# GOOD SHEPHERD Catholic Community

THIRD SUNDAY OF LENT MARCH 3, 2024

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Destroy this temple and in three days I will raise it up.

John 2:19

# GSCCATA Glance

#### WELCOME!

WE'RE SO GLAD YOU'RE HERE WITH US! IF YOU'VE BEEN WANTING TO GET INVOLVED IN OUR COMMUNITY AND ARE LOOKING TO CONNECT WITH US, PLEASE VISIT GSCC.NET/START-HERE TO EXPLORE MORE ABOUT OUR CHURCH FAMILY AND REGISTER TO BECOME A MEMBER.

# **BELIEVE?**

MAYBE IT'S

- ARE YOU SEARCHING FOR A RELATIONSHIP WITH GOD?
- DO YOU WANT TO KNOW THE CATHOLIC FAITH MORE INTIMATELY?
- ARE YOU INTERESTED IN BECOMING A CATHOLIC CHRISTIAN?

VISIT US AT GSCC.NET/RCIA

WELCOME | ENCOUNTER | GROW | SERVE | SHARE

NOURISHED AT THE TABLE OF THE LORD, WE WELCOME ALL TO BECOME DISCIPLES WHO KNOW, LOVE, AND SERVE GOD AND NEIGHBOR.

> See where you are in your journey with Christ by scanning this code.



# FOLLOW US!

@GOODSHEPHERDCATHOLICCOMMUNITY COLLEYVILLE

# CONTACT US!

### PARISH OFFICE

1000 Tinker Road, Colleyville, TX 76034 Main: 817-421-1387 | Fax: 817-421-4709 Website: **www.gscc.net** 

### OFFICE HOURS

Mon - Thurs: 8:00am - 5:00pm Fri: 8:00am - 2:00pm Sat: 8:00am - 5:00pm Sun: 8:00am - 5:00pm

### STAFF

Pastor: Fr. Michael Ciski, TOR Parochial Vicar: Fr. John Mark Klaus, TOR Parochial Vicar: Fr. Zachary Burns, TOR For a complete list of staff and contacts, please visit gscc.net/staff

## FEED OUR FRIARS

Providing a healthy meal for our friars is simple and easy. Visit **gscc.net/fof** to learn more.

# JOIN US!

### MASS

Sat: 5:00pm | Sun: 7:00am, 9:00am, 11:00am, & 4:00pm | Mon, Tues, Wed, Thurs, Fri, Sat: 8:30am | Tues: 7:00am | Wed: 7:00pm

## RECONCILIATION

Mon: 9:00am | Wed: 6:00pm Sat: 3:30 - 4:30pm By appointment: 817-421-1387

## EUCHARISTIC ADORATION

Monday & Tuesday: 9:00am - 5:00pm Wednesday & Thursday: 9:00am - 8:30pm Friday: 9:00am - 12:00pm Saturday: 9:00am - 12:00pm Sunday: 5:30pm - 8:30pm

## ANOINTING OF THE SICK

The Catechism of the Catholic Church (#1514-1515) teaches that this sacrament is not only for those at the point of death, but for anyone seriously ill or facing serious surgery. In fact, it is preferred that parishioners entering the hospital for surgery should ask the priest for this sacrament before being admitted. Parishioners should never wait until the last minute to call. We encourage parishioners facing surgery to let the parish priest know of their condition before entering the hospital so that they can be anointed before admission.

@GOODSHEPHERD\_TX

GSCC aims to be a faith-filled, Catholic community, inspired by the Holy Spirit, serving God's people and leading others to Christ. Whether you're an introvert, extrovert, or ambivert, there's a place for you and people needing your witness!

