



# GOOD SHEPHERD

*Catholic Community*

GOOD SHEPHERD SUNDAY  
APRIL 21, 2024



# GSCC AT A GLANCE

WELCOME!

WE'RE SO GLAD YOU'RE HERE WITH US!  
IF YOU'VE BEEN WANTING TO GET INVOLVED IN OUR COMMUNITY AND ARE LOOKING TO CONNECT WITH US, PLEASE VISIT [GSCC.NET/START-HERE](http://GSCC.NET/START-HERE) TO EXPLORE MORE ABOUT OUR CHURCH FAMILY AND REGISTER TO BECOME A MEMBER.

## DO YOU BELIEVE?

MAYBE IT'S TIME TO

*belong*

- ARE YOU SEARCHING FOR A RELATIONSHIP WITH GOD?
- DO YOU WANT TO KNOW THE CATHOLIC FAITH MORE INTIMATELY?
- ARE YOU INTERESTED IN BECOMING A CATHOLIC CHRISTIAN?

VISIT US AT [GSCC.NET/RCIA](http://GSCC.NET/RCIA)

WELCOME | ENCOUNTER | GROW | SERVE | SHARE

**NOURISHED AT THE TABLE OF THE LORD, WE WELCOME ALL TO BECOME DISCIPLES WHO KNOW, LOVE, AND SERVE GOD AND NEIGHBOR.**

See where you are in your journey with Christ by scanning this code.



## FOLLOW US!

 @GOODSHEPHERDCATHOLICCOMMUNITY COLLEYVILLE

 @GOODSHEPHERD\_TX

## CONTACT US!

### PARISH OFFICE

1000 Tinker Road, Colleyville, TX 76034  
Main: 817-421-1387 | Fax: 817-421-4709  
Website: [www.gsc.net](http://www.gsc.net)

### OFFICE HOURS

Mon - Thurs: 8:00am - 5:00pm  
Fri: 8:00am - 2:00pm  
Sat: 8:00am - 5:00pm  
Sun: 8:00am - 5:00pm

### STAFF

**Pastor:** Fr. Michael Ciski, TOR

**Parochial Vicar:** Fr. John Mark Klaus, TOR

**Parochial Vicar:** Fr. Zachary Burns, TOR

For a complete list of staff and contacts, please visit [gsc.net/staff](http://gsc.net/staff)

### FEED OUR FRIARS

Providing a healthy meal for our friars is simple and easy. Visit [gsc.net/fof](http://gsc.net/fof) to learn more.

## JOIN US!

### MASS

Sat: 5:00pm | Sun: 7:00am, 9:00am, 11:00am, & 4:00pm  
Mon, Tues, Wed, Thurs, Fri, Sat: 8:30am  
Tues: 7:00am | Wed: 7:00pm

### RECONCILIATION

Mon: 9:00am | Wed: 6:00pm

Sat: 3:30 - 4:30pm

By appointment: 817-421-1387

### EUCCHARISTIC ADORATION

Monday & Tuesday: 9:00am - 5:00pm

Wednesday & Thursday: 9:00am - 8:30pm

Friday: 9:00am - 12:00pm

Saturday: 9:00am - 12:00pm

Sunday: 5:30pm - 8:30pm

### ANOINTING OF THE SICK

The Catechism of the Catholic Church (#1514-1515) teaches that this sacrament is not only for those at the point of death, but for anyone seriously ill or facing serious surgery. In fact, it is preferred that parishioners entering the hospital for surgery should ask the priest for this sacrament before being admitted. Parishioners should never wait until the last minute to call. We encourage parishioners facing surgery to let the parish priest know of their condition before entering the hospital so that they can be anointed before admission.

