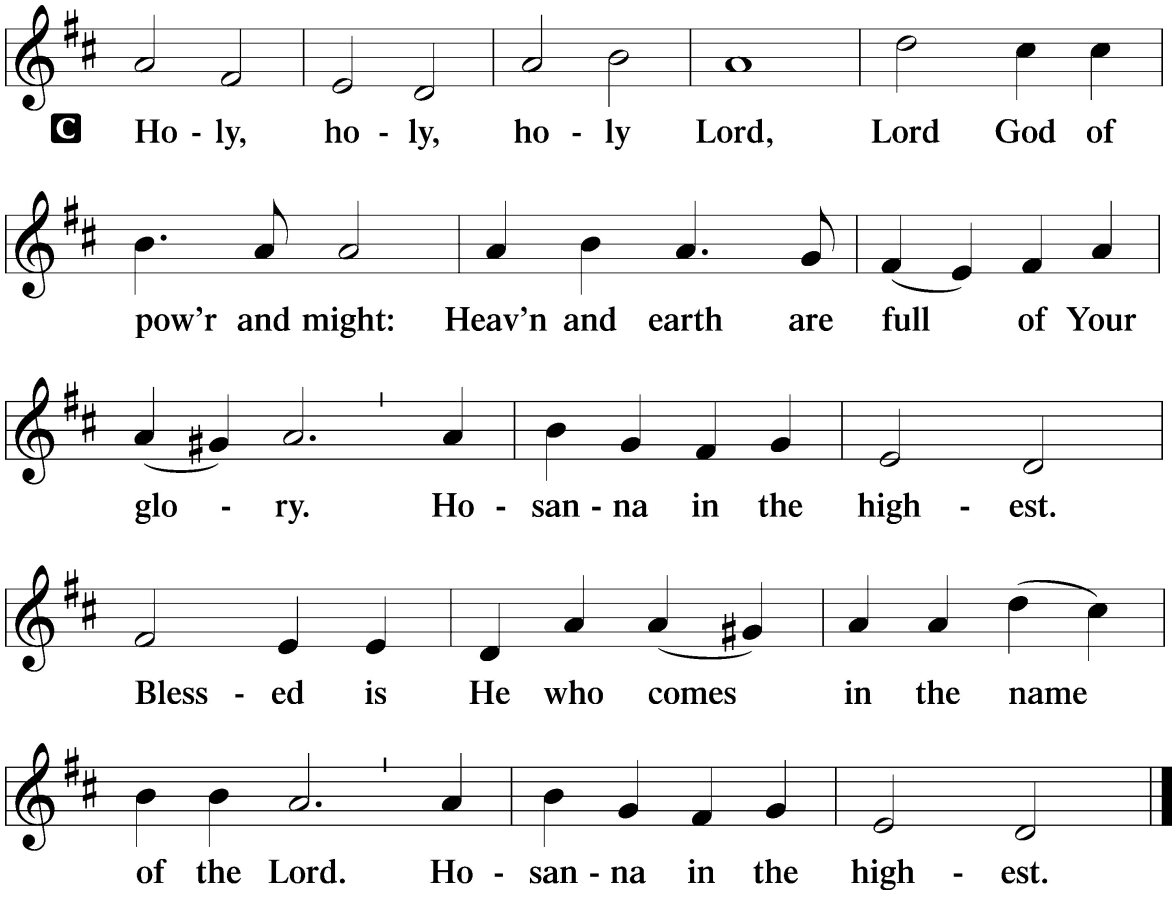


[Psalm 136]

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 178



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C **Amen. Come, Lord Jesus.**

