

# Hymns for June 29, 2025

**Processional:** H376 *Joyful, Joyful We Adore Thee*

**Hymn of Praise:** NSB191 *Glory in Excelsis*

**Gradual:** NSB124 *On Christ the Solid Rock*

**Offertory:** NSB158 *They'll Know We're Christians*

**Sanctus:** S130 *Holy, Holy, Holy*

**Fraction:** *Nativity's Fraction Anthem*

**Communion:** *In Christ Alone*

**Recessional:** H376 *Joyful, Joyful We Adore Thee*

**Pentecost 3/ Proper 8**

# The Word of God

**(Holy Eucharist II EOW 1)**

# Opening Hymn

# Prelude

## *Joyful, Joyful We Adore Thee (H376)*

1. Joyful, joyful , we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

2. All they works with joy surrounding thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.

Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

***Celebrant:*** Blessed be the one, holy, and living God.

***People:*** Glory to God for ever and ever.

# The Collect for Purity

***Celebrant:*** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***People:*** Amen.

# Hymn of Praise

## *Glory in Excelsis (NSB 191)*

1. Glory to God in the highest,  
and Peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us.

You are seated at the right hand of the Father,  
receive our prayer.

For you alone are the Holy One,  
you alone are the lord.

You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.



# The Collect of the Day

***Celebrant:*** God be with you.

***People:*** And also with you.

***Celebrant:*** Let us pray

***Celebrant:*** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our

Lord, who lives and reigns with you and  
the Holy Spirit, one God, for ever and  
ever.

***People:*** Amen.

# The Liturgy of the Word

## *First Testament Reading*

**2 Kings 2:1-2, 6-14** When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As

the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am

taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them

in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

***Lector:*** Hear what the Spirit is saying to God's people;

***People:*** Thanks be to God

# *The Psalm*

*Spoken Responsively by half verse*

## **Psalm 77:1-2, 11-20**

1 I will cry aloud to God;\*

**I will cry aloud, and God will hear me.**

2 In the day of my trouble I sought Abba God;\*

**my hands were stretched out by night and did not tire; I refused to be comforted.**

11 I will remember the works of Abba God,\*

**and call to mind your wonders of old time.**

12 I will meditate on all your acts\*  
**and ponder your mighty deeds.**

13 Your way, O God, is holy;\*  
**who is so great a god as our God?**

14 You are the God who works wonders\*  
**and have declared your power among the  
peoples.**



15 By your strength you have redeemed your people,\*

**the children of Jacob and Rebekah, Joseph and Rachel and Leah.**

16 The waters saw you, O God; the waters saw you and trembled;\*

**the very depths were shaken.**

17 The clouds poured out water; the skies thundered;\*

**your arrows flashed to and fro;**

18 The sound of your thunder was in the whirlwind; your lightnings lit up the world;\*  
**the earth trembled and shook.**

19 Your way was in the sea, and your paths in the great waters,\*  
**yet your footsteps were not seen.**

20 You led your people like a flock\*  
**by the hand of Moses, Aaron, and Miriam.**

**Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour

one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery,

enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh

with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

***Lector:*** Hear what the Spirit is saying to God's people;

***People:*** Thanks be to God

# Gradual

## *On Christ the Solid Rock (NSB124)*

1. My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.  
On Christ, the solid Rock, I stand,  
All other ground is sinking sand,  
All other ground is sinking sand.

# The Gospel

**Deacon:** The Holy Gospel of our Savior  
Jesus Christ according to Luke.

**People:** Glory to you, Lord Christ.

**Luke 9:51-62** When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples



James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said,

"Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

***Deacon:*** The Gospel of Christ

***People:*** Praise to you, Lord Christ

# Gradual

## *On Christ the Solid Rock (NSB124)*

2. When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale,  
My anchor holds within the veil.  
On Christ, the solid Rock, I stand,  
All other ground is sinking sand,  
All other ground is sinking sand.

# The Sermon

# The Affirmation of Faith

*All:* We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all living things.

We believe in God beside us, Jesus Christ,  
the word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.

A man of sorrows, and acquainted with grief,  
he died forsaken.

He descended into the earth  
to the place of death.

On the third day he rose from the tomb.

He ascended into heaven,  
to be everywhere present,  
and His kingdom will come on earth.

We believe in God within us,  
the Holy Spirit burning with Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of resurrection and of eternal life.

