



# *Even the Wind & Sea Obey Him*



GOOD SHEPHERD  
*Catholic Community*

TWELFTH SUNDAY IN ORDINARY TIME  
JUNE 23, 2024



# GSCC AT A GLANCE

WELCOME!

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*belong*

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See where you are in your journey with Christ by scanning this code.



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**Parochial Vicar:** Fr. John Mark Klaus, TOR

**Parochial Vicar:** Fr. Zachary Burns, TOR

For a complete list of staff and contacts, please visit [gsc.net/staff](http://gsc.net/staff)

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Tues: 7:00am | Wed: 7:00pm

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Friday: 9:00am - 12:00pm

Saturday: 9:00am - 12:00pm

Sunday: 5:30pm - 8:30pm

### ANOINTING OF THE SICK

The Catechism of the Catholic Church (#1514-1515) teaches that this sacrament is not only for those at the point of death, but for anyone seriously ill or facing serious surgery. In fact, it is preferred that parishioners entering the hospital for surgery should ask the priest for this sacrament before being admitted. Parishioners should never wait until the last minute to call. We encourage parishioners facing surgery to let the parish priest know of their condition before entering the hospital so that they can be anointed before admission.

# SUNDAY'S READINGS

## First Reading

The Lord answers Job's complaints. (Job 38:1,8-11)

## Psalm

A song of praise to God for rescue (Psalm 107:23-24,25-26,28-29,30-31)

## Second Reading

Those in Christ are a new creation. (2 Corinthians 5:14-17)

## Gospel

Jesus calms the storm. (Mark 4:35-41)

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## WEEKLY READINGS

Monday: Is 49:1-6; Ps 139:1b-3, 13-14ab, 14c-15; Acts 13:22-26; Lk 1:57-66, 80

Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-3ab, 3cd-4, 10-11; Mt 7:6, 12-14

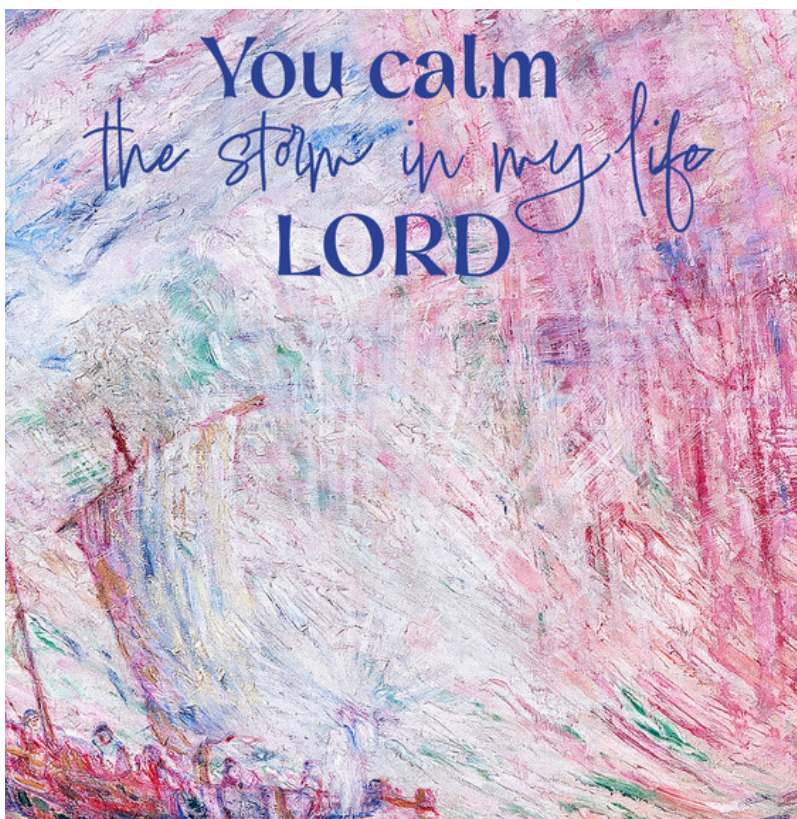
Wednesday: 2 Kgs 22:8-13; 23:1-3; Ps 119:33, 34, 35, 36, 37, 40; Mt 7:15-20