# SUNDAY'S READINGS

## First Reading

Peter announces an act of healing in the name of Jesus Christ. (Acts of the Apostles 4:8-12)

## Psalm

A prayer of thanksgiving to God for his kindness (Psalm 118:1,8-9,21-23,26,28,29)

## Second Reading

God revealed his love for us by calling us children of God. (1 John 3:1-2)

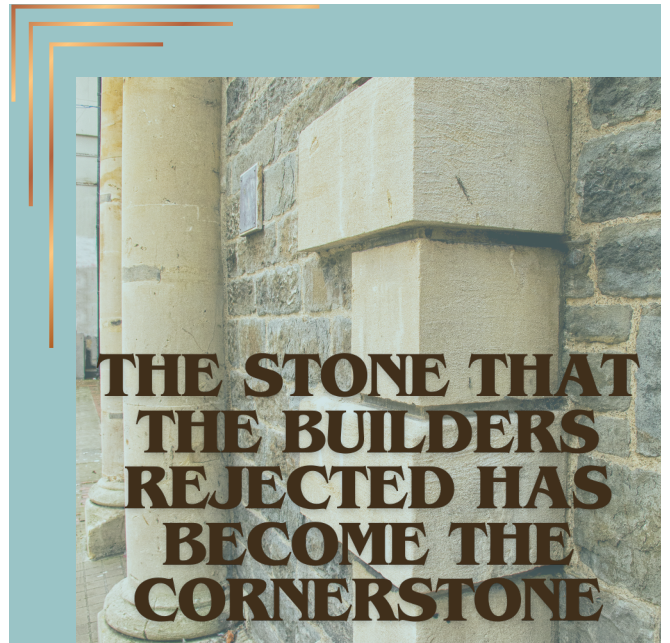
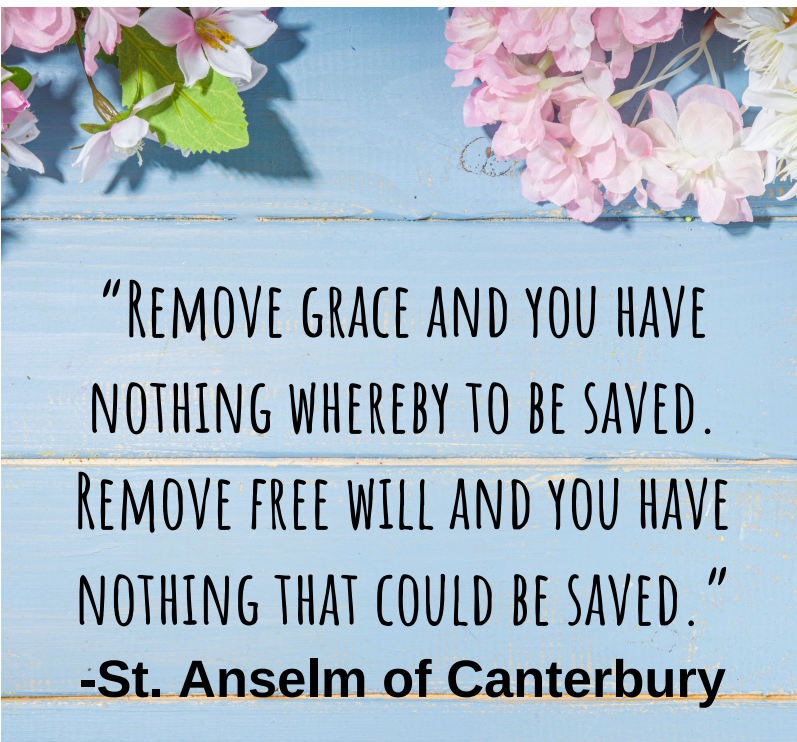
## Gospel

Jesus says that he is the good shepherd who knows his sheep. (John 10:11-18)

©2023 Loyola Press

## WEEKLY READINGS

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10  
Tuesday: Acts 11:19-26; Ps 87:1b-3, 4-5, 6-7; Jn 10:22-30  
Wednesday: Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6 and 8; Jn 12:44-50  
Thursday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20  
Friday: Acts 13:26-33; Ps 2:6-7, 8-9, 10-11ab; Jn 14:1-6  
Saturday: Acts 13:44-52; Ps 98:1, 2-3ab, 3cd-4; Jn 14:7-14  
Sunday: Acts 9:26-31; Ps 22:26-27, 28, 30, 31-32; 1 Jn 3:18-24; Jn 15:1-8



## EXPLORING THE WORD

### THE REJECTED SAVIOR

In the reading from Acts, Peter explains to the leaders of Israel how they cured a crippled man. They probably expected Peter to take credit for the cure, so they were waiting for him to hang himself by his words. Peter, of course, gives the credit to Jesus and then makes two important points.

