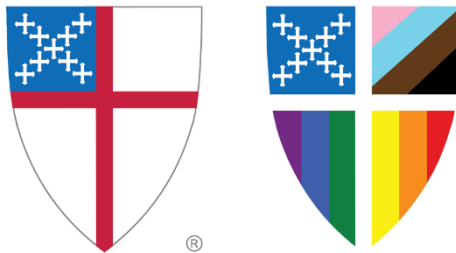


# Episcopal Church of Reconciliation



*church of reconciliation*

All are welcome



**Fourth Sunday in Lent  
March 30<sup>th</sup>, 2025**

**10:30 am**

## **Lenten Paraments**

Almost all of the liturgical paraments at Church of Reconciliation have been handmade by artists in the parish. Each piece has been lovingly made with scripture and theological significance. Former parishioner Tinka Tarver created our Lenten paraments. She writes, “ The first piece I did for the church was the large painting that hangs during Lent. It was completed for the dedication of the church in November 1974. The Rev. Joseph Brown and the Arts Commission asked me to make something for the back wall that told the story of our parish. I was given the instructions to include these three parts: 1) the world was broken, wounded and ripped apart; 2) the action of God entering the world in Christ; and 3) our being commissioned to reconcile. We agreed upon the text, “God was in Christ reconciling the world to himself...and gave us the ministry of reconciliation.” 2 Cor. 5:18-19

I divided the piece into three sections. From left to right, the first panel is the bleeding, hurting world. I literally tore the fabric, and the sound seems still to echo through it for me and fills me with pain. The second is the coming of the Christ and the spilling of blood—the great gift of love—across and out of the canvas is our movement toward reconciliation with God, with ourselves, and with others.

The purple frontals, burse, veil, and pulpit fall came later. I was given the text, “I am the Vine and you are the branches.” I had seen so many dismal frontals with these words that the challenge for me was to create some that were bright, juicy and full of life and color. I quilted them to make them plump like ripe fruit. The chasuble came even later. Of course, I used the same colors. I followed the concept that the left side of the body is symbolic of the unconscious side of our being and the right side, our conscious. During Lent we deliberately turn inward and focus more on the deep journey of the soul than on outer things. Therefore, I placed the bright striped on the left side of the chasuble to emphasize this theme and put the stripes underneath on the right side of the chasuble. It may seem out of balance, but that may be what Lent is all about.”

*–Tinka Tarver*

## **Our Mission**

We seek and experience God through worship and discovery as we welcome, embrace, and serve one another and our neighbors, respecting all of Creation and living on Earth in the assurance that by God’s love all things have their being.

## **Our Vision**

Living out the Radical and Reconciling Love of Christ, we are catalysts and connectors unleashing God’s abundance to bless and transform ourselves, our neighborhood and our world.



church of reconciliation

Fourth Sunday in Lent  
March 30, 2025  
10:30am

## YOU ARE WELCOME HERE

We welcome you if you can sing like Andrea Bocelli or like our pastor who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism. We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, latte-sippers, vegetarians, hunters, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion;" we've been there too. If you blew all your offering money at the dirt track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or came because grandma is in town and wanted to go to church. We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts ... and you! Assisted listening devices and large-print bulletins are available in the church narthexes (Latin for 'entrance').

### WELCOME CARDS

If you are visiting today, please fill out one of the Welcome Cards in your pew or use this QR code, and put it in the offering plate or hand it to an Usher or the priest. Rev. Reagan would like to phone you and offer a personal greeting. If you provide your email address, we will add you to our weekly newsletter distribution. We're glad you are here!



### CHILDREN IN WORSHIP

*To parents and guardians of children....May we suggest...RELAX!*  
God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome! Feel free to sit towards the front where it is easier for your little ones to see and hear what is going on at the altar. They tire of seeing the backs of others! Children learn about worship by being in worship. If you have to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me..." Remember that the way we welcome children in church directly affects the way they respond to the church, to God, and one another.  
*To members of our parish: The presence of children is a gift to the church and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to their parents.*

### GOT QUESTIONS?

We LOVE questions! Rev. Reagan would be more than happy to talk to you about your questions. You can call the office, email her, or put yourself on her calendar through Calendly. Use this QR code to make an appointment. And, once again, Welcome!