Archangel Moms Mondays & Thursdays | 9:30am & 7:00pm

American Heritage Girls

Baby Looms Second Friday of the Month | 9:30am

Catholic Respect Life Third Tuesday of the Month | 5:30pm

ChristCare

Christ Renews His Parish Retreats\* February and August

**College Connection** 

GriefShare Thursdays during the Spring & Fall | 7:00pm

Interreligous Dialogue Third Saturday of the Month | 9:30am

Knights of Columbus Second Monday of the Month | 6:15pm

Marriage on Tap First Saturday of the Month | 6:30pm

Men's Club Third Monday of the Month | 6:30pm

Men's Rosary and Discipleship Every Saturday of the Month | 7:00am

Mission-Outreach Ministry

Prayer Shawl Ministry First Wednesday of the Month | 9:30am Sack Lunch Project First & Third Thursday of the Month | 7:00pm

> Samuel Ministry First Saturday of the Month | 6:00pm

SCAN, SHOP and DROP Collection Collected every weekend in the Narthex

Schoenstatt Rosary

Secular Franciscans First Sunday of the Month | 12:30pm

Set and Strike

Small Church Communities

Social Justice

Social Seniors First Friday of the Month | 12:00pm

Sodality of St. Monica Second & Fourth Monday of the Month | 7:00pm

St. Rita Ministry

**Stephen Ministry** 

Trail Life USA

Women's Group Second Tuesday of the Month | 6:30pm

Women's Rosary & Readings

Learn more about all of our ministries at gscc.net/ministries

# SUNDAY'S READINGS

## First Reading

The causes for the Israelites' captivity in Babylon are described. (2 Chronicles 36:14-16,19-23)

## Psalm

A lament from exile for the loss of Jerusalem (Psalm 137:1-2,3,4-5,6)

## Second Reading

In grace we have been saved, so that we may do the work of the Lord. (Ephesians 2:4-10)

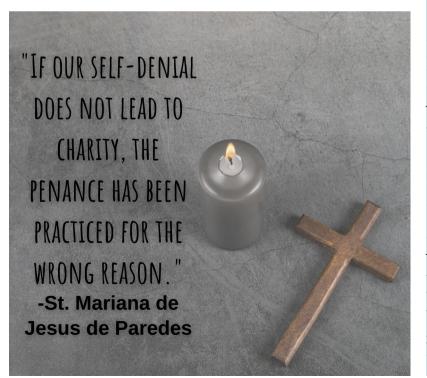
## Gospel

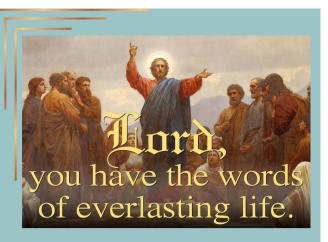
Jesus tells Nicodemus that the Son of Man will be raised up so that those who believe in him will have eternal life. (John 3:14-21) ©2023 Loyola Press

## W E E K L Y R E A D I N G S

Monday: 2 Kgs 5:1-15ab; Ps 42:2, 3; 43:3, 4; Lk 4:24-30 Tuesday: Dn 3:25, 34-43; Ps 25:4-5ab, 6 and 7bc, 8-9; Mt 18:21-35 Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19 Thursday: Jer 7:23-28; Ps 95:1-2, 6-7, 8-9; Lk 11:14-23 Friday: Hos 14:2-10; Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17; Mk 12:28-34

Saturday: Hos 6:1-6; Ps 51:3-4, 18-19, 20-21ab; Lk 18:9-14 Sunday: 2 Chr 36:14-16, 19-23; Ps 137:1-2, 3, 4-5, 6; Eph 2:4-10; Jn 3:14-21





## EXPLORING THE WORD

#### NO OTHER GODS

As we are now well into Lent, we can take a look at what it means to turn away from sin and be faithful to the Gospel. A good place to start would be the Ten Commandments. The reading from Exodus presents us with one of the first listings of the Commandments. In this passage, God explains some of the laws to show how serious they are. For the first one, God includes making images to be used for worship. Now you might jump to the conclusion that all the statues and crucifixes in our churches must be destroyed. Not so.