First he calls Jesus the "stone you builders rejected, which has become the cornerstone." This quote from Psalm 118 was used often by the early Christians to show that Jesus was rejected by fellow Jews when he was crucified, but was actually doing God's will when he gave his life on the cross. Thus he became not just a martyr, but the savior of the world. This gave comfort to those who had expected the leaders of Israel to follow Jesus and recognize him as the Messiah. It also told those leaders that they could be forgiven for crucifying Jesus if they would simply repent.

The second point made by Peter was that Jesus is the one and only savior of the world. In those days, the Roman emperor was considered to be a god and was called a savior. Peter says this to the leaders because they had to obey the emperor and his appointed rulers over Israel. While we no longer look to politicians to be saviors, we need to remember that Jesus is the Savior: he forgives our sins, shows us how to love God and our neighbors, and hears our prayers. He lives in us to support us when the answer to our prayers is "no." And in the end, he is with us when we die to bring us to eternal life. When we love others (and are loved by others) we experience a taste of God's love. Now the choice is yours: to reject the Savior or make Him the cornerstone of your life.

By Tom Schmidt



# WORSHIP



TAKE ADVANTAGE OF LITTLE SUFFERINGS EVEN MORE  
THAN OF GREAT ONES. GOD CONSIDERS NOT SO MUCH  
WHAT WE SUFFER AS

*how we suffer...*

TURN EVERYTHING TO PROFIT AS THE GROCER DOES IN  
HIS SHOP.

-ST. LOUIS DE MONTFORT

THE LORD IS MY SHEPHERD  
THERE IS NOTHING I SHALL WANT  
*PSALM 23:1*





# Fully Alive

Liturgical Living for Every Day

## Chasuble

The chasuble is the large outer garment a priest wears at Mass. Only a priest (or bishop) wears one and only at Mass. The single exception is on Good Friday, when we have no Mass, but the priest who presides at the service of the Lord's Passion wears the chasuble, linking the services from Holy Thursday to Easter. Its color announces the season or feast.

This odd word comes from the Latin *casula*, meaning "little house." Some of these garments seem ample enough to house a family of six. Originally, the *casula* was an outer cloak or jacket worn by men or women as secular dress on cool days. It was formed by two quarter-circles of cloth stitched together front and back. In liturgical usage, the seams became decorated. In time, the seams moved to the sides but the decorations remained, making the chasuble a portable billboard of liturgical symbolism, ranging from the tasteful to the absurd.

During the Middle Ages, the priest started saying Mass with his back to the people and introduced the elevation of the host and chalice so everyone could see over his head. Fashion-minded presiders noted that the old garment did not function well for the elevation; it bunched up the sleeves and pulled at the bottom. So chasubles became sleeveless, if you will, and servers began lifting up the bottom at genuflections, like bridesmaids tending the train.

The stole, traditionally worn underneath the chasuble, is sometimes seen on top. It makes more visible the distinction between the stoles of the priest and the deacon and creates new opportunities for design, but the results do not always satisfy. A stole external to the chasuble is new in the history of vestments, so instructions on the practice are scarce.

Although designs today run freely through a variety of shapes, colors, and patterns, the basic simplicity of the vestment remains. Priests concelebrating Mass may wear an alb and stole without the chasuble if they prefer. The presider may also wear a combination alb-chasuble with an external stole for certain occasions or groups. But the principal symbolic vesture for a presider at Mass is the chasuble - a "house" the Word of God inhabits, a cloak for the spiritual journey and a sign of our leader's role.

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved. Written by Paul Turner.



Hey Family,  
Let's Talk About This!

