



church of reconciliation

Church of Reconciliation Celebrates Season of Creation

The Fifteenth Sunday after Pentecost

September 1, 2024

10:30 am

Why is it important to mark the Season of Creation?

- Because of our Gospel call to grow in faith as we affirm that God in Christ loves, redeems, and sustains the whole of Creation, not only human beings.
- Because of the urgency of climate and ecological crisis and the need for a bold, prophetic response.

How will Reconciliation Celebrate this Season of Creation?

- We will read, mark, learn, and inwardly digest a different form of the divine elements of creation each week (from the dictionary of Charles Daniels)

Cosmos—Sunday, September 1

Wonder: if space has an end beyond the reach of light
To go so far will we return where we began
Realize: we are so tiny in this sphere
Here we are by God's grace: Who sees
us in this infinity.

Fire—Sunday, September 8

Four elements of life: Wind, Water, Earth and Fire:
This one a mystery both to fear and hold dear
In the wilderness our friend; a burning to
Keep us warm, cook our food
While in our heart the flame is our desire
To live a life well shared in God's care.

Earth—Sunday, September 15

A world in space; the universe
One of many planets, stars, and asteroids.
Have you ever seen it from afar; so far
It seems to float in an empty sky
Here a miracle does occur - by God
Who gives it life and us a home.

Water—Sunday, September 22

One day it rained; did you see it bring life?
Quench the thirst of plants, fill lakes, streams, rivers
As to the earth in clouds above as a wife
Watches over earth, a promise of God to deliver
Water gives earth a baptism.
These duties of water we also share
As we learn how to care for our earth
Both for its life and soul; We imitate and dare
bring a gift of water to celebrate a new birth

Wind—Sunday, September 29

Can you see the wind? Only as others show;
The trees that bend and sway
The birds who put their songs into the air
Or fluffy clouds passing in the sky
We feel the breath of God
The mystery of God's presence.

All Creatures Great and Small—October 6

Pray for the animals, all you that pray, you that beg for
mercy, for success and for peace. The immanent Spirit of
God in Christ has also been poured into them, they are also
souls, more complete than you, and clear, brave, beautiful.

Adapted from the writings of Eeva-Liisa Manne

To our labyrinth of lives; where our community
Has a place on holy grounds and buildings;
where we form and show the presence here of Christ;
the blessing of God upon our lives.

We welcome Reagan into a season of creation

Look forward to her vision and her family
Joining us to celebrate Our Unity in Christ.
As she guides us to worship, both on Sundays
And in our lives, making manifest the word of Christ.
May we join with all creation, here on this planet
And up in heaven; with all creatures upon the earth
In the beauty of all plants that grow and bloom
To sing a song to repeat what the heavens are telling
Of the wonder and the glory of God's handiwork.
And when the season slowly yearns
To escape summer's heat to Fall's brisk coolness
So, now comes our community to welcome
A new season of God's leadership that returns
We see personified in our new Priest
Whose path has led her to new beginnings.

Rec's Residen Poet Laureate, Charles Daniels

Welcome to Church of Reconciliation! We are happy you are here to worship with us. If you want to know more about the Church of Reconciliation, please email info@cor-satx.org to receive our weekly e-mail. Assisted listening devices and large-print bulletins are available in the church narthexes.

Call to Worship

Opening Hymn

The Stars Declare His Glory

1982 Hymnal 489

*The children are invited to go to the Children's Building for Godly Play.
They will return before the end of the service.*

The Liturgy of the Word

Opening Acclamation and Collect for Season of Creation

Celebrant: In the name of God our Creator, the very fountain of life.
In the name of Christ our Redeemer, the very pulse of life.
And in the name of Spirit our Sustainer, the very breath of life.

People: **Holy! Holy! Holy! Earth is filled with God's presence!**

Celebrant: Creator God, lover of life in every form, inspire us to love Mother Earth as you do, with thanksgiving for her abundance and respect for her resources, which sustain our earthly lives. Earth is your beloved creation. May we dedicate our prayer and daily lives to her welfare by acting in solidarity with every living thing. O God, compel us to steadfast stewardship. In the name of Christ manifest in Creation where Your Spirit abides forever.
Amen.