The Prelude

Meditation by Zbigniew Preisner  
Christina Denton, Interim Music Director

The Procession and Opening Hymn

Hymnal 1982 #448  
O Love, How Deep, How Broad, How High

The Liturgy of the Word

The Collect for Purity

*Celebrant*

*People*

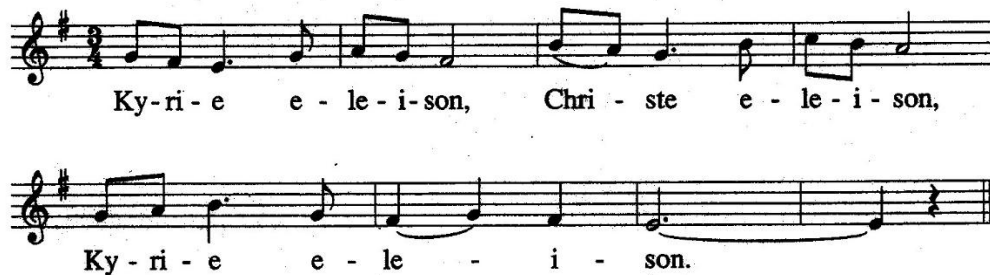
*Celebrant:*

Blessed are you, holy and living One.

**You come to your people and set them free.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. **Amen.**

The Kyrie



Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

**Lord Jesus, you came to gather the nations  
into the peace of God's Kingdom**

*Refrain*

**You come in word and sacrament  
to strengthen us in holiness**

*Refrain*

**You will come in glory  
with salvation for your people.**

*Refrain*

The Collect of the Day

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

*Lector:* A reading from Joshua.

**Joshua 5:9-12**  
**Read by Mark Mangus**

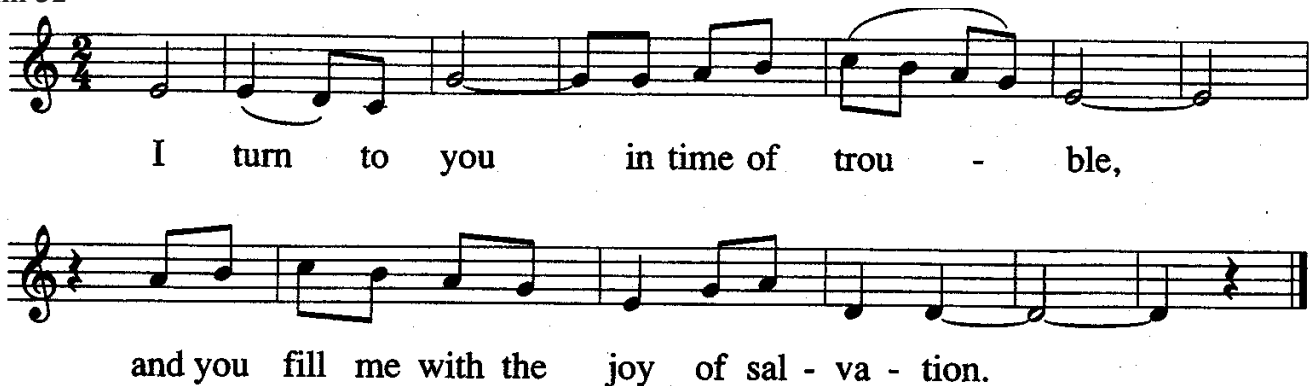
The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector:* The Word of the Lord.

**All: Thanks be to God.**

## Psalm 32



I turn to you in time of trou - ble,  
and you fill me with the joy of sal - va - tion.

I turn to you in time of trouble, and you fill me with the joy of salvation.

Happy is he whose sin is forgiven, whose fault is taken away.

Happy is she whom God shall find of an innocent heart, in whose soul there is no guile. *Refrain*

I kept my sin held deep in my soul, and my frame was wasted away.

Night and day was your hand a weight upon my heart:

I was weak, wracked with fever and alone. *Refrain*

Then I acknowledged the pain of my sin, and my guilt I covered not.

I said I confess my fault unto you, and you took away the guilt of my sin. *Refrain*

Oh, be glad in our God; exult, you just; rejoice, all you upright of heart. *Refrain*

## The Second Lesson

*Lector:* A reading from Paul's second letter to the Corinthians.

**2 Corinthians 5:16-21**  
**Read by Marise Melson**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector:* The Word of the Lord.