In the days of Moses, people of other cultures made images of their gods and declared that the image was the god, and so should be worshipped. The Lord wanted his people to remember that God cannot be limited to an image or idea. That is still true today. Our images and statues are meant to help us pray to God, not to that work of art. In that sense, they are no worse than using a beautiful sunset or mountain scene to help you pray.

On the other hand, some people give a superstitious meaning to religious articles. Burying a statue to help sell your house could be one example. If you want to ask for a favor from God, just ask Him. God is much more likely to listen to a sincere prayer than a superstitious action.

The reason God gives for the first commandment is that he is a passionate God, who has chosen the Israelites to be his people. When he punishes sin, he allows the effect of our bad choices to hurt us and those around us. But when we repent and change our ways, his love is everlasting.

God also emphasizes some commands by duplicating them. He tells us not to steal from others, and also not to plan to steal from our neighbor. The same with adultery: Planning it is just as bad as doing it. Taking his name in vain originally meant perjuring yourself after taking an oath to tell the truth. That is similar to the eighth commandment about false witness.

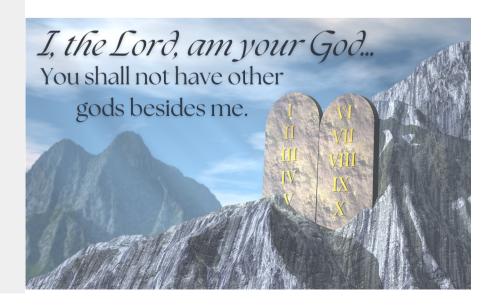
Jesus simplified all these commands when he reminds us to love God with all your heart and love your neighbor as yourself. Let's remember that as we turn away from sin to serving God better during Lent. By Tom Schmidt



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#### **Holy Thursday**

The Mass of the Lord's Supper on Holy Thursday ends the season of Lent and begins the Triduum, the sacred three days when we commemorate the Passion and Resurrection of Christ. The church looks different: The tabernacle is completely empty; its doors may be opened and the sanctuary lamp extinguished. The altar may have moderate floral decoration. At Mass, bells ring during the Glory to God, but then they remain silent until the Easter Vigil. Musical instruments should not play solos. The washing of the feet may follow the homily. Contributions for the poor are included in the procession of the gifts. The Eucharistic Prayer recalls that this is the night on which Jesus was handed over and on which he handed over his Body and Blood to us.

After Communion, the leftover consecrated bread is placed in a vessel on the altar and incensed. The priest picks up the vessel with the humeral veil and processes through the church to a side altar or a separate chapel suitably decorated. The Blessed Sacrament is incensed again and closed inside a tabernacle.

No other Mass is celebrated this day - not even in the morning - without permission of the bishop and only for serious reasons. Holy Communion maybe given to the sick, but no one else may share in Communion outside of Mass.

After Mass, the altar is stripped, and the crosses in the church are removed or veiled. The faithful may begin the paschal fast, which is obligatory on Good Friday, but urged on Holy Saturday as well.

They are encouraged to pray before the Blessed Sacrament sometime before midnight, remembering how Jesus asked Peter, "Could you not stay awake with me one hour?" (Matthew 26:40).

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner.



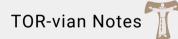
Hey Family, Let's Talk About This!

Holy Thursday starts what sacred time of the liturgical year?

What changes are made to the church during this time?

One tradition is to travel to different churches to pray before the Blessed Sacrament after the Holy Thursday Mass. Consider doing this as a family by traveling to some of our neighboring parishes.





He left the world, Francis said, after his life-changing encounter with the lepers. But where would he go now, and what would he do? As he prayed over these questions in a little abandoned chapel, he suddenly heard the voice of Christ speaking from the great Byzantine cross above the altar: Francis, go and rebuild my house, for it is falling into ruins.