The Gloria

1982 Hymnal S-280

**Glory to God in the highest,
and peace to God's people on earth
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: Our Creator be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson

A Reading from the Mystic Treatises, St. Isaac the Syrian
Read by Lauren Cate

What is a charitable heart? It is a heart burning with love for the whole of creation, for humans, for the birds, for the beasts, for the demons—for all creatures. One who has such a heart cannot see or call to mind a creature without having eyes being filled with tears by reason of the immense compassion which seizes the heart; a heart which is softened and can no longer bear to see or learn from others of any suffering, even the smallest pain, being inflicted on any creature. That is why such a person never ceases to pray also for the animals, that they may be preserved and purified. This person will even pray for the reptiles, moved by the infinite pity which reigns in the hearts of those who are becoming united with God.

Lector: Here ends the lesson.

Isaac the Syrian (613-700), also remembered as Saint Isaac the Syrian, Isaac of Nineveh, Abba Isaac, Isaac Syrus and Isaac of Qatar, was a 7th-century Syriac Christian bishop and theologian best remembered for his written works on Christian asceticism.

Psalm 15

Refrain:

They who do justice will live in the presence of God;

They who do justice will live in the presence of God.

Those who walk blamelessly and live their lives doing justice;
Who keep the truth in their heart;
And slander not with their tongue. *Refrain*

Who harms not another nor take up reproach to their neighbor;
Who hates the sight of the wicked;
But honors the people of God. *Refrain*

Who show no condition in sharing the gifts of their treasure;
Who live not off the poor;
They will stand firm forever. *Refrain*

The Second Lesson

Lector: A reading from the book of James.

James 1:17-27
Read by Ed Reischling

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like.

But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector: The Word of the Lord.

All: Thanks be to God.

The Gospel Acclamation

Cantor: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

All:

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Send forth your Spirit, O Lord and open our hearts to your Word and you will renew the earth!

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Gospel

Mark 7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me; in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

An Affirmation of Faith

Celebrant: Let us affirm our faith together.

Minister and People

**We believe that God creates all things,
renews all things and celebrates all things.
We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with all creatures,
and that every creature is a manifestation of God's love.
We believe that God became incarnate in Jesus of Nazareth,
who lived as one of us, healed, reconciled,
and called us friends.
He suffered and died on a cross, the ultimate act of love.
We believe that the Risen Christ fills the whole of Creation.
We believe the Spirit breathes life into all that is.
We believe that with the Risen Christ we are rooted and grounded in Eternal Love.**

Prayers of the People for Season of Creation

Read by Marise Melson

Intercessor:

Let us pray for the revealing of the reign of God in the world, now and always.

In the beginning, God was.

Here and now, God is.

In the future, God will be.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

***Intercessor and people together:*
God, Giver of life, hear our prayer.**

Silence

Intercessor:

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

***Intercessor and people together:*
God, Giver of life, hear our prayer.**

Silence

Intercessor:

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

***Intercessor and people together:*
God, Giver of life, hear our prayer.**

Silence

Intercessor:

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Intercessor and people together:
God, Giver of life, hear our prayer.

Silence

Intercessor:

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Intercessor and people together:
God, Giver of life, hear our prayer.

Silence

Intercessor:

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Intercessor and people together:
God, Giver of life, hear our prayer.

Silence

Intercessor:

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Intercessor and people together:
God, Giver of life, hear our prayer.

Silence

Intercessor:

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Intercessor and people together:
God, Giver of life, hear our prayer.

Silence

Intercessor:

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially Kimberly, Garnet, Kes, John, Carolyn, Kevin, Marilyn, Audie, Emmet, David, Mary, Laureen, Rick, Kathy, Dylan, George, Charles, Dot, Deborah, Richard, Larry, Thad, Joe, Brenda, and Michael; and those we now name either silently or aloud.

Intercessor and people together:
God, Giver of life, hear our prayer.

Silence

Intercessor:

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name either silently or aloud_____.

Intercessor and people together:
God, Giver of life, hear our prayer.

Response to Prayers of the People

**Healer of our Every Ill
With One Voice 739**

The Confession of Sin

Minister Let us confess our sins against God and our neighbor.