**All: Thanks be to God.**

### The Sequence

**We Come O Christ,** *Russell Schulz-Widmar/Alfred V. Feda*

**We come, O Christ, as people seeking some sign of blessing on our lives, yet scarcely pause to hear you speaking or wait until your time arrives: help us let go, help us be still, in patience may we learn your will.**

### The Gospel

**Luke 15:1-3, 11b-32**

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for

you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

Sermon

The Rev. Reagan Gonzalez

The Nicene Creed

*Enriching Our Worship I*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People, composed by the Reconciliation Liturgical Commission**  
**Read by Gaye Leia King**

*Intercessor:*

During this time of great challenge, the Holy Spirit emboldens us to carry on the life-giving work of Jesus, to persevere as the hands and feet of the Risen Christ in the world. May we always trust that God knows us better than we know ourselves and gives us the strength we need for the work Christ beckons us to do. Holy Spirit, inspire us as we rejoice in Christ among us, steadfast in God's loving embrace.

For the Universal Church, its members and its mission: may any attempt at exclusion fall away as we grow in the fullness of Christ and his message of God's Love for all.

Holy Spirit, inspire us

*People: As we remain steadfast in God's love.*

For the Nations of the World and all those who hold positions of authority: may they heed the call for social, economic, and racial justice. May they seek to abolish systemic, institutionalized injustice with a commitment to the well being of those they serve.

Holy Spirit, inspire us

*People: As we remain steadfast in God's love.*

For the Welfare of the World: May we befriend the victims of systemic injustice, especially those we are quick to judge or inclined to exclude. May we work boldly for justice, assuring dignity and belonging to all, and may we support those who give their lives to this struggle.

Holy Spirit, inspire us

*People: As we remain steadfast in God's love.*

For our Reconciliation family, our neighbors and community: may we reinvigorate our resolve to practice compassion for all. May we listen to the stories of others and forge relationships with those we do not know.

Holy Spirit, inspire us

*People: As we remain steadfast in God's love.*

We pray for those who suffer in any way, especially Kimberly, Garnet, Kes, Carolyn, Audie, Emmet, Mary, Laureen, Rick, Kathy, Mike, Suzanne, James, Robin, Erica, Edna, Sue, Margaret, Donna, John, Jean, Len, Hoffa, and Peter; and those we name either silently or aloud\_\_\_\_; may they trust that God knows their pain and find strength in the unconditional, Eternal Source of all love and healing. And for those departed or near to their final crossing, especially those we name either silently or aloud\_\_\_\_; may they find peace in the assurance that it is Christ who carries them to the arms of God.

Holy Spirit, inspire us

*People: As we remain steadfast in God's love.*

*The celebrant prays a concluding collect.*

**The Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence*



*Minister and People*

**Have mercy upon us, most merciful God:  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*(The people exchange greetings)*

### **The Gathering Song**

**With One Voice #774 Dona Nobis Pacem**

### **Announcements**

### **The Offertory Anthem**

**"Deep River," American spiritual arranged by Donald P. Moore**

### **Doxology**

**Old 100th**

**Praise God from whom all blessings flow.  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son and Holy Ghost. Amen.**

*Sung by Reconciliation Children and Youth*

### **The Great Thanksgiving**

**Eucharistic Prayer C, Book of Common Prayer p. 369**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score consists of four staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. The second and third staves continue the melody and lyrics. The fourth staff concludes the phrase with a double bar line. There are some triplets indicated by a '3' over a group of notes in the second, third, and fourth staves.

Setting: Robert Powell (b. 1932)

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**7 LORD'S PRAYER**

*Tenderly* ♩ = ca.100-104 *mp*

Our Fa-ther in heav-en,  
 hal-low-ed be your name, your king-dom come, your  
 will be done on earth as in heav-en.  
*mf* Give us to-day our dai-ly bread. For-give us our  
 sins as we for-give those who sin a-gainst us.  
*f* Save us from the time of trial and de-  
*rit. broaden* liv-er us from e-vil, for the king-dom, the pow'r and the  
*rit. mf* glo-ry are yours, now and for ev-er.

Music: David Haas, © 1986, GIA Publications, Inc.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**The Invitation**

*Celebrant:* The Gifts of God for the People of God, holy gifts for holy people. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to the table of our Lord—not just Episcopalians. Age, confirmation, and communion instruction are not a factor.