Thursday: 2 Kgs 24:8-17; Ps 79:1b-2, 3-5, 8, 9; Mt 7:21-29

Friday: 2 Kgs 25:1-12; Ps 137:1-2, 3, 4-5, 6; Mt 8:1-4

Saturday: Acts 12:1-11, Ps 34:2-3, 4-5, 6-7, 8-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19

Sunday: Wis 1:13-15; 2:23-24; Ps 30:2, 4, 5-6, 11, 12, 13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43 or 5:21-24, 35b-43



## EXPLORING THE WORD

### GIVE THANKS TO OUR LOVING GOD

It is so easy to complain when things don't go our way. We don't understand why certain situations have to be so hard or why family members have to suffer. We get down about things like the weather, the outcome of a sporting event or the food we ordered being cooked incorrectly. If anyone ever had anything to complain about it was certainly Job, but in today's first reading God called him out on it rather strongly.

God himself teaches us with this passage just how much he dislikes complaining. Because, if we think about it, do we really have anything to be unhappy about? Our Psalm proclaims: "Give thanks to the Lord, his love is everlasting." And that sums it up right there. Period. There is not much else to say. We have the love of God, what more do we need? Thanks be to God!

Our second reading only confirms this thought. "The love of Christ impels us...whoever is in Christ is a new creation: the old things have passed away; behold, new things have come." Everything on this earth will pass away. Every possession, every created thing, every person and every moment of suffering will all pass away. Even the second that you took to read this line has already passed, never to return. Yet no part of this rather stark reality should cause us fear, because we are a new creation in Christ and his love impels us forward.

In today's Gospel, the disciples fell into fear, and Jesus reminded them of his great power and love by calming the storm with just three words: "Quiet! Be Still!" When we call on him in faith, he can calm our storms as well. No matter how strong the winds or how tall the waves, Jesus can help us both physically and spiritually. And just like the disciples, we are once again filled with awe.

So whenever life's many trials and tribulations get you down, remember that complaining won't get you anywhere. Instead, lift your heart and mind to our all-powerful God and give thanks to him, whose love is everlasting.

By Tami Urcia



# WORSHIP



*The glory of God is man  
fully alive;*

AND THE LIFE OF MAN CONSISTS IN BEHOLDING GOD.

- ST. IRENAEUS



WHO THEN IS THIS WHOM EVEN WIND & SEA OBEY?

# Fully Alive

Liturgical Living for Every Day

## Joseph in the Eucharistic Prayer

The name of St. Joseph has been added to Eucharistic Prayers II, III, and IV. Joseph was not mentioned in any Eucharistic Prayer until 1962, when Pope John XXIII added his name to the Roman Canon - the only Eucharistic Prayer in usage at the time. Pope John was touched by the appeal of Bishop Petar Cule from Yugoslavia, a survivor of a Communist concentration camp.

St. Joseph became popular fairly late in Church history. Artistic representations in the past consistently depict him as an older man, near the edges of the nativity scene, out of the way of the main figures. He appeared too old to be the father of the Child, too inessential to occupy central space. However, devotion to this obedient servant of God increased in recent centuries.

As the new Eucharistic Prayers were developed after the Second Vatican Council, decisions had to be made about their structure and content. The Roman Canon (now known as Eucharistic Prayer I) included a long list of saints, many from Rome. An opinion prevailed that the list should be shortened and considerably minimized in the other Eucharistic Prayers. This was partly due to the original sources of Eucharistic Prayers (which did not mention saints); partly to the great number of saints throughout the Catholic world, who could not possibly be represented in one prayer; and partly due to ecumenical considerations, since other Christians do not invoke the saints as Catholics do. Thus, the fewer number of saints' names was intended to express historical authenticity, restraint, and ecumenical sensitivity.

Adding the name of St. Joseph caused the first change to the Latin text of The Roman Missal after the revised English translation had been published. The prayer of the Catholic Church continually undergoes refinement.



### Hey Family, Let's Talk About This!

When was St. Joseph first added to the Eucharistic Prayers?

If you could add saints to the Eucharistic Prayers, which ones would you add?

What do you know about St. Joseph?

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# Vocations

Answering God's Call

*He indeed died for all, so that those who live might no longer live for themselves but for Him who for their sake died and was raised."*

Is Christ calling you to die to self and live for Him as a priest or religious brother or sister?