Silence

Minister and People

**All: Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts. Amen**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

(The people exchange greetings)

The Gathering Hymn

Goodness is stronger than evil,
Love is stronger than hate,
Light is stronger than darkness life is stronger than death.
Victory is ours through him how loved us.

Prayer of Desmond Tutu by James Whitbourn

Announcements and Blessings

Sarah Fawcett-Teahl 9/1
John Kiel 9/4

Birthdays

Jim Chandler 9/5
Doug Thomas 9/5

Milestones

On September 4th, Erica Valle celebrates 6 years as the Parish Administrator of Reconciliation.

On August 30th, Cris Lopez celebrated 40 years of sobriety.

*If you would like your birthday, anniversary, or other milestone mentioned here,
please email erica@cor-satx.org.*

The Liturgy of the Table

The Offertory

The Offertory Anthem

Singer of the Universe by Eugene Butler

The Doxology

Earth and All Stars 1982 Hymnal 412

Earth and all stars, loud rushing planters,
sing to the Lord a new song!
O victory, loud shouting army,
sing to the Lord a new song!
He has done marvelous things.
I too, will praise him with a new song!

Presentation of our Gifts

Celebrant: Gracious God, through your love you have given us these gifts to share. Accept these offerings as an expression of our gratitude.

The Great Thanksgiving

Celebrant: May God be with you and with all creation.

People: And also with you.

Celebrant: Open your hearts.

People: We open our hearts to God.

Celebrant: Let us give thanks to God, Maker of heaven and earth.

People: It is right to thank our God.

Celebrant:

It is right to give you thanks, loving God. Your Word is the impulse for all things to be, for space, stars, and stardust to appear, for order to emerge from chaos, for all life to be born of Earth and the Spirit. You made us stewards of this fragile Earth, our island home.

In Jesus you chose to be born, to suffer, to die, to rise from death to redeem humankind, to restore Creation, and to reconcile all born of Earth and the Spirit.

Your Presence is the living power in all things, the Christ deep among us, filling Earth—land, sea, and air; filling every element and place, filling the grain and the grape we share with you this day.

Therefore with angels and archangels, saints and sinners, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of Creation, we proclaim your Presence in and among us.

Celebrant and People ***(sung)***

1982 Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

All glory to you, Giver of life abundant. Accept our praises for Jesus the Christ, the one perfect offering for the world, who on the night he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup and when he had given thanks, he gave it to them and said, "Drink this, all of you. This is my blood of the new covenant, which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me."

Therefore, God of All, in the suffering and death of Jesus our Redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus the Christ, crucified and risen, who was and is and is to come.

All: Amen! Come Lord Jesus.

In Christ we offer ourselves to do your will. Infuse us with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

All: Through Christ, in the power of the Holy Spirit, with all who stand before you on earth and all Creation, we worship you, our Loving God. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

A Meditation on The Lord's Prayer, *New Zealand Prayer Book*

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.

The Breaking of Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (*sung together*)

WOV 757 Creating God

Creating God, your fingers trace the bold designs of farthest space;
let sun and moon and stars and light and what lies hidden praise your might.

The Invitation

Celebrant:

This is the table of the Lord, it is made ready for those who love and those who want to love more. So, come, you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short. Come, because it is the Risen Christ who invites you; it is the Risen Christ who wants to meet you here.

All are welcome at the table of the Lord for Holy Communion.

Gluten-free wafers and non-alcoholic wine are available upon request.

If you would prefer to receive Communion at your seat instead of at the rail, please let an usher know.

Communion Hymn

Sing Out, Earth and Skies, *Choir*

The Greeting at the Rail

At the rail, pass the following greeting to your neighbor.

Greeting:

The Love of God is yours today.

Response:

And yours also.

Sending Forth of Eucharistic Visitors

If Eucharistic Visitors are to be sent forth, they are commissioned with the following form:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

We thank you, Christ, for this holy banquet, shared in communion with you and each other. May the power of Christ's body and blood transform our hearts, our minds, and our bodies so that we may be one with all of Creation and answer our call to love and protect the earth. In Jesus' name, Amen.

The Blessing

The Closing Hymn

**How Great Thou Art
1982 Hymnal 494**

The Dismissal

Celebrant: Go in peace, serving Christ and loving Creation!