Hold out your hands, and you will be fed. Help the cupbearer by guiding the chalice to your lips by the base. It is completely permissible to kneel or to stand at the altar rail. Do not take physical risks to assume a particular posture.

Gluten-free wafers and non-alcoholic wine are available, just let the ministers know at the rail. You may drink from the common cup (chalice) or intinct (dip) your bread in the intinction cup. Not to worry—you have fully received Communion if you have received only the bread or wafer.

If you would prefer to receive a blessing, just cross your arms across your chest, and the priest will ask God's blessing upon you.

If you are differently abled and need to be served communion in your pew let an usher know and the priest will come to you.

### **The Greeting at the Rail**

*At the rail, pass the following greeting to your neighbor.*

***Greeting:***

Blessed be God.

***Response:***

Who bears our burdens.

### **Communion Hymns**

**Hymnal 1982 #301 Bread of the World in Mercy Broken**

**Hymnal 1982 #470 There's a Wideness in God's Mercy**

### **Sending Forth of Eucharistic Visitors**

*If Eucharistic Visitors are to be sent forth, they are commissioned with the following form:*

***Celebrant and People:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.**

### **The Post-Communion Prayer**

*Celebrant:* And now, let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

### **The Closing Hymn**

**Hymnal #686 Come, Thou Fount of Every Blessing**

### **The Dismissal**

*A Minister dismisses the people.*

*The People Respond:*

**Thanks be to God.**

## Serving and Ministering This Sunday

March 30, 2025

**8:00**

**Vergers:** Erica Valle

**Lectors:** Annis Marshall, Edwin Sasek

**Prayers of the People:** Edwin Sasek

**Intincter:** Jude Castillo

**Chalice:** Brandi Simpson

**Altar Guild:** Team III (Priscilla Coppock Team)

**Usher:** Carol Westerkom

**10:30 am**

**Vergers:** Erica Valle

**Livestream:** Hugo Chaidez-Watkins, Kandice Garcia

**Lectors:** Mark Mangus, Marise Melson

**Prayers of the People:** Gaye Leia King

**Intincter:** Phyllis Kline

**Chalice:** April Toman

**Acolytes:** Thea Downey, Colin Downey

**Altar Guild:** Team III (Priscilla Coppock Team)

**Ushers:** Mark Gwin (lead), Mike Moneer, Pat Patterson

**Greeters:** Teresa Gray (lead), Pat Patterson

**Godly Play:** Teresa Gray, Kitty Flores

**Breakfast:** But First, Coffee

**Coffee Hour:** Katheryn Cox, Gaye Leia King

## Worship

Today is our monthly Children's Sunday. Children are invited around the altar during the Eucharistic Prayer and we will be thanking our childcare workers and children's formation teams.

## Fellowship

### Que Tal? The Spanish Conversation Club Invites You To A Nacho Bar and Loteria Game Night on Thursday, April 10<sup>th</sup>, 6:30pm-7:30pm

Would you like to improve your Spanish conversation skills, or simply practice your Spanish more? Join Erica Valle and Brandon Beck! This will be a safe space to have conversations in Spanish with others. We will close each session by reciting Compline in Spanish together. **We will meet in-person in Brown Hall on Apr. 10<sup>th</sup> for a nacho bar, a game of loteria (bingo), and Spanish conversation! Contact [erica@cor-satx.org](mailto:erica@cor-satx.org) with questions.**

### Meditation Circle

Join our Meditation Circle **Fridays at 10am in Cranmer classroom**. Anyone can meditate; it's simple, but not easy. The group will hear and discuss a reading, reflection, poetry, or scripture for 30 minutes and meditate in silence for 30 minutes. Come learn about and explore the spiritual practice of meditation and through it to experience the contemplative dimension of spirituality. All are welcome.

## Outreach

### Diaper Donation Drive

Please consider donating diapers and wipes of any and all sizes. Drop off in Brown Hall. Email [tamara@cor-satx.org](mailto:tamara@cor-satx.org) with questions.

### Wednesday Playtime

Infants, preschoolers, and their parents are welcome to join us every Wednesday 10:30am-Noon in the Children's Building for playtime. Contact [tamara@cor-satx.org](mailto:tamara@cor-satx.org).

### Food Insecurity Ministry

We are in need of food and hygiene items for the pantry as well as donations to purchase additional items. We are so grateful to you all for your help with this ministry as we serve those in Christ's love.