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19; LSB 180

P The peace of the Lord be with you always.
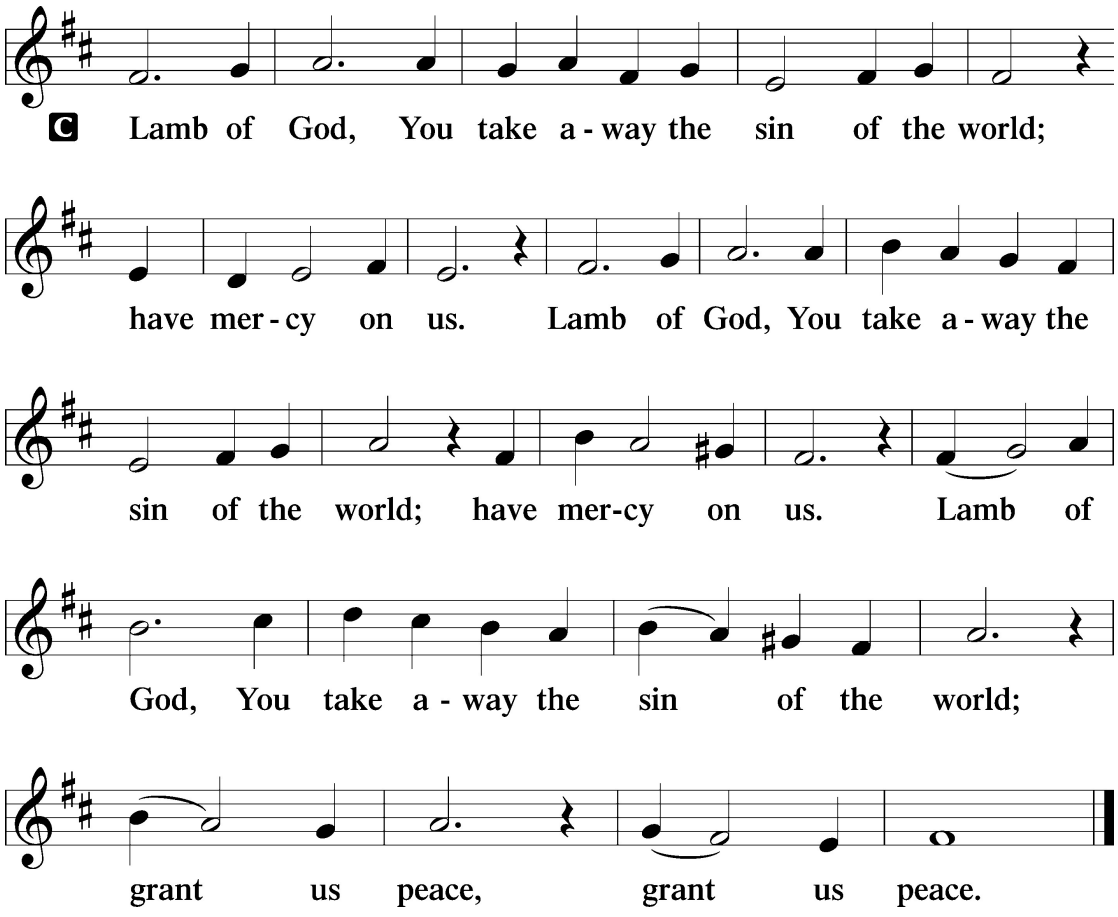
C **Amen.**

