



# November 5, 2023

# All Saints Sunday

**WELCOME** to all visitors and guests this morning. We are happy you are here to worship with us. If you want to know more about the Church of Reconciliation, please email <u>info@cor-satx.org</u> to receive our weekly e-mail.

- Assisted listening devices and large-print bulletins are available in the church narthexes.
- All are welcome at the table of the Lord for Holy Communion.
- If you would prefer to receive Communion at your seat instead of at the rail, please let an usher know.
- Gluten-free wafers and non-alcoholic wine are available upon request.

# All Saints Sunday

Today, we will celebrate the Feast of All Saints. Before and after each service, you will have the opportunity to write your deceased loved ones' names on a streamer to hang in the courtyard.

# Veterans' Day Observance

We will observe Veterans Day on Sunday, November 12th with a special prayer during services, and a slideshow of our veterans in Brown Hall. If you would like your photo featured, please text or email it to Erica at erica@corsatx.org or (805) 276-1502 no later than Thurs., Nov. 9th. If you have previously submitted a photo, no need to re-submit.

**Episcopal Visitation on Sunday, November 19** We will welcome **The Rev. Dr. David G. Read at** both services on Sun., Nov. 19<sup>th</sup>. He will confirm and re-affirm several Reconcilers. If you have any questions, please contact Fr. Phil.

#### Generosity 2023 November 5th-26th

This year our Generosity Campaign will begin on Sunday, November 5 and run through November 26. This year's theme is **"In This Together."** We support each other and Reconciliation through our time, our talent, and our generosity. This is a time of transition, but through it all, we have one another.

Over the next few weeks, you will receive an email every Thursday with a different offering. As in previous years, we will hear from different Reconcilers through our Fireside Chats and written devotionals. On Sundays, we will hear from special speakers from our community who will talk about what generosity means to them.

Today's altar flowers are given by Kathy Todt in loving memory of Mark Tudyk; and by Carol Westerkom in fond memory of her parents, Walter Westerkom and Rosemary Westerkom Winans, as well as for all those loved ones who have passed on this year from our Rec family.

# SUNDAY SERVICES

8:00am – Holy Eucharist (no music)
10:30am – Holy Eucharist (livestreamed, with music)

# **Upcoming Events**

November 17: Dinner Dames November 18: Parks and Rec Hike Club November 19: Bishop Read visit November 23: Thanksgiving November 22-24: Church Office Closure November 30: Dinner Dudes

# **Coffee Hour**

We hope you enjoy Coffee Hour. We are currently desperately in need of volunteers to provide food and serve on our Coffee Hour team, otherwise we will not be able to keep this ministry going. So if you have a little extra time and would like to join our team, please contact Brenda Moneer at bmoneer@hotmail.com or Sue Navarro at snavarro@navarros.us

# Children, Youth, and Families

Thank you to everyone who attended the Halloween Treat and Trivia day! The competition was fierce and ended in two teams tying for first place! Congratulations! And thank you to the coffee hour team for all your wonderful support!

- Children's Liturgy is November 26. Please RSVP to Jude at jude@cor-satx.org your interest and availability
- CALLING ALL MUSICIANS! If your child plays an instrument and would like to perform during the children's Christmas liturgy on Dec 24 at 4 pm, please let Jude know ASAP at jude@cor-satx.org.
- UPCOMING EVENTS:
- Dec 10: The Child and Youth Group will head hot breakfast as a fundraiser for camp scholarships and a local mission trip in the summer. Parents, please RSVP your availability to Jude at <u>jude@cor-satx.org</u> no later than November 8.
   Contact: Jude Castillo at jude@cor-satx.org

### THE OPENING MEDITATION

#### THE OPENING HYMN

#### THE OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.
People: Glory to God for ever and ever.
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### THE COLLECT OF THE DAY

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us pray. Almighty and merciful God, it is only by your gift that your faithful people
	offer you true and laudable service: Grant that we may run without stumbling to obtain
	your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you
	and the Holy Spirit, one God, now and for ever. Amen.

#### THE FIRST LESSON

Lector: A Reading from Joshua.

### Joshua 3:7-17 Read by Pat Patterson

The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, 'When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" Joshua then said to the Israelites, "Draw near and hear the words of the LORD your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the LORD of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap."

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

*Reader*: The Word of the Lord.*People*: Thanks be to God.