When is the Chasuble worn, and who wears it?

Why do the colors change?

How has the look of the Chasuble changed throughout history?



# Vocations

Answering God's Call

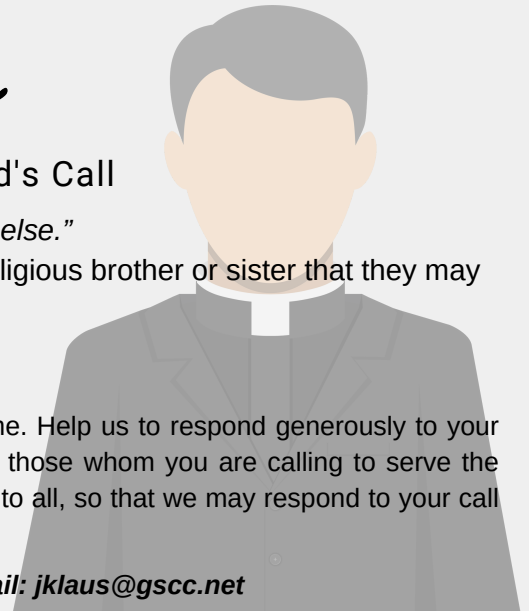
*"There is no salvation through anyone else."*

Let us pray for those who are called to follow the Lord as a priest or religious brother or sister that they may generously say YES.

## Prayer for Vocations

Jesus, you are the Good Shepherd. You know each of us and call us by name. Help us to respond generously to your voice by opening our hearts to discern your holy will. We pray especially for those whom you are calling to serve the church as priests, deacons, sisters, and brothers. Give courage and guidance to all, so that we may respond to your call and serve you devoutly.

Contact the Vocation Office at (817) 421-1387 or email: [jklus@gsc.net](mailto:jklus@gsc.net)





# Shepherd's Corner

I am the good shepherd, and I know mine and mine know me

Happy Good Shepherd Sunday. In our gospel today, Jesus uses an analogy to remind us that He loves us and protects us like a shepherd who loves and cares for His sheep. What an honor we have to be in a parish that conveys this image of His love to us 365 days a year.

Speaking of shepherds ... I saw a clip on one of the travel channels where a guest went to Ireland and stayed in a working Irish farmhouse. Part of the 'experience' of staying on this Irish farm was for a person to experience real life in rural Ireland. (Personally, I think there must be a better way to get a true sense of Ireland than having to work on a farm.)

One of the duties the guest was given was to bring the sheep back in from the field. As the guest went outside to gather the sheep, the TV crew showed the owners of the farm watching from the window. The guest went out and as he approached the sheep, they scattered farther and farther away from him. He tried to entice them with what I guess were 'sheep treats,' but the sheep weren't falling for this. Again, a closeup of the owners were shown as they chuckled, watching the man as he tried to corral the sheep.