Sit

Agnus Dei

LAMB OF GOD

Agnus Dei *John 1:29*



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

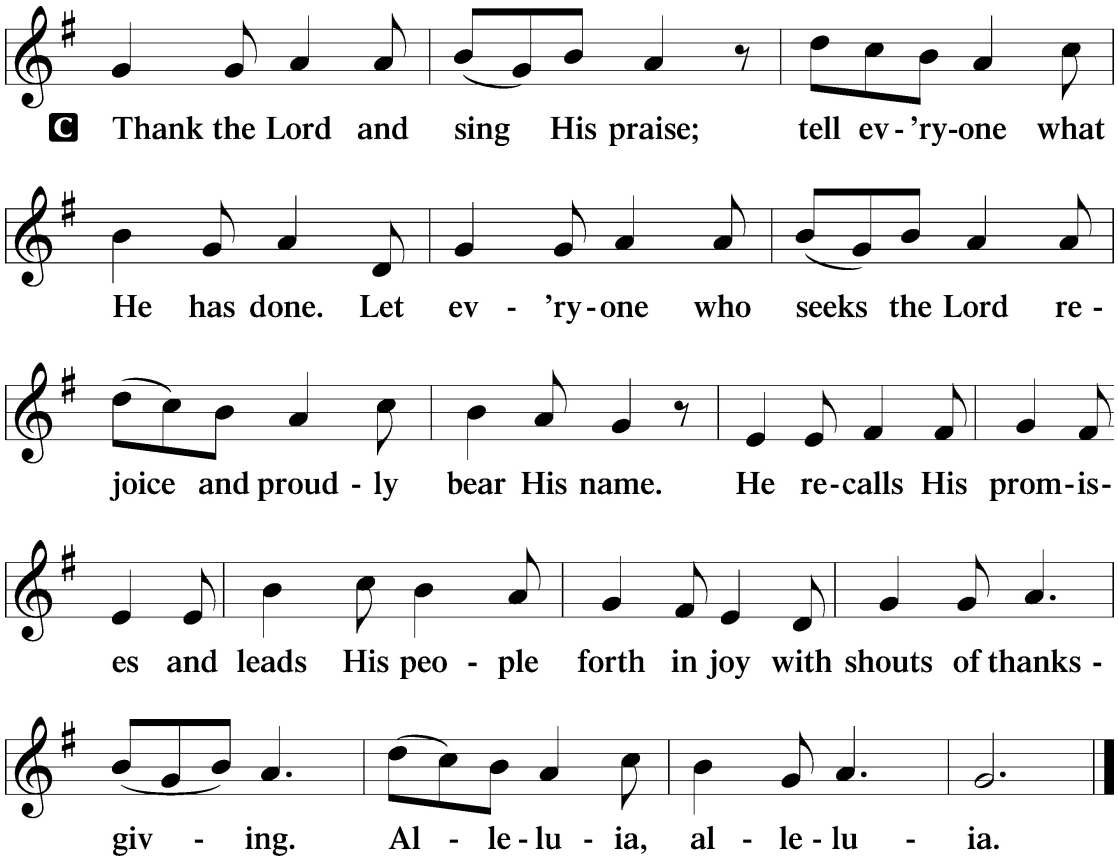
The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

The Clouds of Judgment Gather *LSB 513*
Lord, Thee I Love with All My Heart *LSB 708*
Lord, Whose Love through Humble Service *LSB 848*

Stand

Post-Communion Canticle

"Thank the Lord", *LSB 181*



Post-Communion Collect

LSB 183

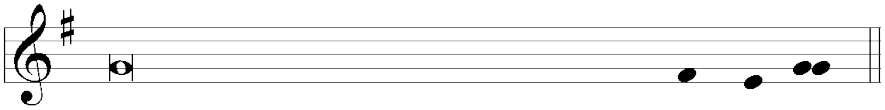
℗ Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ℂ **Amen.**
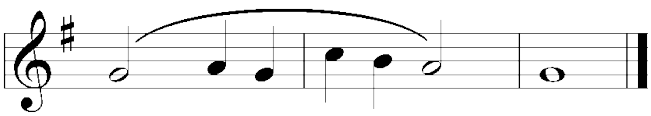