Fr. Phil Mason

By All Your Saints Still Striving Hymnal #232

#### **PSALM 107**

### *Refrain:* Give thanks to the Lord, give thanks to the Lord, his love is everlasting.

Those who sailed the sea in ships trading on the deep waters they saw the works of the Lord and his wonders in the abyss. *Refrain* 

God's command raised up a storm wind which tossed its waves on high. They sank down to the depths; their hearts melted away. *Refrain* 

They cried to the Lord in distress. From their straits he rescued them. God hushed the storm to a breeze and the waves of the sea were stilled. *Refrain* 

### THE SECOND LESSON

*Lector*: A reading from St. Paul's first letter to the Thessalonians.

1 Thessalonians 2:9-13 Read by Ed Reischling

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

*Reader*: The Word of the Lord*People*: Thanks be to God.

# THE GOSPEL ACCLAMATION

Halle, Halle, Hallelujah Halle, Halle, Hallelujah Halle, Halle, Hallelujah Halle, Halle, Hallelujah Hallelujah, Hallelujah!

#### THE GOSPEL

Matthew 23:1-12

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew. *People:* Glory to you, Lord Christ.

Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long.

They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father-- the one in heaven.

Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted."

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

#### **GENEROSITY SPEAKER**

### THE SERMON

#### THE NICENE CREED

Celebrant: Let us affirm our faith together. All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Charles Daniels** 

### Fr. Phil Mason

## THE PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for David, our bishop, Phil, our priest, and Jennifer, our seminarian. We pray for wisdom and discernment for our rector search committee. *Silence* 

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for first responders, medical workers, and service members. We also pray for those affected by conflicts around the world. *Silence* 

Lord, in your mercy **Hear our prayer.** 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* 

Lord, in your mercy **Hear our prayer.** 

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. *Silence* 

Lord, in your mercy **Hear our prayer.** 

Comfort and heal all those who suffer in body, mind, or spirit, especially from our parish family: Kimberly, Garnet, Kes, Robert, John, Carolyn, Kevin, Tiffany, Jeffrey, Marilyn, John, Suzanne, Gail, Cynthia, Mary, Bob, Martha, Rich, David, Mac, Hall, Pat, Charlie, and Ben; and for those we name now, either silently or aloud <u>(silence)</u>; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy **Hear our prayer.** 

# LITURGY OF REMEMBRANCE FOR THE DEPARTED

# Celebrant

Dear friends, on this day we remember all the saints who have gone before us – the great saints in the history of the Church, as well as the saints we have known personally. Our courtyard has become sacred ground for us since the ashes of many of our own parish saints have been scattered in this place and we remember them in love along with those whose names we have written on streamers. As we celebrate the saints of the wider church and the saints of this community, we are reminded that, by virtue of our baptisms, each of us is called into the fellowship of saints.

Let us pray.

We thank you, dear Lord, for all the saints remembered and forgotten, for those dear souls most precious to us, especially those Reconcilers who have died this past year:

Betty Storrs Stella Brown Wilma Strickland Phillip MacDonald Sherrie Binkley John Binkley Monnie Groos Nora Gill Jan Riley Marty Whitehead

and others we name at this time either silently or aloud \_\_\_\_\_.

We thank you, Lord, for their life and love, and rejoice with them in their eternal life in Christ. Amen.

### This Sacred Thread by Heather K Janules

They once dwelled among us, the people of memory They who knew us, they who taught us, They who hurt us, they who loved us.

They touch our lives time and again, through their presence and their absence. Through familiar scents and favorite songs, Through old stories and renewed sorrow.

As the earth turns and leaves fall, We reach back to renew the bonds between us. With hearts and hands open We hold onto love, Ever-stronger than death.

We reach back in gratitude and understanding— Without our time together, The pain and the joy, We would never be who we are today; We would have little to pass on ourselves.

Without fear, with thanksgiving and with hope for all that awaits, We remember those who have gone before, We honor the circle of life and death, And our place within this sacred thread.

#### THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

#### Silence

All:	God of all mercy,
	we confess that we have sinned against you,
	opposing your will in our lives.
	We have denied your goodness in each other,
	in ourselves, and in the world you have created.
	We repent of the evil that enslaves us,
	the evil we have done,
	and the evil done on our behalf.
	Forgive, restore, and strengthen us
	through our Savior Jesus Christ,
	that we may abide in your love
	and serve only your will. Amen.

#### **THE ABSOLUTION**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

Celebrant:The peace of the Lord be always with you.People:And also with you.(The people greet one another in the name of the Lord.)

#### THE GATHERING HYMN

**Peace Before Us** 

Peace before us, peace behind us, peace under our feet. Peace within us, peace over us, let all around us be peace.

Christ before us, Christ behind us, Christ under our feet. Christ within us, Christ over us, let all around us be Christ.

