



Why is it important to mark the Season of Creation?

- Because of our Gospel call to grow in faith as we affirm that God in Christ loves, redeems, and sustains the whole of Creation, not only human beings.
- Because of the urgency of climate and ecological crisis and the need for a bold, prophetic response.

How will Reconciliation Celebrate this Season of Creation?

- We will read, mark, learn, and inwardly digest a different form of the divine elements of creation each week (from the dictionary of Charles Daniels)

Cosmos—Sunday, September 1

Wonder: if space has an end beyond the reach of light
To go so far will we return where we began
Realize: we are so tiny in this sphere
Here we are by God's grace: Who sees
us in this infinity.

Fire—Sunday, September 8

Four elements of life: Wind, Water, Earth and Fire:
This one a mystery both to fear and hold dear
In the wilderness our friend; a burning to
Keep us warm, cook our food
While in our heart the flame is our desire
To live a life well shared in God's care.

Earth—Sunday, September 15

A world in space; the universe
One of many planets, stars, and asteroids.
Have you ever seen it from afar; so far
It seems to float in an empty sky
Here a miracle does occur - by God
Who gives it life and us a home.

Water—Sunday, September 22

One day it rained; did you see it bring life?
Quench the thirst of plants, fill lakes, streams, rivers
As to the earth in clouds above as a wife
Watches over earth, a promise of God to deliver
Water gives earth a baptism.
These duties of water we also share
As we learn how to care for our earth
Both for its life and soul; We imitate and dare
bring a gift of water to celebrate a new birth

Wind—Sunday, September 29

Can you see the wind? Only as others show;
The trees that bend and sway
The birds who put their songs into the air
Or fluffy clouds passing in the sky
We feel the breath of God
The mystery of God's presence.

All Creatures Great and Small—October 6

Pray for the animals, all you that pray, you that beg for
mercy, for success and for peace. The immanent Spirit of
God in Christ has also been poured into them, they are also
souls, more complete than you, and clear, brave, beautiful.

Adapted from the writings of Eeva-Liisa Manne

To our labyrinth of lives; where our community
Has a place on holy grounds and buildings;
where we form and show the presence here of Christ;
the blessing of God upon our lives.

We welcome Reagan into a season of creation

Look forward to her vision and her family
Joining us to celebrate Our Unity in Christ.
As she guides us to worship, both on Sundays
And in our lives, making manifest the word of Christ.
May we join with all creation, here on this planet
And up in heaven; with all creatures upon the earth
In the beauty of all plants that grow and bloom
To sing a song to repeat what the heavens are telling
Of the wonder and the glory of God's handiwork.
And when the season slowly yearns
To escape summer's heat to Fall's brisk coolness
So, now comes our community to welcome
A new season of God's leadership that returns
We see personified in our new Priest
Whose path has led her to new beginnings.

Rec's Resident Poet Laureate, Charles Daniels

Welcome to Church of Reconciliation! We are happy you are here to worship with us. If you want to know more about the Church of Reconciliation, please email info@cor-satx.org to receive our weekly e-mail.
Assisted listening devices and large-print bulletins are available in the church narthexes.

Call to Worship

Opening Hymn

**In the Morning When I Rise
With One Voice #777**

*The children are invited to go to the Children's Building for Godly Play.
They will return before the end of the service.*

The Liturgy of the Word

Opening Acclamation and Collect for Season of Creation

Celebrant: In the name of God our Creator, the very fountain of life.
In the name of Christ our Redeemer, the very pulse of life.
And in the name of Spirit our Sustainer, the very breath of life.

People: **Holy! Holy! Holy! Earth is filled with God's presence!**

Celebrant: Creator God, lover of life in every form, inspire us to love Mother Earth as you do, with thanksgiving for her abundance and respect for her resources, which sustain our earthly lives. Earth is your beloved creation. May we dedicate our prayer and daily lives to her welfare by acting in solidarity with every living thing. O God, compel us to steadfast stewardship. In the name of Christ manifest in Creation where Your Spirit abides forever.
Amen.

The Gloria

1982 Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: Our Creator be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Rabbi Abraham ibn Ezra (1092-1167)

Read by Sidney Burnette

Wherever I turn my eyes, around on Earth or to the heavens
I see You in the field of stars
I see You in the yield of the land
In every breath and sound, a blade of grass, a simple flower,
An echo of Your holy Name.

Lector: Here ends the lesson.