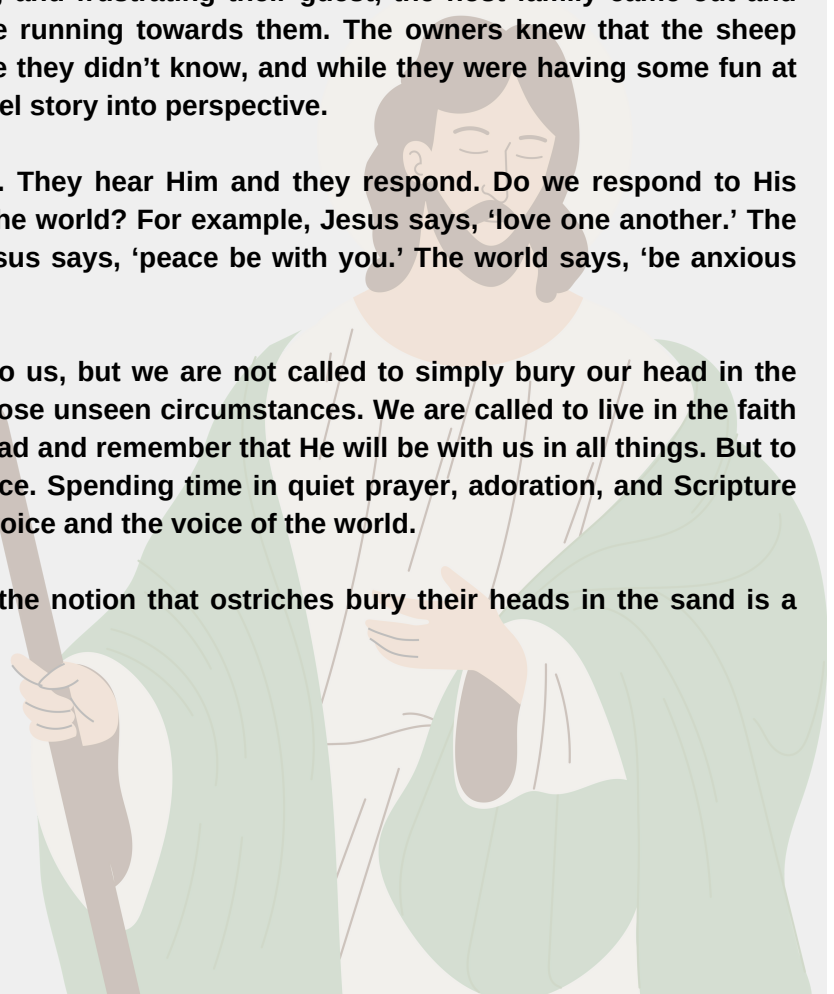
After a while of watching the sheep outwitting and frustrating their guest, the host family came out and simply called out to the sheep and they came running towards them. The owners knew that the sheep weren't going to listen to the voice of someone they didn't know, and while they were having some fun at the guest's expense, it really does put the gospel story into perspective.

Jesus tells us that His sheep know His voice. They hear Him and they respond. Do we respond to His voice, or do we respond more to the voice of the world? For example, Jesus says, 'love one another.' The world says, 'point out the faults of others.' Jesus says, 'peace be with you.' The world says, 'be anxious and afraid that things won't work out for you.'

Sometimes in life unfortunate things happen to us, but we are not called to simply bury our head in the sand like the proverbial ostrich\* hiding from those unseen circumstances. We are called to live in the faith that Christ suffered, died, and rose from the dead and remember that He will be with us in all things. But to do that, we need to know the sound of his voice. Spending time in quiet prayer, adoration, and Scripture will allow us to better distinguish between his voice and the voice of the world.

\*By the way, according to my friend, Google, the notion that ostriches bury their heads in the sand is a myth.

Peace and Blessings,  
Fr. Mike, TOR







# THIS WEEK

AT A GLANCE

## **MONDAY, APRIL 22**

- Archangel Moms Morning Meeting | 9:30am | St. Kateri
- RCIA | 7:00pm | St. Elizabeth of Hungary
- Sodality of St. Monica | 7:00pm | St. Monica

## **TUESDAY, APRIL 23**

- Faith & Focus | 5:30am | Parish Hall
- Men's Tuesday Morning Scripture Study | 9:30am | St. Elizabeth of Hungary
- Women Growing in Faith | 9:30am | Upper Room

## **WEDNESDAY, APRIL 24**

- Vocations Rosary | 6:30pm | Church

## **THURSDAY, APRIL 25**

- St. Clements Teen Bible Study | 6:30pm | Frassati Room
- GriefShare | 7:00pm | St. Maria Goretti
- Archangel Moms Evening Meeting | 7:30pm | St. Augustine

## **FRIDAY, APRIL 26**

- Catholic Respect Life Rosary | 9:00am | Marian Chapel

## **SATURDAY, APRIL 27**

- Men's R&D | 7:00am | Daily Chapel

## **SUNDAY, APRIL 28**

- World Day of Prayer for Vocations



## **STAY UP TO DATE**

Are you receiving our weekly e-newsletter? To receive updates on important info and events, visit [gsc.net](http://gsc.net) and scroll to the footer on any page to sign up!





