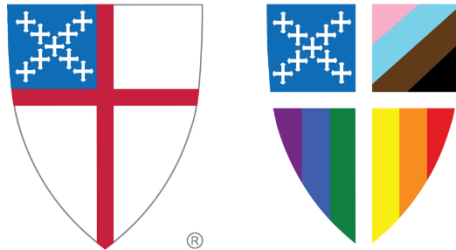


Episcopal Church of Reconciliation



church of reconciliation

All are welcome



Second Sunday of Easter

Cursillo Sunday
April 27th, 2025

10:30am

Easter Paraments

Almost all the liturgical paraments at Episcopal Church of Reconciliation have been handmade by artists in the parish. Each piece has been lovingly made with scripture and theological significance. Former parishioner Tinka Tarver created our Easter paraments.

Tinka writes, “What image came to my mind when I meditated on Easter morning? A new dawning, a subtle but powerful glow, a golden radiance overpowering my consciousness, filling my being until my body was vibrant with Love. How could I put this into a visible form? The Easter frontals were my feeble human effort.

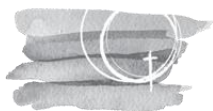
I felt they should be as generous as possible arching from corner to corner of the altar. The quilting was my attempt to capture the light that seemed to radiate out from under the fair linen. Then the subtle colors of dawn were airbrushed onto the cotton cloth with fabric dye.” –Tinka Tarver

Our Mission

We seek and experience God through worship and discovery as we welcome, embrace, and serve one another and our neighbors, respecting all of Creation and living on Earth in the assurance that by God’s love all things have their being.

Our Vision

Living out the Radical and Reconciling Love of Christ, we are catalysts and connectors unleashing God’s abundance to bless and transform ourselves, our neighborhood and our world.



church of reconciliation

YOU ARE WELCOME HERE

We welcome you if you can sing like Andrea Bocelli or like our pastor who can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up, or just got out of jail. We don't care if you're more Catholic than the Pope, or haven't been in church since little Joey's Baptism. We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, latte-sippers, vegetarians, hunters, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion;" we've been there too. If you blew all your offering money at the dirt track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or came because grandma is in town and wanted to go to church. We welcome those who are inked, pierced, or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid, or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts ... and you! Assisted listening devices and large-print bulletins are available in the church narthexes (Latin for 'entrance').

WELCOME CARDS

If you are visiting today, please fill out one of the Welcome Cards in your pew or use this QR code, and put it in the offering plate or hand it to an Usher or the priest. Rev. Reagan would like to phone you and offer a personal greeting. If you provide your email address, we will add you to our weekly newsletter distribution. We're glad you are here!



CHILDREN IN WORSHIP

To parents and guardians of children....May we suggest...RELAX!
God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome! Feel free to sit towards the front where it is easier for your little ones to see and hear what is going on at the altar. They tire of seeing the backs of others! Children learn about worship by being in worship. If you have to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me..." Remember that the way we welcome children in church directly affects the way they respond to the church, to God, and one another.
To members of our parish: The presence of children is a gift to the church and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to their parents.

GOT QUESTIONS?

We LOVE questions! Rev. Reagan would be more than happy to talk to you about your questions. You can call the office, email her, or put yourself on her calendar through Calendly. Use this QR code to make an appointment. And, once again, Welcome!



The Prelude

Thee We Adore, O Hidden Savior arr. David Angerman
Christina Denton, Interim Music Director

The Procession And Opening Hymn

Crown him with many crowns,
the Lamb upon his throne.
Hark! How the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Son of God,
before the worlds began,
and ye who tread where he hath trod,
crown him the Son of Man;
who every grief hath known
that wrings the human breast,
and takes and bears them for His own,
that all in him may rest.

Crown him the Lord of life,
who triumphed over the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing,
who died, and rose on high,
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of lords,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Crown him the Lord of Heaven,
enthroned in worlds above,
crown him the King to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall;
Crown him, ye kings, with many crowns,
for he is King of all.