It seemed like the answer to his quest, so Francis immediately began to clean and repair the run-down chapel. But gradually he came to realize there was more to Jesus' command than this. The house of God is not just the church; it's the whole world. Now Francis understood that he was to spread Jesus' message: this is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.

No longer a solitary hermit, Francis now joined a movement of holy men and women called penitents. Neither clerics not professed religious, these voluntary penitents chose to live a life of poverty and simplicity according to the gospel. It was here that the Franciscan Order was born. The regular orders of Franciscan men and women, and the secular branch of the order were rooted in this penitential movement, All Franciscans profess to observe the holy gospel through a life of penance, that is, a continual turning toward God. The full title of the TOR community is Third Order Regular of Penance.

As Francis began to attract more followers, and after they had received the approval of Pope Innocent III on their life and mission, the friars began to preach the gospel, not so much in churches as in marketplaces. In one memorable scene, when the crowds weren't paying attention, Francis said: I might as well be preaching to the birds! And so he did. And now it's hard to find a statue of Francis without a bird.

The grassroots movement that began in the "peripheries" of Umbria soon reached the end of the earth, and the little man of Assisi one day found himself in the palace of the Sultan of Egypt – but that's a story for another day.

Shepherd's Corner

I am the good shepherd, and I know mine and mine know me

In our first reading today, we hear from the book of Exodus about the ten commandments. Now, many of you have heard in your religious formation how the first three commandments speak of our relationship with God, while the last seven speak of our relationship with others. I hope I'm not alone in wondering about this. While I understand the commandments about sinning against God should come first, I have often questioned why there were only three that have to do with offending Him. I mean, there are seven telling us how we need to behave with others, but only three telling us how to behave with God? Doesn't that seem backwards?

Then I started to think that maybe it's because God knows we can talk ourselves into thinking that we have done enough for others. I know how easy it is to think that we've done all we need to do. How often have we thought if we keep helping (fill in a name) we're not really helping them, we're just enabling them? Or, how easy it is to say something like, 'I can't offer to help, I need some time for myself.'

I seem to be more aware of this after seeing the statistics that were in the State of the Parish report that went out prior to the Town Hall meeting we had in January. For those who didn't get a chance to look at what was sent out in the e-newsletter or read the hard copy that was available, here's a quick recap of one of those statistics in that publication.

In 2023, the number of parishioners here at Good Shepherd was around 9,000 people. The total number of people involved in Parish ministry was 1,500. (Parish ministries consist of people serving in things like extraordinary ministers of Holy Communion, altar servers, ushers, readers, etc.) That is approximately only 16.7%. Now while I understand that out of the 9,000 registered people this includes children and youth, I also know that there were people involved in more than one parish ministry.

That is why during Lent you've noticed various ministries being promoted in the narthex of the church and at our awesome Lenten Fish Frys. Our Stewardship Committee is trying to raise awareness of various ways we can serve others, especially during this time in Lent when we are to focus on prayer, fasting, and charity. Know that it's not just about growing numbers, but the real goal is to help fill the needs of our parish and our community. What I'm about to say isn't meant to guilt people (although a little Catholic guilt isn't always bad, is it?), but remember in our Confiteor we ask for forgiveness for 'what we've done and what we have failed to do.'

While I know we are all busy (personally, I don't get to my emails until at least Wednesday or Thursday), let's not make excuses about not getting involved without first praying about it. Good Shepherd has at least 60 ministries (or should I say, opportunities) to live out our baptismal call to serve others. We can't simply be consumers of God's grace, but ministers of it to others.