# COMING UP AT GSCC

**MAY 6**

## AN EVENING WITH MARY

**Monday, May 6  
6:30pm | Church**

May is a month of special devotion to Mary, the Mother of God. Let's come together to honor and pray for intercessions from Mary on Monday, May 6, at 6:30pm in the Church. Family and friends are invited to join as the event is open to all! We will pray the rosary and crown Mary. It will be a special, prayerful evening. Let's spend some precious time together with Mary, the Mother of our God.



**MAY 5**

## MAY CROWNING

**Saturday, May 4 & Sunday, May 5  
After all Masses | Marian Garden**

The tradition of depicting Mary with a crown originates in the 5th century. In our country, the Bishops state that "the month of May is dedicated to the Queen of Heaven, as are all flowers. Early this month, a statue of the Virgin at church is crowned with a wreath of flowers, and flowers are laid at her feet."

At our parish, we will celebrate May Crowning at the end of all Masses, in the Marian Garden, on the weekend of May 4 & 5. Flowers will be provided for the children to carry in the procession, then placed at Mary's statue. Throughout the month of May, you are invited to bring flowers for Mary at her statue in the Marian Garden to honor her as our Mother and Queen of Heaven and Earth.



**MAY 3**

## COFFEE & DONUTS: PARISHIONER MEET & GREET

**Friday, May 3  
9:00am | Parish Hall**

After Daily Mass on Friday, May 3, please join us for coffee & donuts in the Parish Hall to meet & greet other parishioners.



**MAY 4**

## MARRIAGE ON TAP

**Saturday, May 4  
6:30pm | Upper Room**

Marriage on Tap offers spouses time away with one another to reflect on their vocation, learn practical tools for strengthening their marriage, and build community with other couples seeking to do the same. Join us for appetizers, beer and wine, speakers, and activities every first Saturday of the month. New topics and speakers each month! Child care is available upon registration. Register at [gsc.net/marriageontap](http://gsc.net/marriageontap).



For all events and ministries currently meeting and coming up, please visit [gsc.net/ministries](http://gsc.net/ministries) or [gsc.net/calendar](http://gsc.net/calendar)



Calling YOU to JOIN our team to serve in our local missions.



Serving our Seniors

# ADOPT-A-LAWN PROGRAM



## Many seniors in our area need our help, love, and compassion.

Join us serving in a local mission as we participate in the Adopt-a Lawn program and maintain a senior's lawn in our area for the growing season.

We strive to keep our mission spirit alive. Jesus tells us "Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for ME."

SCAN THE CODE TO REGISTER



**Sign up today!**  
visit [gsc.net/adoptalawn](http://gsc.net/adoptalawn) or scan QR code

You may adopt a lawn by yourself, as a family, with your CRHP brothers and sisters, Small Church Community, Scout Troops, or join one of our teams! Our group members will rotate weeks mowing.

**No experience or equipment needed. Just a friendly face.**

#### **What is Adopt-a-Lawn?**

- General lawn care of a senior's yard during the growing season.

#### **When do you have to mow?**

- Any day of the week, that is convenient for the volunteer.

#### **How often do we mow?**

- Typically, 2-3 times per month.
- Frequency is dictated by the growing season, (Mar-Sept)

#### **What if I don't have any lawn equipment?**

- Serving Our Seniors will provide the equipment and position it at the senior's home.

Questions? Contact - Tere Martin [tmartin@gsc.net](mailto:tmartin@gsc.net) or 817-442-4047.





## **Art & Environment Fresh Flowers**

Would you like to commemorate special days in the year? Donations for flowers on our altars or at the Blessed Mother will be to honor or memorialize the special people and events in our lives. Flowers can fittingly mark the anniversary of a birth, baptism, confirmation, marriage, or death, as well as expressions of thanksgiving during Easter, Mother's or Father's Day, and Christmas. Arrangements will be of seasonal flowers only, no exotics, and are ordered by the Art & Environment committee only.