Hymnal 1982 #494 Crown Him With Many Crowns

The Liturgy of the Word

The Collect for Purity

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

S-280 Hymnal 1982

**Glory to God in the highest,
and peace to God's people on earth
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Lector: A reading from Acts.

Acts 5:27-32

Read by Ed Reischling

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 118: G114

Refrain

This is the day the Lord has made, let us re -
joice and be glad; this is the day the Lord has
made, let us re - joice and be glad!

Give thanks to the Lord, for God is good; God's mercy endures forever; Let the house of Israel say: God's mercy endures forever. *Refrain*

The hand of the Lord has struck with power, God's right hand is exalted, I shall not die, but live anew, declaring the works of the Lord. *Refrain*

The stone which the builders rejected has become the cornerstone, the Lord of love and mercy has brought wonder to our eyes. *Refrain*

The Second Lesson

Lector: A reading from Revelation.

Revelation 1:4-8
Read by Bob Russo

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector: The Word of the Lord.

***People:* Thanks be to God.**

The Gospel Acclamation

Bells.

Cantor: Alleluia, Alleluia, Alleluia.

Bells.

Congregation: **Alleluia, Alleluia, Alleluia.**

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

The Sermon

Rev. Reagan Gonzalez, *Rector*

The Nicene Creed

Celebrant: Let us affirm our faith together.

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form VI BCP p. 387

Read by Margaret Lewis

Holy God, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those we name either silently or aloud ____; and from our parish family, especially Kimberly, Garnet, Kes, Carolyn, Audie, Emmet, Mary, Kathy, Mike, Suzanne, Erica, Edna, Sue, Jean, Len, Hoffa, Jeanette, Ken, Rich, Jenny, and Peter;
That they may be delivered from their distress.

Give to the departed eternal rest, especially those we name either silently or aloud ____;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*The people add their own petitions, silently or aloud.
The Celebrant adds a concluding Collect.*

The Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Have mercy upon us, most merciful God:
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people exchange greetings.

The Gathering Hymn

Shine, Jesus Shine, fill this land with the Father's glory;
blaze, Spirit blaze set our hearts on fire.
Flow, river flow, flood the nations with love and mercy;
send forth your Word, Lord, and let there be light.

With One Voice #651 Shine, Jesus, Shine

Announcements

The Holy Communion

The Offertory

The Offertory Anthem

**See the Land, Her Easter Keeping
By Alice Jordan**

Doxology

Accept, O Lord, the gifts we bring
to place upon your table.
We do not worship as we ought
but only as we're able.
Our hopes and dreams, our toils and cares
we lift in prayer before you.
Lord, by your grace now come to us,
as humbly we adore you.

Eucharistic Prayer D

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

S-130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the Highest, Hosanna in the highest.**

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant: The Gifts of God for the People of God...

All are invited to the table of our Lord—not just Episcopalians. Age, confirmation, and communion instruction are not a factor.
Hold out your hands, and you will be fed. Help the cupbearer by guiding the chalice to your lips by the base. It is completely permissible to kneel or to stand at the altar rail. Do not take physical risks to assume a particular posture.

Gluten-free wafers and non-alcoholic wine are available, just let the ministers know at the rail. You may drink from the common cup (chalice) or intinct (dip) your bread in the intinction cup.

Not to worry—you have fully received Communion if you have received only the bread or wafer.

If you would prefer to receive a blessing, just cross your arms across your chest, and the priest will ask God's blessing upon you.
If you are differently abled and need to be served communion in your pew let an usher know and the priest will come to you.

The Greeting at the Rail

At the rail, pass the following greeting to your neighbor.

Greeting: Christ is Risen.

Response: Christ is Risen indeed.

Communion Hymns

**With One Voice #675 We Walk By Faith
Hymnal 1982 #482 Lord of All Hopefulness**

The Post-Communion Prayer

Celebrant:

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Closing Hymn**Hymnal 1982 #178 Alleluia, Alleluia, Give Thanks To The Risen Lord**

Alleluia, alleluia, give thanks to the risen Lord.