As each one has received a gift, use it to serve one another as good stewards of God's varied grace. (1 Peter 4:10)

Peace and Blessings, Fr. Mike, TOR



# THIS WEEK

AT A GLANCE

#### MONDAY, MARCH 4

- Archangel Moms Morning Meeting | 9:30am | St. Kateri
- VBS Registration Opens | 10:00am | Online
- RCIA | 7:00pm | St. Elizabeth of Hungary

#### TUESDAY, MARCH 5

- Faith & Focus | 5:30am | Parish Hall
- Women Growing in Faith | 9:30am | Upper Room
- Men's Tuesday Morning Scripture Study | 9:30am | St. Maria Goretti
- Walking with Purpose: Opening Your Heart | 7:00pm | Upper Room

#### WEDNESDAY, MARCH 6

- Walking with Purpose: Touching the Divine | 9:30am | Upper Room
- Prayer Shawl Ministry | 9:30am | St. Aloysius Gonzaga
- Wednesday Morning Scripture Study | 10:00am | St. Maria Goretti
- Vocations Rosary | 6:30pm | Church

#### <u>THURSDAY, MARCH 7</u>

- Thursday Morning Scripture Study | 10:00am | Upper Room
- St. Clements Teen Bible Study | 6:30pm | Frassati Room
  Sack Lunch Project | 7:00pm | GSCC Outreach Center
  GriefShare | 7:00pm | St. Maria Goretti

- Bunco | 7:00pm | Bl. Imelda Lambertini
- Archangel Moms Evening Meeting | 7:30pm | St. Augustine

#### FRIDAY, MARCH 8

- Archangel Moms Mass & Playdate | 8:30am | GSCC & Parr Park
- CRL Rosary | 9:00am | Marian Chapel
- Baby Looms | 9:30am | St. Dominic Savio
- Lenten Fish Fry | 5:00pm | Parish Hall
- Mini Ministry Fair | 5:00pm | Parish Hall
- Stations of the Cross | 6:30pm | Church

#### SATURDAY, MARCH 9

- Men's R&D | 7:00am | Daily Chapel
- Adult Confirmation Prep Class | 9:00am | St. Augustine
- Garage Sale Meeting | 9:00am | Pope St. John XXIII
- Mini Ministry Fair | After Mass | Narthex

#### SUNDAY, MARCH 10

• Mini Ministry Fair | After all Masses | Narthex



#### STAY UP TO DATE

Are you receiving our weekly e-newsletter? To receive updates on important info and events, visit gscc.net and scroll to the footer on any page to sign up!





### PILGRIMAGE MISSION TRIP Wednesday, May 15 - Saturday, May 18, 2024 San Antonio, TX

Join us for a spiritually uplifting experience during a pilgrimage to visit the five Missions in San Antonio, Texas. We will journey to visit the five historic missions in San Antonio, a treasure recognized as a UNESCO (United Nations Educational, Scientific and Cultural Org) World Heritage Site. They are not merely relics of a distant past, but a sacred space founded by Franciscan friars and consecrated by the sacraments celebrated and miracles observed by generations of parishioners. We will complete a two-day pilgrimage with a guided Catholic tour.

We will walk 15 miles the first day and 5 miles the second day, stopping at the missions and for lunch.

If you have physical limitations, you can still join us in this unique spiritual experience riding in a car and meeting us at the missions.

Learn more and register at **gscc.net/pilgrimage**.

# **B** TRANSITIONAL DIACONATE ORDINATION

Tuesday, March 19

#### 6:00pm | St. Maria Goretti Parish, Arlington

All are invited to the Transitional Diaconate Ordination of Isaac Joseph McCracken on Tuesday, March 19, 2024. It will be held at St. Maria Goretti parish in Arlington at 6:00pm. Please pray for Isaac and all those discerning their vocations.

# **RECONCILIATION**

Due to a lack of additional available priests, GSCC will not be able to accommodate a separate Lenten Reconciliation Service this year. However, we regularly offer reconciliation three times per week, in addition to private appointments made with our friars. As you prepare for the coming of our Lord this Lenten season, we invite you to come during our regularly scheduled times. They are as follows: Mon: 9:00am | Wed: 6:00pm | Sat: 3:30 - 4:30pm | by appointment: 817-421-1387. There will be no reconciliation during Holy Week.