## Prayer for Vocations

Jesus, you are the Good Shepherd. You know each of us and call us by name. Help us to respond generously to your voice by opening our hearts to discern your holy will. We pray especially for those whom you are calling to serve the church as priests, deacons, sisters, and brothers. Give courage and guidance to all, so that we may respond to your call and serve you devoutly.

**Contact the Vocation Office at (817) 421-1387 or email: [jklous@gsccl.net](mailto:jklous@gsccl.net)**

# Shepherd's Corner

I am the good shepherd, and I know mine and mine know me

On May 23rd, the Vatican announced its plans to canonize Blessed Carlo Acutis, the 15-year-old Italian boy who is now set to become the Church's first "Millennial saint." Carlo – a lover of web-design, dogs, video games, and Pokémon – died in 2006 after a brief battle with Leukemia. His "sainthood resume" is marked by a simplicity befitting of a child. Carlo was known firstly for his tremendous devotion to the Eucharist. He declared the Blessed Sacrament to be the "highway to heaven" and devoted much of his spare time to the creation and maintenance of an online database which logged every confirmed Eucharistic miracle (instances where the communion host was found to exhibit the physical, measurable qualities of human flesh and blood) in the world. Then, born from Carlo's love of Jesus in the Eucharist, came a deep care for his classmates, especially those who were often bullied or outcast. Last year, a church in Italy installed a stained glass window featuring Blessed Carlo in jeans and Adidas sneakers. This is certainly a saint for the 21st century!

Recently, I've been reflecting on the importance of Blessed Carlo's impending canonization and elevation to the ranks of those saints officially recognized by the Catholic Church. What does it mean to have a "Millennial saint?" And perhaps more specifically, what does it mean to have this Millennial saint? I'm sure there are many holy nuns and priests who were born between 1981 and 1996 who have gone on to their eternal reward. Why not any of them?

To put it simply, I think there's something special about who Carlo Acutis is. With his backpack slung over one arm and his collar popped in the (thankfully forgotten) style of the early 00's, young people can see themselves in him. They can see themselves in the goofy selfies he used to take with his pets. They can see themselves in his fandom for the AC Milan soccer club. They can see themselves in the PlayStation games he would play after school. They can see themselves in the struggles he had navigating middle school and his early high school years while trying to keep his Catholic faith at the center of his life. I'm not even "young" anymore, but I can see myself in Carlo, too. I can see myself trying to grow in closeness with the Lord in a world full of distractions and pleasures. I can see myself trying to balance worldly hobbies and otherworldly devotions. I can see myself trying to make room for a holy hour while also trying to make time to watch the Yankees play.

And with all of that in mind, could there be a more perfect saint for this new millennium? In a world filled with countless anxieties and complexities, Carlo Acutis shows us just how "simple" sainthood is. Love God above all else, and love others with the sacrificial, unconditional love that God has given us. Our lives may look "worldly" on the surface, but underneath must be a supernatural faith that underlies the way we live. A stained glass window of Carlo Acutis shows a normal boy in jeans and a soccer polo, but it cannot depict the supernatural reality buried within: a human heart conformed to the Eucharistic heart of Jesus.

Soon-to-be-saint Carlo Acutis, pray for us!

Peace and Blessings,  
Fr. Zachary Burns, T.O.R.





# THIS WEEK

AT A GLANCE

## **MONDAY, JUNE 24**

- RCIA | 7:00pm | Pope St. John XXIII

## **TUESDAY, JUNE 25**

- Faith & Focus | 5:30am | Upper Room

## **WEDNESDAY, JUNE 26**

- Archangel Moms Mass & Playdate | 8:30am | Church & Hat Creek Burger Company
- Vocations Rosary | 6:30pm | Church

## **THURSDAY, JUNE 27**

- Catholic Social Teaching: Social Encyclicals | 10:00am | Upper Room

## **FRIDAY, JUNE 28**

- Catholic Respect Life Rosary | 9:00am | Marian Chapel

## **SATURDAY, JUNE 29**

- Men's R&D | 7:00am | Daily Chapel



## **STAY UP TO DATE**

Are you receiving our weekly e-newsletter? To receive updates on important info and events, visit [gsc.net](http://gsc.net) and scroll to the footer on any page to sign up!



# COMING UP AT GSCC

## GRACE FEED OUR KIDS - THANK YOU!

On behalf of the 190 children that were fed because of your generosity in time and donations, the GSCC Outreach Ministry would like to extend our sincere gratitude. Thank you for being the hands and feet of Jesus to children who otherwise would go hungry this summer!



