

# Hymns for August 17, 2025

**Processional:** NSB101 *Let Us Break Bread*

**Hymn of Praise:** NSB191 *Glory in Excelsis*

**Gradual:** H536 *Open Your Ears*

**Offertory:** H547 *Awake O Sleeper*

**Sanctus:** S130 *Holy, Holy, Holy*

**Fraction:** Nativity's Fraction Anthem

**Communion:** H518 *Christ is Made*

**Recessional:** NSB101 *Let Us Break Bread*

**Pentecost 10/ Proper 15**

# The Word of God

**(Holy Eucharist II EOW 1)**

## *Let Us Break Bread Together (NSB 101)*

1.

Let us break bread together on our knees.

Let us break bread together on our knees.

When I fall on my knees  
with my face to the rising sun,  
O Lord have mercy on me.

2.

Let us drink wine together on our knees.

Let us drink wine together on our knees.

When I fall on my knees  
with my face to the rising sun,  
O Lord have mercy on me.

***Celebrant:*** Blessed be the one, holy, and living God.

***People:*** Glory to God for ever and ever.

# The Collect for Purity

***Celebrant:*** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***People:*** Amen.

# Hymn of Praise

## *Glory in Excelsis (NSB 191)*

1. Glory to God in the highest,  
and Peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us.

You are seated at the right hand of the Father,  
receive our prayer.

For you alone are the Holy One,  
you alone are the lord.

You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.



# The Collect of the Day

***Celebrant:*** God be with you.

***People:*** And also with you.

***Celebrant:*** Let us pray

***Celebrant:*** Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and

reigns with you and the Holy Spirit, one God,  
now and for ever.

***People:*** Amen.

# The Liturgy of the Word

## *First Testament Reading*

### Isaiah 5:1-7

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briers  
and thorns;

I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the Lord of hosts  
is the house of Israel,

and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

***Lector:*** Hear what the Spirit is saying to God's  
people;

***People:*** Thanks be to God

# ***The Psalm***

*Responsively by half verse*

## **Psalm 80:1-2, 8-18**

1 Hear, O Shepherd of Israel, leading Joseph like a flock;\*

**shine forth, you that are enthroned upon the cherubim.**

2 In the presence of Ephraim, Benjamin, and Manasseh,\*

**stir up your strength and come to help us.**

8 You have brought a vine out of Egypt;\*  
**you cast out the nations and planted it.**

9 You prepared the ground for it;\*  
**it took root and filled the land.**

10 The mountains were covered by its shadow\*  
**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea\*  
**and its branches to the River.**

12 Why have you broken down its wall,\*  
**so that all who pass by pluck off its grapes?**



13 The wild boar of the forest has ravaged it,\*  
**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from  
heaven; behold and tend this vine;\*  
**preserve what your right hand has planted.**

15 They burn it with fire like rubbish;\*  
**at the rebuke of your countenance let them  
perish.**

16 Let your hand be upon the person of your  
right hand,\*

**the son of humanity you have made so strong  
for yourself.**

17 And so will we never turn away from you;\*  
**give us life, that we may call upon your  
Name.**

18 Restore us, O Lord God of hosts;\*  
**show the light of your countenance, and we  
shall be saved.**

## *Epistle Reading*

### **Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in

order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for

the sake of the joy that was set before him  
endured the cross, disregarding its shame,  
and has taken his seat at the right hand of  
the throne of God.

***Lector:*** Hear what the Spirit is saying to God's  
people;

***People:*** Thanks be to God

# Gradual

## *Open Your Ears, O Faithful People (H 536)*

1. Open your ears, O faithful people,  
open your ears and hear God's word.  
Open your hearts, O royal priesthood,  
God has come to you.

God has spoken to his people, Hallelujah!  
And his words are words of wisdom,  
Hallelujah!

God has spoken to his people, Hallelujah!  
And his words are words of wisdom, Hallelujah!



# The Gospel

**Deacon:** The Holy Gospel of our Savior Jesus Christ according to Luke.

**People:** Glory to you, Lord Christ.

**Luke 12:49-56** Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one

household will be divided, three against two  
and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a  
cloud rising in the west, you immediately say,  
'It is going to rain'; and so it happens. And

when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

***Deacon:*** The Gospel of Christ

***People:*** Praise to you, Lord Christ

# Gradual

## *Open Your Ears, O Faithful People (H 536)*

2. They who have ears to hear the message,  
they who have ears, then let them hear.

They who would learn the way of wisdom,  
let them hear God's word.

God has spoken to his people, Hallelujah!

And his words are words of wisdom,  
Hallelujah!

God has spoken to his people, Hallelujah!

And his words are words of wisdom, Hallelujah!

# The Sermon

# The Affirmation of Faith

*All:* We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all living things.

We believe in God beside us, Jesus Christ,  
the word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.

A man of sorrows, and acquainted with grief,  
he died forsaken.

He descended into the earth  
to the place of death.

On the third day he rose from the tomb.

He ascended into heaven,  
to be everywhere present,  
and His kingdom will come on earth.

We believe in God within us,  
the Holy Spirit burning with Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of resurrection and of eternal life.