## EASTER BASKET COLLECTION

Saturday, March 16 and Sunday, March 17 Before and After all Masses | Parish Hall

Share your Easter joy by providing a wrapped Easter basket for a child who might not otherwise receive one. GSCC will donate Easter baskets to infants, children, and teens served by Catholic Charities Fort Worth, GRACE, SafeHaven of Tarrant County, St. John's Baby World, & Union Gospel Mission-Tarrant County. Flyers with detailed lists of needed items will be available in the Narthex the weekend of March 2-3 & 9-10. Please bring wrapped Easter baskets to the parish office or drop off baskets before and after all Masses on March 16 and 17 in the Parish Hall. Thank you so much for your generosity!



# MEMORANDUM FROM THE VICAR GENERAL



The Diocese of Fort Worth has been informed by the Diocese

of Austin that Rev. Anthony Odiong, a priest of the Diocese of Uyo, Nigeria, is believed to be residing within the Diocese of Austin and is engaging with parishioners and participating in unsanctioned events without permission. Rev. Odiong has been instructed by the Diocese of Austin not to engage in ministry, visit parishes, or engage with parishioners within the Diocese of Austin. Rev. Odiong has been recalled by his bishop in Nigeria but has failed to comply with the directive to return to his home diocese.

Rev. Odiong does not have faculties to engage in ministry in the Diocese of Fort Worth. He does not have permission to engage with parishioners or participate in events within our Diocese. We ask that you decline to attend any event at which Rev. Odiong may be present or involved. Please contact your pastor to advise of such invitations or events within our Diocese.

For all events and ministries currently meeting and coming up, please visit gscc.net/ministries or gscc.net/calendar

# Stations of the Cross: walking with Jesus

One particularly beautiful tradition in the Catholic Church is praying the Stations of the Cross. While we can pray this prayer year-round, it's particularly emphasized during Lent. In times when we can't go to a church to pray in front of the stations on the walls, technology affords us opportunities to pray at home.



#### The Blessed Mother's Stations

Tradition tells us that our Blessed Mother daily visited the places of her son's passion, and other Christians followed her example. After Emperor Constantine legalized Christianity in the fourth century, crowds of pilgrims began walking along Christ's road to Calvary, as St. Jerome and other early Christian writers attest.

But with the spread of Islam in the ninth century making travel to the Holy Land impossible, Christians in Europe began to replicate the Via Dolorosa, or Sorrowful Way, so that they could walk with Christ without traveling to Jerusalem. This devotion spread throughout the Catholic world, and in 1686, Pope Innocent XI offered to those praying the Stations in churches the same plenary indulgence as those who go on pilgrimage to the Holy Land.

Imagine that—by walking the Stations of the Cross, you can receive the same indulgence as if you were to actually go to Jerusalem! This is huge! We should not miss any opportunity to receive such a great blessing.

St. Alphonsus de Liguori in the 1700s wrote a beautiful series of meditations for the Stations, which is the model for most of our modern versions. Those of us who went to Catholic grade school and prayed the Stations every Friday remember the initial prayer and response from each station well: "We adore you, O Christ, and we praise you, because by your holy cross you have redeemed the world."

Beautiful.

#### How to Pray the Stations at Home

Technology is affording us so many opportunities to grow in grace that we should be thanking God for the internet. As a mother who worries about how her Millennial and GenZ children use the internet, it's a healthy reminder to me that there is much good out there (including Ascension). So if you don't already have a booklet at home, or even if you do, here are some ideas for using the web for Stations of the Cross:

#### Watch the Stations

The Catholic TV Network offers wonderful programming as well as daily Mass. It also has a beautiful and meditative video, Stations of the Cross with Father Reed. The stations we see in the video are beautiful, as are the prayers. Stations of the Cross for Children is a short, age-appropriate presentation for younger children. Very sensitive children may be deeply affected, so watch it first, but it's very well done. No prayers are said, so you can pause and say a prayer in between.