#### ANNOUNCEMENTS

You are invited to come to the altar rail for a blessing if you are celebrating a birthday, anniversary, or other milestone.

#### **BIRTHDAYS**

Jessica Hardy	11/7
Darrell Gill	11/7
Caron Walthour	11/8
Catherine Babbitt	11/9

If you would like your birthday, anniversary, or other milestone mentioned here, please email <u>erica@cor-satx.org</u>.

# THE OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

#### THE OFFERTORY ANTHEM

THE GREAT THANKSGIVING

Love, Joy and Peace by Jane Marshall

#### THE DOXOLOGY

Old 100<sup>th</sup>

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

### THE LITURGY OF THE TABLE

#### **Eucharistic Prayer B**

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: (*Bells*)

Celebrant and People (sung)

#### G 300 (Land of Rest)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest, Hosanna in the highest.

The people stand or kneel.

#### Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*Bells*)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (*Bells*)

Therefore, according to his command, O Father,

### Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** (*Bells*)

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER (sung)

Our Father in heaven, hollowed be thy name Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, For the kingdom, the power and the glory are yours, now and forever.

# THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us. *The people respond:* **Therefore let us keep the feast. Alleluia.** 

#### THE INVITATION

This is the table of the Lord. It is made ready for those who love and for those who want to love more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have fallen short. Come, for it is the Risen Christ who invites you. It is the Risen Christ who wants to meet you here.

# HOLY COMMUNION

All are welcome at the table of the Lord for Holy Communion. Alcohol-free wine is available upon request.

#### **COMMUNION HYMNS**

All My Hope On God Is Founded Hymnal #665

**G7** 

#### THE POST-COMMUNION PRAYER

Celebrant: And now, let us pray. God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Celebrant and People:

In the name of this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

#### THE BLESSING

### THE CLOSING HYMN

#### **BENEDICTION** (To the tune of Edelweiss)

May the Lord, mighty God, bless and keep you forever; grant you peace, perfect peace, courage in every endeavor. Lift up your eyes and see God's face, full of grace forever; may the Lord, mighty God, bless and keep you forever.

#### THE DISMISSAL

Celebrant:Alleluia, alleluia. Go in peace to love and serve the Lord.People:Thanks be to God. Alleluia, alleluia.

# Elementary Ministry:

Ages: 4 years old through 4th Grade

• Sunday School from 9-10:20 a.m.

Rec Middle School Ministry: Ages: 5th Grade thru 8th Grade

Middle School Faith Formation/Sunday School:

• Sunday School from 9-10:20 a.m. Middle School Youth Group: Wednesdays from 6:30-8:00 p.m. in the Rec Room.

# Rec High School Ministry:

Ages: 9th-12th Grade

**High School Faith Formation/Sunday School:** Sundays from 9:00-10:20 a.m. in the Rec Room

• Sunday school from 9-10:20 a.m.

High School Youth Group: Wednesdays from 6:30-8:00 p.m. in the Rec Room

Contact: Jude Castillo, Director of Children, Youth, and Families at <u>jude@cor-satx.org</u>

The Episcopal Church of Reconciliation The Rev. Phil Mason, Interim Rector 8900 Starcrest Drive, San Antonio, TX 78217 Phone: (210) 655-2731

**Church Office Hours:** Tuesday – Friday, 9:00am – 3:00pm

> Email: <u>info@cor-satx.org</u> Website: www.cor-satx.org

# Social Media

Facebook: https://www.facebook.com/ReconciliationSanAntonio

Instagram: https://www.instagram.com/reconciliationsatx

# Serving and Ministering This Sunday November 5, 2023

# <u>8:00</u>

Verger: Erica Valle Lector: Priscilla Coppock Prayers of the People: Priscilla Coppock Chalice: Carol Westerkom Intincter: Altar Guild: Team II Usher: Robert Carington Prayer Team: Bruce Groenke and Rodney Gray

# <u>10:30</u>

Verger: Erica Valle Livestream: Christie Smith Lectors: Pat Patterson, Ed Reischling Prayers of the People: Timothy Webber **Intincter:** Judith Anthony Chalice: Mark Mangus Acolytes: Kathryn Daniels, Elim Pritchett, Stewart Swann, Rhodes Shay Altar Guild: Team II Ushers: Leslie Allison (lead), Bruce Flohr, Eddie Cox Greeters: Priscilla Coppock (lead), Susan Ennis Prayer Team: Betty Graham, Martha Sam Breakfast: Continental Coffee Hour: Teresa Gray, Katheryn and Eddie Cox

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