Psalm 19

***Refrain:* Lord, you have the words of everlasting life.**

The law of the Lord is perfect, refreshing the soul;
the Lord's rule is to be trusted, the simple find wisdom. *Refrain*

The fear of the Lord is holy, abiding forever;
the decrees of the Lord are true, all of them just. *Refrain*

The precepts of the Lord are right, they gladden the heart,
the command of the Lord is clear, giving light to the eye. *Refrain*

They are worth more than gold, than the finest gold,
sweeter than honey, than honey from the comb. *Refrain*

The Second Lesson

Lector: A reading from the book of Genesis.

Genesis 1:1-2:4

Read by Rick Hinger

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters.

And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

And God said, "Let there be a firmament in the midst of the waters, and let it separate the waters from the waters." And God made the firmament and separated the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, "Let the earth put forth vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, upon the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, a third day.

And God said, "Let there be lights in the firmament of the heavens to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the firmament of the heavens to give light upon the earth." And it was so. And God made the two great lights, the greater light to rule the day, and the lesser light to rule the night; he made the stars also. And God set them in the firmament of the heavens to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, a fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, a fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the LORD God made the earth and the heavens.

Lector: The Word of the Lord.

All: Thanks be to God.

The Gospel Acclamation

Cantor: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

All:

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Send forth your Spirit, O Lord and open our hearts to your Word and you will renew the earth!

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Gospel

Mark 9:38-50

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.

And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Jude Castillo
Seminarian, Iona School for Ministry

An Affirmation of Faith

Celebrant: Let us affirm our faith together.

Minister and People

**We believe that God creates all things,
renews all things and celebrates all things.
We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with all creatures,
and that every creature is a manifestation of God's love.
We believe that God became incarnate in Jesus of Nazareth,
who lived as one of us, healed, reconciled,
and called us friends.**

**He suffered and died on a cross, the ultimate act of love.
We believe that the Risen Christ fills the whole of Creation.
We believe the Spirit breathes life into all that is.
We believe that with the Risen Christ we are rooted and grounded in Eternal Love.**

Prayers of the People for Season of Creation

Read by April Toman

Let us pray for the revealing of the reign of God in the world, now and always.

In the beginning, God was.

Here and now, God is.

In the future, God will be.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life,

Hear our prayer.

Silence

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

God, Giver of life,

Hear our prayer.

Silence

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life,

Hear our prayer.

Silence

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

God, Giver of life,

Hear our prayer.

Silence

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

God, Giver of life,

Hear our prayer.

Silence

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of life,

Hear our prayer.

Silence

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life,
Hear our prayer.

Silence

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

God, Giver of life,
Hear our prayer.

Silence

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially Kimberly, Garnet, Kes, Carolyn, Kevin, Marilyn, Audie, Emmet, Mary, Lauren, Rick, Kathy, Dylan, George, Charles, Dot, Richard, Brenda, Pat, Ben, and Michael; and those we now name either silently or aloud_____.

God, Giver of life,
Hear our prayer.

Silence

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name either silently or aloud_____.

God, Giver of life,
Hear our prayer.

Response to Prayers of the People

**Healer of our Every Ill
With One Voice 739**

The Confession of Sin

Minister Let us confess our sins against God and our neighbor.

Silence

Minister and People

**All: Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts. Amen**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The people exchange greetings)

The Gathering Hymn

Goodness is stronger than evil,
Love is stronger than hate,
Light is stronger than darkness life is stronger than death.
Victory is ours through him who loved us.

Prayer of Desmond Tutu by James Whitbourn

Announcements and Blessings

Birthdays

Lauren Cate 9/30

Cecile Parrish 9/30

Sylvia Maddox 10/2

Joyce Wilkinson 10/4

Janice Lopez 10/4

*If you would like your birthday, anniversary, or other milestone mentioned here,
please email erica@cor-satx.org.*

The Liturgy of the Table

The Offertory Anthem

Dust in the Wind Arr. Roger Emerson

The Doxology

Earth and All Stars 1982 Hymnal 412

Earth and all stars, loud rushing planets. Sing to the Lord a new song
Daughter and son, loud praying members, sing to the Lord a new song.
He has done marvelous things. I, too, will praise him with a new song!

Presentation of our Gifts

Celebrant: Gracious God, through your love you have given us these gifts to share. Accept these offerings as an expression of our gratitude.

The Great Thanksgiving

Celebrant: May God be with you and with all creation.

People: **And also with you.**

Celebrant: Open your hearts.

People: **We open our hearts to God.**

Celebrant: Let us give thanks to God, Maker of heaven and earth.