Alleluia, alleluia, give praise to his Name.

Jesus is Lord of all the earth.

He is the King of creation.

Refrain:

Alleluia, alleluia, give thanks to the risen Lord. Alleluia, alleluia, give praise to his Name.

Spread the good news o'er all the earth:

Jesus has died and has risen.

Refrain

We have been crucified with Christ.

Now we shall live for ever.

Refrain

Come, let us praise the living God,

Joyfully sing to our Savior.

Refrain**The Dismissal**

A minister dismisses the people.

The people respond: Thanks be to God. Alleluia, alleluia.

**Today's altar flowers are given to the glory of God and by Audrey
Stone and Sara Straube in memory of Belo Stone Jr.**

Serving and Ministering This Sunday
April 27, 2025

8:00am

Vergers: Ron Graham
Lectors: Susan Ennis
Prayers of the People: Mercedes Zamudio
Intincter: Lisa Merrifield
Acolyte: Eliza Merrifield
Chalice: Jude Castillo
Altar Guild: Team III (Priscilla Coppock Team)
Usher: Ben Ennis

10:30 am

Vergers: Ron Graham
Livestream: Lou Navarro, Jay Sims
Lectors: Ed Reischling, Bob Russo
Prayers of the People: Margaret Lewis
Intincter: Jude Castillo
Chalice: Juniper Gwin
Acolytes: Rhodes Shay, Bennett Shay, Forest Gwin, Jamie Bentley
Altar Guild: Team III (Priscilla Coppock Team)
Ushers: Dr. Bruce and Pat Thomson, Mark Gwin, Mike Moneer and Michael Seitz
Greeters: Brenda Moneer and Judy Timmons
Godly Play: Teresa Gray, Kitty Flores
Breakfast: Matthew 25 Team
Coffee Hour: Annis Marshall, Marise Melson

Fellowship

Spanish Club Nacho Bar and Loteria Game Night on Thursday, May 8 6:30pm-7:30pm

Would you like to improve your Spanish conversation skills, or simply practice your Spanish more? This will be a safe space to have conversations in Spanish with others. We will close each session by reciting Compline in Spanish together. **We will meet in-person in Brown Hall on May 8 for a nacho bar, a game of loteria (bingo), and Spanish conversation! Contact erica@cor-satx.org with questions.**

Meditation Circle

Join our Meditation Circle **Fridays at 10am in Cranmer classroom**. Anyone can meditate; it's simple, but not easy. The group will hear and discuss a reading, reflection, poetry, or scripture for 30 minutes and meditate in silence for 30 minutes. Come learn about and explore the spiritual practice of meditation and through it to experience the contemplative dimension of spirituality. All are welcome.

Outreach

Diaper Donation Drive

Please consider donating diapers and wipes of any and all sizes. Drop off in Brown Hall. Email tamara@cor-satx.org with questions.

Food Insecurity Ministry

We are in need of food and hygiene items for the pantry as well as donations to purchase additional items. We are so grateful to you all for your help with this ministry as we serve those in Christ's love.

Wednesday Playtime

Every Wednesday, parents and their preschoolers are invited to circle up for playtime, support, and relationship building in the Early Learners' Room or the new playground when the weather permits. For more information about this missional community, visit www.full-circle-communities.com

Clothing Drive

Please considering donating used clothes, shoes, and in particular children and infant summer clothing and shoes for our next clothing giveaway. Email tamara@cor-satx.org with questions.

Worship

Cursillo Sunday!

Today is Cursillo Sunday. Cursillistas will be serving at both services to highlight this wonderful experience to our congregation.