Another video on YouTube shows the actual locations in the Holy Land. This is not meditative, but it is very interesting to watch, just to see the actual sites: The Via Dolorosa Tour by HolyLandSite.com. It's not Catholic, but it's well done.

#### Read Stations of the Cross Prayers Online or Print Them Out

The Way of the Cross by St. Alphonsus de Liguori can be found on e-Catholic2000.com. This includes some lovely images of the stations. Printable Stations of the Cross are also available. If you don't have a booklet of Stations of the Cross and you'd like to start right away, you can print out a booklet. Catholic Icing offers a page full of printable Stations of the Cross. Most are for children, but at least one is for adults, complete with meditations.

#### Gaining the Plenary Indulgence at Home

Gaining the plenary indulgence for Stations of the Cross at home has certain extra requirements, but if you have a home-bound loved one, it would certainly be worth the effort.

The requirements for gaining any plenary indulgence are: Be in a state of grace (no mortal sin) Be detached from sin, even venial sin Make a good confession within twenty days before or after Receive Holy Communion within twenty days before or after

Pray for the pope's intentions.

Additional requirements for the plenary indulgence for Stations of the Cross at home:

Have properly hung and blessed Stations (could be fourteen small crosses) Move from station to station (or at least the leader moves from station to station).

If all the conditions are not met, the indulgence becomes a partial indulgence, so even while we're striving to be free from sin, our Lord mercifully rewards us for our efforts to grow closer to him.

The Fruit of Prayer

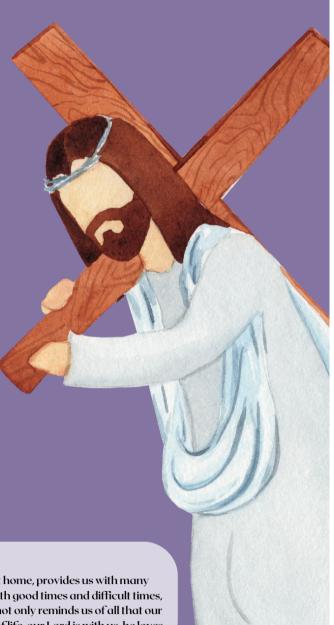
Praying the Stations of the Cross, either at church or at home, provides us with many graces and opportunities to grow in our love of God. In both good times and difficult times, this beautiful devotion is a source of great comfort, for it not only reminds us of all that our Lord has done for us. It reminds us that, even in the trials of life, our Lord is with us, he loves us, and joy awaits us. Lent always ends with Easter.

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https://media.ascensionpress.com/2020/03/26/praying-the-stations-of-the-cross-at-home/

#### Listen along to the Stations

Ascension has a beautiful audio version by Fr. Mark Toups reading through his booklet, The Way of the Cross: Praying the Psalms with Jesus. I love this booklet because it takes a very different approach. We imagine how Jesus is feeling and what he is seeing, and then pray with him specific psalms that are appropriate for each Station. So moving!





# NIGHT BENEFITING BENEFITING HOLY TRINITY CATHOLIC SCHOOL

All are invited to support your parish school by donating auction items, sponsoring, or buying tickets to join us for a fun night out with friends, Havana style! Thanks for your generosity!

April 20, 2024 Hurst Conference Center

# Sponsor • Buy Tickets: holytcs.org/gala

events@holytcs.org

A HAVANA

Have a business?

Contact us about how you can support the HTCS Gala!



## **Donations Wish List:**

- Entertainment, Recreation and Sports Experiences
- Travel & Vacation Packages
- Collectibles & Memorabilia
- Gift Baskets or Basket Items
- Restaurant and Experience Gift Cards (\$25+)
- Wine Bottles (\$25+) and Whiskey Bottles (\$50+)

Donations can be dropped off at the parish office before April 4. Thanks for your support!