Donations of any amount are accepted. Outside of the seasons of Easter and Christmas no more than 3 arrangements can be on the church altar, two placed near the candles and one in front of the Ambo. The parish bulletin will have acknowledgements of these donations monthly.

**There will be no floral arrangements in the church during the season of Lent. The donations made during Lent are for the Easter season flowers and plants.**

Thank you for supporting this new effort at Good Shepherd!

For donations, please complete the form below or use your monthly **FLOWER COLLECTION ENVELOPE**:

✂-----

**Please provide the following information at least two (2) weeks in advance:**

Your name \_\_\_\_\_ \$\_\_\_\_\_.

Email \_\_\_\_\_

phone number \_\_\_\_\_ (used only for questions)

*Check one:*

\_\_\_\_\_ In honor of \_\_\_\_\_

\_\_\_\_\_ In memory of \_\_\_\_\_

\_\_\_\_\_ In thanksgiving of \_\_\_\_\_

*I would like this gift used towards:*

\_\_\_\_\_ Holy Week and Easter Season

\_\_\_\_\_ Commemoration Month of \_\_\_\_\_

\_\_\_\_\_ Blessed Mother/ Altar Flowers for Mother's or Father's Day

\_\_\_\_\_ Pentecost Altar Decor

\_\_\_\_\_ Confirmation flowers

\_\_\_\_\_ Advent and Christmas Season

Please place this form, along with your donation, in an envelope marked **Attn: A&E**

- in the weekly collection basket in the parish office or by mail at GSCC 1000 Tinker Rd, Colleyville, TX 76034

**OUR PARISH SCHOOL**  
**HOLY TRINITY**  
**CATHOLIC SCHOOL**

*Now enrolling!*

**FOR THE  
2024-2025  
SCHOOL YEAR**



**PROSPECTIVE FAMILY & PARISHIONER**

*Open House*



**MONDAY, APRIL 29 | 10 AM - 1 PM**

**AT OUR PARISH SCHOOL CAMPUS  
3750 WILLIAM D. TATE AVENUE | GRAPEVINE, TX 76051**



**MORE INFO & RSVP: [HOLYTCS.ORG/ADMISSIONS](https://holytcs.org/admissions)**



**GSCC aims to be a faith-filled, Catholic community, inspired by the Holy Spirit, serving God's people and leading others to Christ.  
Whether you're an introvert, extrovert, or ambivert, there's a place for you and people needing your witness!**

Archangel Moms  
Mondays & Thursdays | 9:30am & 7:00pm

Sack Lunch Project  
First & Third Thursday of the Month | 7:00pm

American Heritage Girls

Samuel Ministry  
First Saturday of the Month | 6:00pm

Baby Looms  
Second Friday of the Month | 9:30am

SCAN, SHOP and DROP Collection  
Collected every weekend in the Narthex

Catholic Respect Life  
Third Tuesday of the Month | 5:30pm

Schoenstatt Rosary

ChristCare

Secular Franciscans  
First Sunday of the Month | 12:30pm

Christ Renews His Parish Retreats\*  
February and August

Set and Strike

College Connection

Small Church Communities

GriefShare  
Thursdays during the Spring & Fall | 7:00pm

Social Justice

Interreligious Dialogue  
Third Saturday of the Month | 9:30am

Social Seniors  
First Friday of the Month | 12:00pm

Knights of Columbus  
Second Monday of the Month | 6:15pm

Sodality of St. Monica  
Second & Fourth Monday of the Month | 7:00pm

Marriage on Tap  
First Saturday of the Month | 6:30pm

St. Rita Ministry

Men's Club  
Third Monday of the Month | 6:30pm

Stephen Ministry

Men's Rosary and Discipleship  
Every Saturday of the Month | 7:00am

Trail Life USA

Mission-Outreach Ministry

Women's Group  
Second Tuesday of the Month | 6:30pm

Prayer Shawl Ministry  
First Wednesday of the Month | 9:30am

Women's Rosary & Readings

Learn more about all of our ministries at  
[gsc.net/ministries](http://gsc.net/ministries)

# April Saints