Family Ministries

For details and to RSVP for events, visit the
Weekly Reconciliation Family Newsletter. <https://secure.smore.com/n/zny6m>

Learners and Childcare, 8:45am– 12:15pm, Nursery

- We are offering a full morning of Sunday School, music, play-based learning, crafts, and chapel for preschoolers and kindergarteners.
- Our nursery is open to infants and toddlers and offers an inviting space and amazing caregivers

Godly Play during the 10:30am service, 4yrs-4th grade

Children ages 4 through 4th grade are invited to join Godly Play during the 10:30am service in our Godly Play Atrium located in the Children's Building. Children will be brought back to the service for communion.

Maker's Space, 9:15am, Youth Building

- Elementary students 1st through 5th Grade are invited to explore, reflect, and create unique biblically based projects using the concepts of engineering.

Youth Discipleship, 9:15am, Youth Building on Second Sundays

Join Morgan and Kaitlyn on Second Sundays after church for food and games. Youth are invited to bring their game consoles or board games and spend some time together after church until 2pm. Lunch will be provided. See you there!

Family Camp at Mustang Island

Reconciliation is headed to the beach this summer! Join Rev. Reagan and her family for Summer Session 4, June 19th-June 22nd at The Mustang Island Conference Center. "Mustang Island" is one of three Diocese of West Texas camps that individuals and families can enjoy for rest and relaxation. Reserve your spot today at www.DWTX.org.

Youth River Clean Up with St. Luke's on April 26th

Youth are invited to join St. Luke's on a river clean up day Saturday, April 26th at Mission San Juan. Meet at St. Luke's at 8:30am to catch the bus! Please reach out to Bryan Gonzalez at bryang@slecsa.org to reserve a spot and for more information.

What's After High School?

Calling all Juniors, Seniors, and Parents! Join the Diocesan Young Adult Ministries staff for a night of fellowship and discernment for next steps in your life on April 27th, 6:30pm at the Bishop Jones Center.

Senior Sunday is May 11th!

Mark your calendars! Senior Sunday will be on May 11th (Mother's Day). We would love to honor your Senior this special Sunday so please make plans to bring the whole family and recognize all of the hard work (yours included) that went in to achieving this academic milestone. Congrats Seniors!

Today at Reconciliation Formation

- **Childcare and Early Learning:** Ages infant to kindergarten, 8:45am-12:15pm, Children's Building
- **Maker's Space** for ages 6-11, 9:15am, Children's Building
- **Middle School Youth** Discipleship Gathering 9:15am, Youth Building
- **High School** Discipleship Gathering 9:15am, Youth Building
- **Adults:** Journey in Faith Group in Library, 9:15am
- **Adults:** Holy Mysteries in Alban, 9:15am
- **4yrs-4th Grade:** Godly Play during the 10:30am service

Fellowship

- **Breakfast** in Brown Hall, 8:40am-9:30am
- **Coffee Hour** in Brown Hall after the 10:30 service

Baptism Dates for Spring 2025: May 4th, June 8th

Reconciliation Vestry and Officers

Through 2025

Bryna Nation, *Junior Steward*
Roderick "Pat" Patterson
Sam Gilliam
April Toman, *Senior Steward*

Through 2026

Teresa Gray
Sonia Suire

Through 2027

Hugo Chaidez-Watkins
Vanessa Gill, *Clerk*
Christine Hausser
Brad Teahl
Suzanne Scott, *Treasurer*
Mike Moneer, *Assistant Treasurer*

Reconciliation Staff

The Rev. Reagan Gonzalez, Rector
Erica Valle, Parish Administrator
Rusty Wilson, Administrative Assistant
Tamara Talasek, Director of Family Ministries
Christina Denton, Interim Music Director
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The Episcopal Church of Reconciliation

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Church Office Hours:

Tuesday – Friday, 9:00am – 3:00pm

Have questions? Email us at:

info@cor-satx.org

Meet with Rev. Reagan+!

Rev. Reagan is available to meet for casual get togethers, pastoral concerns, idea sharing, or whatever is on your heart. You can call the office, email her, or put yourself on her calendar through Calendly. Use this link or the QR code to make an appointment.



Reagan's email: rector@cor-satx.org