People: **We go in peace, as stewards in Christ, tending the Earth!**

Today's altar flowers are given by Ben and Susan Ennis and Terri Lynn Falks in memory of Ben and Terri Lynn's mother's birthday on August 31.

**Serving and Ministering This Sunday
September 1, 2024**

8:00 am

Verger: Bill Miller

Lector: Erica Valle

Prayers of the People: Erica Valle

Acolytes: AJ and Millie Ortega-Palomino

Chalice: Mercedes Zamudio

Intincter: Rusty Wilson

Altar Guild: Team I (Margaret Lewis Team)

Usher: Carol Westerkom

10:30 am

Verger: Bill Miller

Livestream: Christie Smith

Lectors: Laureen Cate, Ed Reischling

Prayers of the People: Marise Melson

Intincter: Mark Mangus

Chalice: Timothy Webber

Acolytes: Elim Pritchett, Kathryn Daniels

Godly Play: Terry Arata-Maiers, Judy Timmons

Altar Guild: Team I (Margaret Lewis Team)

Ushers: Bruce Flohr (lead), Suzanne Scott, Bill
Schiller

Greeters: Sonia Suire (lead), Pat Patterson

Coffee Hour: Christine Hausser, Brenda Moneer

Inquirer's Class, September 8- October 6
Sundays, 9:15am - 10:15am, Alban Classroom

This 5-week series is a wonderful opportunity to learn more about the history, polity, worship, and theology of the Episcopal Church. Newcomers are highly encouraged to attend, as well as all those who want a refresher on our tradition.

This class also serves as a prerequisite for those who would like to be Confirmed or Received, or to Re-Affirm their faith during Bishop Read's visit to Reconciliation on October 13. Youth around 7th or 8th grade (or older) who are interested in being confirmed are welcome. Please contact Rev. Reagan to register or if you have any questions, rector@cor-satx.org

Season of Creation
Intergenerational Outreach Event

Join us on **Saturday, September 14 at 9:30 am** at the Cibolo Center for Conservation located at the **Herff Farm**, 33 Herff Rd, Boerne, TX 78006. We will learn about organic gardening while helping maintain the demonstration gardens at the Teaching Garden at the Herff Farm. Help weed, water, use garden tools, and all the wonderful things that are needed to help maintain a beautiful organic garden! RSVP online or email jude@cor-satx.org.

Big Bend Trip

Our Big Bend Adventure will take place **Feb. 1- Feb. 24, 2025**.

If you would like to reserve a room or if you have questions, please email Mary at mary@cor-satx.org.

We have 20 rooms available. The cost for a room (two double beds or 1 king-sized bed) is **\$552**. If you would like to reserve a room, please email Mary at mary@cor-satx.org. **Pre-payment of your room is due by Nov. 15th** to Mary (she is in the office on Tuesdays and Wednesdays). You may pay by check or use our PayPal (put "Big Bend Trip" in the instructions to seller box).

Journey In Faith Discussion Group

Join us in the Library at 9:15am-10:15am. On September 15, the Journey in Faith group will begin a new book "A Journey Through Genesis" by Marek Zabriskie. The church has plenty of copies available for purchase; cost is \$15.00.

HELP! Hot Breakfast Volunteers Needed!

Hot breakfast will soon be back at Rec on September 8 at 8:45!

We would like to be able to serve hot breakfast each Sunday. To make that to happen we need two more teams! Teams consist of 4 or 5 people, so we are looking for 8 new people to join this ministry!

There is no experience needed – we will train and help you learn all the things necessary for this ministry. Each team will cook approximately every six weeks. This is a fun way to meet people and serve others! Teams arrive around 7am and are finished in time to go to the 10:30 service.

If you are interested, please talk to or contact Terri Steed at Terrils@sbcglobal.net or 210-823-9436 or Jann Steed at jann02@sbcglobal.net or 210-317-5093

Check-In Buddies

Worried about some of our parishioners who live alone? Would like to connect more with our members but don't always have the time to attend events? Become a Check-In Buddy!! This is for all parishioners no matter your age! What is a check-in buddy? Be available at least once a day to receive a call or text from someone who lives alone so they can "check in" with you. Just a quick phone call every day to let you know they are ok.