### Clothing Drive

Please considering donating used clothes, shoes, and in particular children and infant summer clothing and shoes no later **than Tuesday, Apr. 22**. This is for our next clothing giveaway on April 23<sup>rd</sup> by 10:30am-6pm. Email [tamara@cor-satx.org](mailto:tamara@cor-satx.org) with questions.

## Lent

### Lenten Dinners

**Wednesdays in Lent, 5:30pm-7pm**

April 2: Reconciliation

April 9: St. Margaret's

Make space in The Lenten Season to gather on Wednesday evenings with parishioners from Reconciliation, St. Paul's, St. Luke's, St. Margaret's, and St. George's as we share a meal and discuss "Here am I, Send Me", a curated series for Lent by The Diocese of West Texas.

## Formation

Two Lenten Adult Formation offerings have begun. **How To Pray**, which will cover different forms of prayer and **Preparing for Easter**, a look into C.S. Lewis' beloved book. Join us at 9:15am. The Journey in Faith group continues through **Uncommon Ground** by Timothy Keller and John Inazu. 9:15am in the Library.

# Family Ministries

For details and to RSVP for events, visit the Weekly Reconciliation Family Newsletter. <https://secure.smore.com/n/zny6m>

## **Learners and Childcare, 8:45am– 12:15pm, Nursery**

- We are offering a full morning of Sunday School, music, play-based learning, crafts, and chapel for preschoolers and kindergarteners.
- Our nursery is open to infants and toddlers and offers an inviting space and amazing caregivers

## **Maker's Space, 9:15am, Youth Building**

- Elementary students 1st through 5th Grade are invited to explore, reflect, and create unique biblically based projects using the concepts of engineering.

## **Youth Discipleship, 9:15am, Youth Building**

- New Youth Offering: On Second Sundays after the 10:30am service, join us for food and games in the Youth Room.

## **Family Camp at Mustang Island**

Reconciliation is headed to the beach this summer! Join Rev. Reagan and her family for Summer Session 4, June 19th-June 22nd at The Mustang Island Conference Center. "Mustang Island" is one of three Diocese of West Texas camps that individuals and families can enjoy for rest and relaxation. Reserve your spot today at [www.DWTX.org](http://www.DWTX.org).

## **Virtual Youth Confirmation Classes**

We'll have a special youth Confirmation service on **Wednesday, April 30th at 6pm** with Bishop Read. Contact Rev. Reagan if your youth would like to be confirmed this spring. They can be baptized and confirmed at the same service if needed. This is a five week course online on Tuesday evenings in Lent **starting March 25**. Email [tamara@cor-satx.org](mailto:tamara@cor-satx.org) for more info.





# HOLY WEEK & EASTER TIMETABLE

CHURCH OF RECONCILIATION

APRIL 13TH-APRIL 27TH

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## April 12th

9am-12pm Palm Cross Workshop

## Palm Sunday

8am Palm Procession and Service

8:45am Breakfast Together

9:15am Holy Week Boxes and Gallery Walk

9am to 10am Pictures with the donkey

10:15am Palm Procession with the donkey

11:45am Youth After Church

## Holy Wednesday

5:30pm Family Art Night

The Tie Dye Triduum Tradition

## Maundy Thursday

5:30pm Agape Dinner

7pm Maundy Thursday Service with Foot

Washing and Stripping of the Altar

8pm to 8am Prayer Vigil in the Sanctuary

## Good Friday

12pm Good Friday Service

2pm The Artist's Way of the Cross:

A Stations of the Cross Experience

## Holy Saturday

10:30am Youth Sidewalk Art

7pm Candle Light Easter Vigil

## Easter Sunday

7am Sunrise Service on The Labyrinth

8:45am Breakfast Together

10am Easter Egg Hunt

10:30am Holy Eucharist Rite II

## Sunday after Easter

Children and Youth Sunday

Wear Triduum Tie Dye!