Amen

*(Iona Abbey Worship Book)*

# The Prayers of the People (from *Form III*)

***Leader:*** In peace, we pray to you, God, for our community, the Church, and the world:

***Leader:*** Creator, we pray for unity within the church of God and between all traditions;

***Congregation:*** That we may be one family in You as You are in us.



***Leader:*** Grant that all who know you by any name may truly and humbly serve You and their neighbor;

***Congregation:*** That You may be given all glory and honor by all people.

***Leader:*** We pray for all bishops, priests, deacons, and leaders in all traditions;

***Congregation:*** That they may lead their people in truth and light.

***Leader:*** We pray especially for our leadership team;

***Congregation:*** That they remain always in Your care as they share their gifts in ministry to this community.

***Leader:*** We pray for all who govern and hold authority in all the communities, states, regions, and nations of the world;

***Congregation:*** That they use their authority to benefit all the peoples of the world.

***Leader:*** Give each of us gathered here grace,  
strength and courage to be examples of  
Your Love in all that we do;

***Congregation:*** That our words and deeds  
may bring Your Spirit to others.

***Leader:*** May our care for this world, our  
island home, show the gratitude and  
respect given by welcome guests;

***Congregation:*** That our descendants may  
also celebrate and rejoice in Your creation.

***Leader:*** Have compassion on your people who are suffering from grief or troubles;

***Congregation:*** That they know You walk beside them through these challenges.

***Leader:*** Give to our beloved departed eternal rest;

***Congregation:*** Let light perpetual shine upon them.

***Leader:*** Let us pray, out loud or in silence, for our needs and the needs of others;

***Leader:*** Grant us these blessings, God.

***Celebrant:*** (concluding collect)

***Congregation:*** Amen

# The Confession of Sin

***Celebrant:*** Let us confess our sins to God,

***All:*** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

***Celebrant:*** Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

***People:*** Amen.

# The Peace

***Celebrant:*** The peace of Christ be always  
with you.

***People:*** And also with you.

# The Blessing of Birthdays and Anniversaries

# Offertory Sentence



# Offertory Hymn

## *Awake, O Sleeper (H 547)*

1. Awake, O sleeper, rise from death,  
and Christ shall give you light,  
so learn his love - its length and breadth,  
its fullness, depth, and height.

2. To us on earth he came to bring  
from sin and fear release,  
to give the Spirit's unity,  
the very bond of peace.

3. There is one Body and one hope,  
one Spirit and one call,  
one Lord, one Faith, and one Baptism,  
one Father of us all.

4. Then walk in love as Christ has loved,  
who died that he might save;  
with kind and gentle hearts forgive  
as God in Christ forgave.

5. For us Christ lived, for us he died  
and conquered in the strife.  
Awake, arise, go forth in faith,  
and Christ shall give you life.

# Doxology



Praise God, from whom all bless - ings flow; Praise Him, all crea-tures



here be - low; Praise Him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

***Celebrant:*** All things come of you, O God;

***People:*** and of your own have we given you.

# The Liturgy of the Table

## Holy Eucharistic Prayer 1

***Celebrant:*** God be with us.

***People:*** And also with you

***Celebrant:*** Lift up our hearts.

***People:*** We lift them to God

***Celebrant:*** Let us give thanks to our God

***People:*** It is right to give our thanks and  
praise.

***Celebrant:*** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.



Therefore joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## All (S130)

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

***Celebrant:*** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;

and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made

mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

And now, as our Savior Christ has taught us, we are bold to say,

*All:*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.

***Celebrant:*** God of Promise, you have  
prepared a banquet for us. Hallelujah!

***People:*** Happy are those who are called to  
the Supper of the Lamb. Hallelujah!

# The Fraction *Sung by All*

## Fraction Anthem



Je - sus Christ, bread of life, those who come to you will not



hun - ger. Je - sus Christ, Ri - sen Lord,



those who trust in you will not thirst



***Celebrant:*** τὰ ἅγια τοῖς ἁγίοις

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion Music

## *Christ is Made the Sure Foundation (H 518)*

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3. To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

2. To us on earth he came to bring  
from sin and fear release,  
to give the Spirit's unity,  
the very bond of peace.

3. There is one Body and one hope,  
one Spirit and one call,  
one Lord, one Faith, and one Baptism,  
one Father of us all.

4. Then walk in love as Christ has loved,  
who died that he might save;  
with kind and gentle hearts forgive  
as God in Christ forgave.



5. For us Christ lived, for us he died  
and conquered in the strife.  
Awake, arise, go forth in faith,  
and Christ shall give you life.

# Post Communion Prayer

***Celebrant:*** Let us pray.

***All:*** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# Closing Hymn

*Let Us Break Bread Together (NSB 101)*

2.

Let us drink wine together on our knees.

Let us drink wine together on our knees.

When I fall on my knees  
with my face to the rising sun,  
O Lord have mercy on me.

3.

Let us praise God together on our knees.

Let us praise God together on our knees.

When I fall on my knees  
with my face to the rising sun,  
O Lord have mercy on me.

# The Dismissal

***People's Response:*** Thanks be to God!  
Alleluia! Alleluia!

***Postlude***

**Announcements**

# Our Leaders for Today:

***Celebrant and Preacher:*** The Rev. Jamie Galbasini

***Rectrix:*** The Rev. Dr. Lauren R. E. Larkin

***Senior Warden:*** Amy Jones

***Music:*** Noelle

***Acolyte:*** Lana

***Altar Guild:*** Jaci

***Reader:*** Judy

***Building Hospitality:*** Sharon

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