If interested in being a Check-In Buddy, please sign up online or email jude@cor-satx.org.

Whole Parish Fun Outing!

Join us for **FREE** on September 21 at 9:30 at the DoSeum (<https://www.thedoseum.org/>) for a morning of play, exploration, and fellowship!! Through a very generous donation, we have 60 tickets open to our parishioners to explore the fun of the DoSeum together. Please RSVP online or email jude@cor-satx.org. Can't wait to see you there!!

Upcoming Baptism Dates

Baptism is the full initiation by water and the Holy Spirit into Christ's Body the Church, and the bond God establishes in Baptism is indissoluble. All who have been baptized by water in the name of the Father, Son, and Holy Spirit, regardless of denomination, are able to fully participate in the life of the parish. If you or your children have not been baptized, come and talk with Rev. Reagan!

We would love to talk about the next steps in your walk with God, and in the life of the parish.

Baptism is available for all ages.

2024 Baptism dates: September 22nd, October 13th (Bishop Read's Visitation), November 3rd (All Saints' Sunday), December 15th.

ROMEO & JULIET 3.0

On Thursday, September 19, from 11:30am – 1:00pm, R&J returns to the Library for a BROWN BAG luncheon. **Our featured guest will be REV. REAGAN.** So, save a date on your calendar; plan a brown bag lunch; come prepared to enjoy each other's company; and, discover aspects of Rev Reagan's Journey to Rec.

Romeo stands for Real Old Men Eating Out ... & ... Just Unique Ladies into Eating Too. Initiated in the Fall of 2015, R&J featured and will gain feature the life stories of our parish members.

With the pandemic, R&J moved to a weekly Zoom meeting. Now it is time to come back together in person to share and discover the rich fabric that makes who we are as Reconcilers. ALL ARE WELCOME.

Today at Reconciliation

Formation

- 4yrs-4th Grade: Godly Play during the 10:30am service
- 5th-12th Grade: Youth Group 11:45am-12:45pm
- Adults: Journey In Faith Group, 9:15-10:15am in the Library
- Older Teens and Adults: Women in the Bible 9:15-10:15am in Alban Classroom

Coffee Hour

- Join us in Brown Hall after the 10:30am service for fellowship!

Use this QR code to make a donation to Rec via PayPal.



The Episcopal Church of Reconciliation

8900 Starcrest Drive, San Antonio, TX 78217

Phone: (210) 655-2731

www.cor-satx.org

Church Office Hours:

Tuesday – Friday, 9:00am – 3:00pm

Have questions? Email us at:

info@cor-satx.org

Children, Youth, and Families

- **Every Sunday:** Middle School/High School meets at 11:45 to 12:45 in the Youth Rec Room. See you then!
- **Elementary:** Godly Play is held during the 10:30 Service.

SUNDAY SERVICES

8:00am – Holy Eucharist (*no music*)

10:30am – Holy Eucharist (*livestreamed, with music*)

Reconciliation Vestry and Officers

Through 2024

Priscilla Coppock, *Clerk*

Katheryn Cox

Jann Steed, *Junior Steward*

April Toman, *Senior Steward*

Timothy Webber

Through 2025

Susan Ennis

Bryna Nation

Roderick “Pat” Patterson

Through 2026

Teresa Gray

Sonia Suire

Suzanne Scott, *Treasurer*

Mike Moneer, *Assistant Treasurer*

Reconciliation Staff

The Rev. Reagan Gonzalez, Rector

Erica Valle, Parish Administrator

Rusty Wilson, Administrative Assistant

Jude Castillo, Director of Elder Ministries & Outreach

Cindy Sanchez, Music Director

Mary Hitt, Financial Administrator

Bill Swann, Finance and Facilities Manager

Richard Davila, Handyman/Sexton

Idalia Davila, Caretaker

Meet with Rev. Reagan!

Rev. Reagan is available to meet for casual get togethers, pastoral concerns, idea sharing, or whatever is on your heart.

You can call the office, email her, or put yourself on her calendar through Calendly.

Use this link or the QR code to make an appointment.



Reagan's email: rector@cor-satx.org