Benediction

Numbers 6:24-26; LSB 183
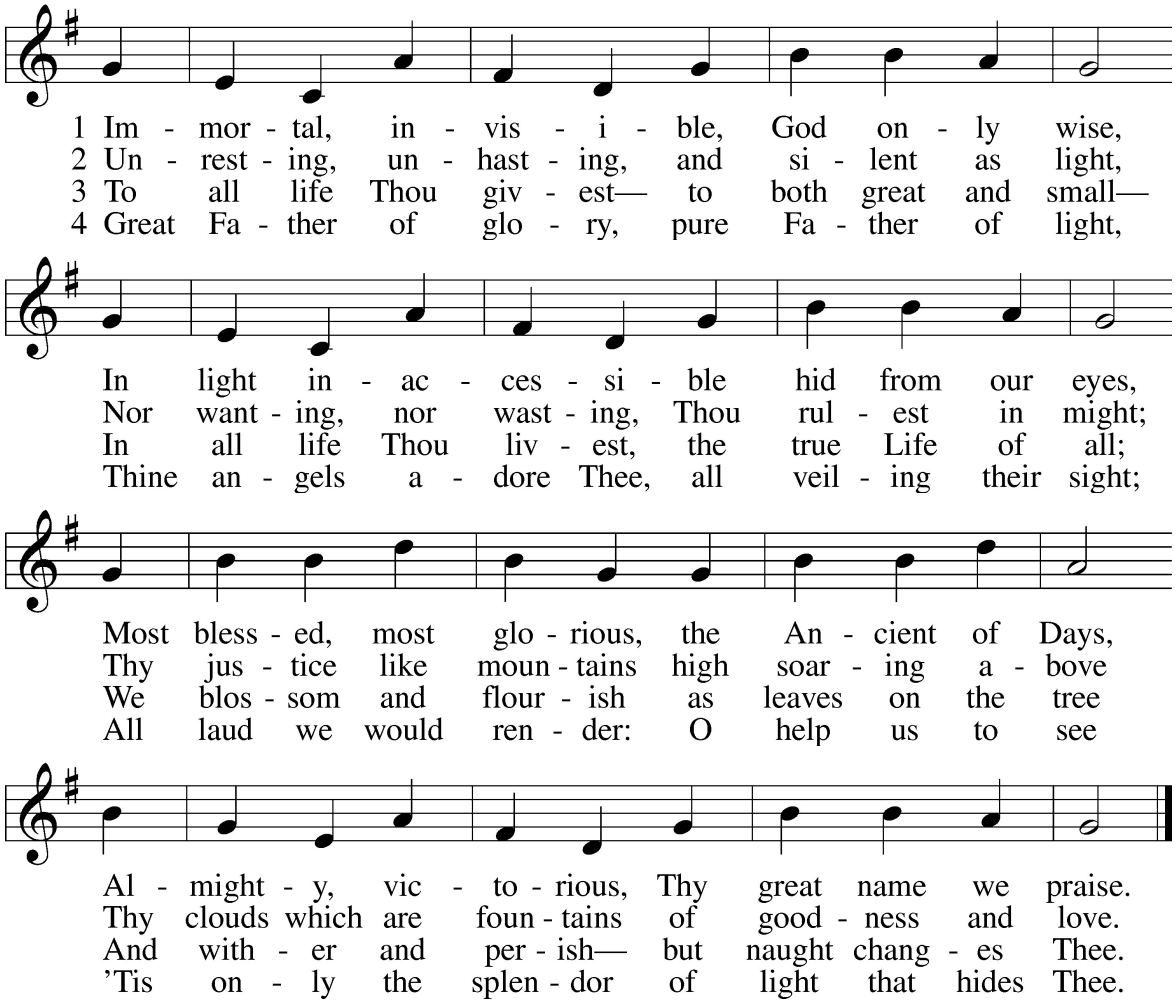


℗ The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



ℂ A - men.

Recessional Hymn

"Immortal, Invisible, God Only Wise"
LSB 802



Text: W. Chalmers Smith, 1824–1908, alt.
Tune: Welsh

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.
C **Thanks be to God.**

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.



26112 Twenty-Fourth Sunday after Pentecost November 8, 2026

About the Cover: The day of the Lord is not a day of light but of darkness for the complacent who have abandoned the ways of the Lord. God's Law strikes the knell of coming judgment. That Law is in our hearts today. But through prophets like Amos, the Lord gives us His Word so that we will repent before the day of judgment, turn from our sin, and turn toward our Savior. The fear of the dark day of judgment is removed in the light of Christ alone (John 8:12).