## MASS & RECONCILIATION SCHEDULE IN JULY

Please note that there will be no reconciliation times offered on July 1, 8, and 10. There will also be no daily Masses on July 8-13.



## JUBILEE YEAR PILGRIMAGE 2025

Fr. Mike Ciski, T.O.R. invites you to a 9-day pilgrimage to Italy with GSCC from October 15-23, 2025. Because Italy is expecting large crowds during the Jubilee year for the opening of the Holy Doors, hotels are asking for commitments and deposits. Therefore, the enrollment deadline for our pilgrimage is set for June 30, 2024. For more information, call Peter's Way Tours at 1-800-225-7662.



JUL 22

## PARISH-WIDE BASEBALL NIGHT

Monday, July 22

6:30pm | Globe Life Field

The Men's Club invites everyone to our next Parish-wide Baseball Night featuring the Rangers versus Chicago White Sox on Monday, July 22, 2024 at 7:05pm. This event is open to the entire parish!

Tickets are \$50 each for the Sky Box by left field fair pole & include a classic hotdog buffet for 1.5 hours starting at 6:30pm (30 minutes before game time). Your \$50 also covers the credit card processing fee and a small amount to pay for the Friars as our guests. The buffet includes these ballpark favorites: all-beef hotdogs, diced onions, shredded cheese, traditional condiments, potato chips, assorted cookies, assorted soft drinks and bottled water.

The deadline for tickets is July 15, 2024 at noon. So get your tickets NOW!

Visit [gsc.net/baseball](https://gsc.net/baseball) for more details and to purchase tickets.



JUN 26

## ARCHANGEL MOMS MASS & PLAYDATE

Wednesday, June 26

8:30am | Church & Hat Creek Burger Company in Fort Worth

Join us for 8:30am Mass followed by a playdate at Hat Creek in Fort Worth (Keller - Golden Triangle Location). Kids can play and we can enjoy breakfast and mom time!



For all events and ministries currently meeting and coming up, please visit [gsc.net/ministries](https://gsc.net/ministries) or [gsc.net/calendar](https://gsc.net/calendar)



# OUR PARISH SCHOOL

# HOLY TRINITY

## CATHOLIC SCHOOL

## *Enrollment Update*

**FOR THE  
2024-2025  
SCHOOL YEAR**

**We are excited to update our parishes regarding the enrollment at our parish school for the coming school year.**

As of June 1st, we have a waitlist for our PK4 classrooms and very limited space for first grade. We will continue to have three class sections for kindergarten to accommodate the enrollment numbers for that age, and will consider the same for any waitlisted grades if numbers allow. Enrollment is also growing in our older grades.

We encourage any families interested in Catholic, classical education for grades PK4 - 8th grade for the upcoming school year to inquire as soon as possible. We look forward to serving your family!



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# Our Lady of PERPETUAL HELP

June 27

This image of Mary seems to tell a story: Jesus has run (see that one of his sandals is dangling from his foot) to Mary for protection from the vision of the angels holding symbols of his passion. As Mary comforted him then, so she looks out to us now to help us in our times of need.



O Mother of Perpetual Help, grant that I may ever invoke thy most powerful name, which is the safeguard of the living and the salvation of the dying. O Purest Mary, O Sweetest Mary, let thy name henceforth be ever on my lips. Delay not, O Blessed Lady, to help me whenever I call on thee, for, in all my needs, in all my temptations I shall never cease to call on thee, ever repeating thy sacred name, Mary, Mary.

O what consolation, what sweetness, what confidence, what emotion fill my soul when I pronounce thy sacred name, or even only think of thee. I thank God for having given thee, for my good, so sweet, so powerful, so lovely a name. But I will not be content with merely pronouncing thy name: let my love for thee prompt me ever to hail thee, Mother of Perpetual Help. Amen.

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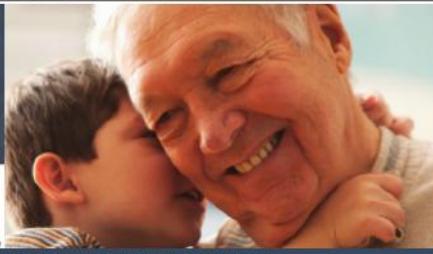
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