CHURCH OF RECONCILIATION

AN EPISCOPAL FAITH COMMUNITY

8900 STARCREST DRIVE  
SAN ANTONIO, TEXAS 78217

THE  
*Episcopal*  
CHURCH



*welcomes you*



# Lent and Holy Week

## AT RECONCILIATION

### **SHROVE TUESDAY, MARCH 4TH**

PANCAKE SUPPER IN BROWN HALL 5:30PM TO 7:30PM

### **ASH WEDNESDAY, MARCH 5TH**

CURBSIDE 7AM TO 9AM, SERVICES AT 12PM AND 7PM

### **WEDNESDAY LENTEN DINNERS 5:30PM TO 7PM**

MARCH 12TH ST. PAUL'S EPISCOPAL CHURCH

MARCH 19TH ST. LUKE'S EPISCOPAL CHURCH

MARCH 26TH ST. GEORGE'S EPISCOPAL CHURCH

APRIL 2ND CHURCH OF RECONCILIATION

APRIL 9TH ST. MARGARET'S EPISCOPAL CHURCH

### **HOLY WEEK, APRIL 13TH - APRIL 19TH**

#### **PALM SUNDAY APRIL 13TH**

HOLY WEEK GALLERY WALK DURING FORMATION HOUR

PALM SUNDAY PROCESSION WITH A LIVE DONKEY

**HOLY WEDNESDAY:** FAMILY ART NIGHT IN BROWN HALL AT 5:30PM

**MAUNDY THURSDAY** AGAPE DINNER AT 5:30PM

SERVICE AT 7PM WITH FOOTWASHING AND STRIPPING OF THE ALTAR

OVERNIGHT PRAYER VIGIL IN THE SANCTUARY

**GOOD FRIDAY** SERVICE AT 12PM

STATIONS OF THE CROSS AT 2PM

**HOLY SATURDAY** CANDLE LIGHT EASTER VIGIL AT 7PM

**CHURCH OF RECONCILIATION**

**8900 STARCREST DRIVE, SAN ANTONIO, TX 78217**





## **Today at Reconciliation Formation**

- **Childcare and Early Learning:** Ages infant to kindergarten, 8:45am-12:15pm, Children's Building
- **Maker's Space** for ages 6-11, 9:15am, Children's Building
- **Middle School Youth** Discipleship Gathering 9:15am, Youth Building
- **High School** Discipleship Gathering 9:15am, Youth Building
- **Adults:** Journey in Faith Group in Library, 9:15am
- **Adults:** How to Pray in Brigid, 9:15am
- **Adults:** Preparing for Easter in Alban, 9:15am
- **4yrs-4<sup>th</sup> Grade:** Godly Play during the 10:30am service

## **Fellowship**

- **Breakfast** in Brown Hall, 8:40am-9:30am
- **Coffee Hour** in Brown Hall after the 10:30 service
- **Popsicles on the Playground** after the 10:30 service

**Baptism Dates for Spring 2025:** April 19th, May 4th, June 8<sup>th</sup>

Use this QR code to fill out a Newcomer Card online!



Use this QR code to make a donation to Rec via PayPal.



## **The Episcopal Church of Reconciliation**

8900 Starcrest Drive, San Antonio, TX 78217  
Phone: (210) 655-2731

[www.cor-satx.org](http://www.cor-satx.org)

Church Office Hours:  
Tuesday – Friday, 9:00am – 3:00pm

**Have questions? Email us at:**  
[info@cor-satx.org](mailto:info@cor-satx.org)

## **Reconciliation Vestry and Officers**

### ***Through 2025***

Bryna Nation, *Junior Steward*  
Roderick "Pat" Patterson  
Sam Gilliam  
April Toman, *Senior Steward*

### ***Through 2026***

Teresa Gray  
Sonia Suire

### ***Through 2027***

Hugo Chaidez-Watkins  
Vanessa Gill, *Clerk*  
Christine Hausser  
Brad Teahl  
Suzanne Scott, *Treasurer*  
Mike Moneer, *Assistant Treasurer*

## **Reconciliation Staff**

The Rev. Reagan Gonzalez, Rector  
Erica Valle, Parish Administrator  
Rusty Wilson, Administrative Assistant  
Tamara Talasek, Director of Family Ministries  
Christina Denton, Interim Music Director  
Mary Hitt, Financial Administrator  
Bill Swann, Finance and Facilities Manager  
Richard Davila, Handyman/Sexton  
Idalia Davila, Caretaker

### **Meet with Rev. Reagan+!**

Rev. Reagan is available to meet for casual get togethers, pastoral concerns, idea sharing, or whatever is on your heart. You can call the office, email her, or put yourself on her calendar through Calendly. Use this link or the QR code to make an appointment.



Reagan's email: [rector@cor-satx.org](mailto:rector@cor-satx.org)