People: **It is right to thank our God.**

It is right to give you thanks, loving God. Your Word is the impulse for all things to be, for space, stars, and stardust to appear, for order to emerge from chaos, for all life to be born of Earth and the Spirit. You made us stewards of this fragile Earth, our island home.

In Jesus you chose to be born, to suffer, to die, to rise from death to redeem humankind, to restore Creation, and to reconcile all born of Earth and the Spirit.

Your Presence is the living power in all things, the Christ deep among us, filling Earth—land, sea, and air; filling every element and place, filling the grain and the grape we share with you this day.

Therefore with angels and archangels, saints and sinners, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of Creation, we proclaim your Presence in and among us.

Celebrant and People *(sung)*

1982 Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

All glory to you, Giver of life abundant. Accept our praises for Jesus the Christ, the one perfect offering for the world, who on the night he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup and when he had given thanks, he gave it to them and said, "Drink this, all of you. This is my blood of the new covenant, which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me."

Therefore, God of All, in the suffering and death of Jesus our Redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus the Christ, crucified and risen, who was and is and is to come.

All: Amen! Come Lord Jesus.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In Christ we offer ourselves to do your will. Infuse us with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

All: Through Christ, in the power of the Holy Spirit, with all who stand before you on earth and all Creation, we worship you, our Loving God. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

A Meditation on The Lord's Prayer, *New Zealand Prayer Book*

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.

The Breaking of Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem *(sung together)*

WOV 757 Creating God

Creating God, your fingers trace the bold designs of farthest space;
let sun and moon and stars and light and what lies hidden praise your might.

The Invitation

Celebrant:

This is the table of the Lord, it is made ready for those who love and those who want to love more. So, come, you who have much faith, and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have fallen short. Come, because it is the Risen Christ who invites you; it is the Risen Christ who wants to meet you here.

All are welcome at the table of the Lord for Holy Communion.

Gluten-free wafers and non-alcoholic wine are available upon request.

If you would prefer to receive Communion at your seat instead of at the rail, please let an usher know.

Communion Hymn

Come Away to the Skies
With One Voice #669

The Greeting at the Rail

At the rail, pass the following greeting to your neighbor.

Greeting:

The Love of God is yours today.

Response:

And yours also.

Sending Forth of Eucharistic Visitors

If Eucharistic Visitors are to be sent forth, they are commissioned with the following form:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

We thank you, Christ, for this holy banquet, shared in communion with you and each other. May the power of Christ's body and blood transform our hearts, our minds, and our bodies so that we may be one with all of Creation and answer our call to love and protect the earth. In Jesus' name, Amen.

The Blessing

The Closing Hymn

**On Eagle's Wings
With One Voice #770**

The Dismissal

Celebrant: Go in peace, serving Christ and loving Creation!

People: **We go in peace, as stewards in Christ, tending the Earth!**

Today's altar flowers are given in thanksgiving for all our blessings.

**Serving and Ministering This Sunday
September 29, 2024**

8:00 am

Verger: Lou Navarro

Lector: Brad Coffey

Prayers of the People: Brad Coffey

Chalice: Mercedes Zamudio

Intincter: Jude Castillo

Altar Guild: Team I

Usher: Fred Spartz

10:30 am

Verger: Lou Navarro

Livestream: Christie Smith

Lectors: Sidney Burnette, Rick Hinger

Prayers of the People: April Toman

Intincter: Pat Patterson

Chalice: Rusty Wilson

Acolyte: Bennett Shay

Godly Play: Judy Timmons, Teresa Gray

Altar Guild: Team I

Ushers: Mark Gwin (lead), Suzanne Scott, Bill Schiller

Greeters: Susan Ennis (lead), Sonia Suire

Breakfast: But First, Coffee Team

Coffee Hour: Sue Navarro, Aileen Valle Ruelas

Baptisms on October 6!

Next week at the 10:30 service, we will baptize **Elim and Evan Pritchett!** Congratulations to them and their families! We will also have baptisms on October 13!

St. Francis Day & Blessing of the Animals

Sunday, October 6th, 1:30pm on the Labyrinth

St. Francis Day/Blessing of the Animals has been a beloved tradition at Rec for many years. We look forward to Rev. Reagan meeting and blessing our beloved animals.

Join us on the Labyrinth for our Blessing of the Animals! Bring your pets or your favorite stuffed animal to be blessed! You may also bring your pet's ashes to be blessed, if you wish.

Please keep your pets leashed or in carriers.

Each pet will receive a St. Francis medal for their collar.

Elder Ministries Discussion

Please join us at our next meeting on October 3 at 1 pm in the Rec Library. RSVP online or email jude@cor-satx.org.

Hot Breakfast Is Back!

8:30am-9:30am

The season of hot breakfast has begun at Rec. Breakfast begins at 8:30 and ends about 9:40.

Each Sunday a different breakfast team will prepare breakfast items for you.

The first Sunday of the month will be a continental breakfast. Continental breakfast will consist of breakfast items that are not served hot, but are equally delicious. The suggested donation for breakfast is five dollars, but all are welcome to food and fellowship.

Journey In Faith Discussion Group

Join us in the Library at 9:15am-10:15am. We have begun a new book "A Journey Through Genesis" by Marek Zabriskie. The church has plenty of copies available for purchase; cost is \$15.00.

FOOD INSECURITY DISCUSSION.

WE NEED YOUR INPUT!

Reconcilers, we are looking to expand our outreach in the area of addressing food insecurity and would love to have your thoughts, ideas, and feedback on how we can approach this. Please join us on **September 26 at 1 pm in the Rec Library**. Please RSVP online, If you are interested but can't attend, email Jude at jude@cor-satx.org and we will keep you in the loop.

Check-In Buddies

Worried about some of our parishioners who live alone? Would like to connect more with our members but don't always have the time to attend events? Become a Check-In Buddy!! This is for all parishioners no matter your age! What is a check-in buddy? Be available at least once a day to receive a call or text from someone who lives alone so they can "check in" with you. Just a quick phone call every day to let you know they are ok.

If interested in being a Check-In Buddy, please sign up online or email jude@cor-satx.org.

Episcopal Visitation on Sunday, October 13

On October 13, we will welcome The Rt. Rev. Dr. David G. Read, who will celebrate Eucharist and confirm, re-affirm, and receive Reconcilers.

Stuffed Animal Drive!

Join the Diocese of West Texas in a STUFFED ANIMAL DRIVE celebrating the Blessing of the Animals and the final Sunday of our Season of Creation. Donated stuffed animals will be given to the children of Plaza de Paz

(<https://www.dwtx.org/what-we-do/ministries/immigration-refugee-ministries>).

Please drop off your donation in one of the red boxes located in both narthexes and Brown Hall **no later than Sunday, October 6**. Please email Jude at jude@cor-satx.org for more information.

Today at Reconciliation

Formation

- 4yrs-4th Grade: Godly Play during the 10:30am service
- 5th-12th Grade: Youth Group 11:45am-12:45pm
- Adults: Journey In Faith Group, 9:15-10:15am in the Library
- 7th Grade Through Adults: Inquirer's Class, 9:15-10:15am in Alban Classroom

Fellowship

- Hot Breakfast, 8:30am-9:40am in Brown Hall
- Coffee Hour in Brown Hall after the 10:30am service

Use this QR code to make a donation to Rec via PayPal.



The Episcopal Church of Reconciliation

8900 Starcrest Drive, San Antonio, TX 78217
Phone: (210) 655-2731
www.cor-satx.org

Church Office Hours:
Tuesday – Friday, 9:00am – 3:00pm

Have questions? Email us at:
info@cor-satx.org

SUNDAY SERVICES

8:00am – Holy Eucharist (*no music*)
10:30am – Holy Eucharist (*livestreamed, with music*)

Reconciliation Vestry and Officers

Through 2024

Priscilla Coppock, *Clerk*
Katheryn Cox
Jann Steed, *Junior Steward*
April Toman, *Senior Steward*
Timothy Webber

Through 2025

Susan Ennis
Bryna Nation
Roderick "Pat" Patterson

Through 2026

Teresa Gray
Sonia Suire

Suzanne Scott, *Treasurer*
Mike Moneer, *Assistant Treasurer*

Reconciliation Staff

The Rev. Reagan Gonzalez, Rector
Erica Valle, Parish Administrator
Rusty Wilson, Administrative Assistant
Jude Castillo, Director of Elder Ministries & Outreach
Cindy Sanchez, Music Director
Mary Hitt, Financial Administrator
Bill Swann, Finance and Facilities Manager
Richard Davila, Handyman/Sexton
Idalia Davila, Caretaker

Meet with Rev. Reagan+!

Rev. Reagan is available to meet for casual get togethers, pastoral concerns, idea sharing, or whatever is on your heart. You can call the office, email her, or put yourself on her calendar through Calendly. Use this link or the QR code to make an appointment.



Reagan's email: rector@cor-satx.org