Amen

*(Iona Abbey Worship Book)*

# The Prayers of the People (from *Form III*)

**Leader:** In peace, we pray to you, God, for our community, the Church, the World, and Creation:

**Leader:** Creator, we pray for unity within the church of God and between all traditions;

**Congregation:** That we may be one family in you as you are in us.

***Leader:*** Grant that all who know you by any name may truly and humbly serve you and their neighbor;

***Congregation:*** That you may be given all glory and honor by all people.

***Leader:*** We pray for all bishops, priests, deacons, and leaders in all traditions;

***Congregation:*** That they may lead their people in truth and light.



***Leader:*** We pray especially for our leadership team;

***Congregation:*** That they remain always in your care as they share their gifts in ministry to this community.

***Leader:*** We pray for all who govern and hold authority in all the communities, states, regions, and nations of the world;

***Congregation:*** That they use their authority to benefit all the peoples of the world.

***Leader:*** Give each of us gathered here grace, strength and courage to be examples of your Love in all that we do;

***Congregation:*** That our words and deeds may bring your Spirit to others.

***Leader:*** May our care for this world, our island home, show the gratitude and respect given by welcome guests;

***Congregation:*** That our descendants may also celebrate and rejoice in your creation.

***Leader:*** Have compassion on your people who are suffering from grief or trouble;

***Congregation:*** That they know you walk beside them through these challenges.

***Leader:*** Give to our beloved departed eternal rest;

***Congregation:*** Let light perpetual shine upon them.

***Leader:*** Let us pray, out loud or in silence, for our needs and the needs of others;

***Celebrant:*** (concluding collect)

***Congregation:*** Amen

## The Confession of Sin

***Celebrant:*** Let us confess our sins to God,

***All:*** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

***Celebrant:*** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:*** Amen.

# The Peace

***Celebrant:*** The peace of Christ be always  
with you.

***People:*** And also with you.

# The Blessing of Birthdays and Anniversaries

# Offertory Sentence

# Offertory Hymn

## *They Will Know We are Christians (NSB158)*

1. We are one in the Spirit,

We are one in the Lord.

We are one in the Spirit,

We are one in the Lord.

And we pray that all unity

may one day be restored.

And they'll know we are Christians

by our love, by our love,

Yes, they'll know we are Christians by our love.

2. We will walk with each other,  
We will walk hand in hand.

We will walk with each other,  
We will walk hand in hand.

And together we'll spread the news  
that God is in our land.

And they'll know we are Christians  
by our love, by our love,

Yes, they'll know we are Christians by our love.



3. We will work with each other,  
We will work side by side.  
We will work with each other,  
We will work side by side.  
And we'll guard each man's dignity  
and save each man's pride.  
And they'll know we are Christians  
by our love, by our love,  
Yes, they'll know we are Christians by our love.

4. All praise to the Father,  
From whom all things come,  
And all praise to Christ Jesus, His only Son.  
And all praise to the Spirit,  
who makes us one.  
And they'll know we are Christians  
by our love, by our love,  
Yes, they'll know we are Christians by our love.

# Doxology



Praise God, from whom all bless - ings flow; Praise Him, all crea - tures



here be - low; Praise Him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

***Celebrant:*** All things come of you, O God;

***People:*** and of your own have we given you.

# The Liturgy of the Table

## Holy Eucharistic Prayer 1

***Celebrant:*** God be with you.

***People:*** And also with you

***Celebrant:*** Lift up your hearts.

***People:*** We lift them to God

***Celebrant:*** Let us give thanks to our God

***People:*** It is right to give our thanks and praise.

***Celebrant:*** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore joining with Angels and Archangels  
and with faithful of every generation, we lift our  
voices with all creation as we sing:

## **All (S130)**

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

***Celebrant:*** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;

and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made



mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As the supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***All (spoken):*** Christ has died.  
Christ is risen.  
Christ will come again.

***Celebrant:*** Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit to you be honor,  
glory, and praise, for ever and ever.

***All: AMEN.***

***Celebrant:*** And now, as our Savior Christ has  
taught us, we are bold to say,

*All:*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.

## The Breaking of the Bread

***Celebrant:*** God of Promise, you have  
prepared a banquet for us. Hallelujah!

***People:*** Happy are those who are called to  
the Supper of the Lamb. Hallelujah!

# The Fraction *Sung by All*

## Fraction Anthem



Je - sus Christ, bread of life, those who come to you will not



hun - ger. Je - sus Christ, Ri - sen Lord,



those who trust in you will not thirst.



***Celebrant:*** τὰ ἅγια τοῖς ἁγιοῖς

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion Music

## *In Christ Alone*

1. In Christ alone my hope is found;  
He is my light, my strength, my song.

This cornerstone, this solid ground,  
firm through the fiercest drought and storm.

What heights of love, what depths of peace  
when fears are stilled, when strivings cease!

My Comforter, my All in All,  
here in the love of Christ I stand.

2. In Christ alone, who took on flesh,  
fullness of God in helpless Babe!  
This gift of love and righteousness,  
scorned by the ones He came to save.  
[And] on that cross as Jesus died,  
[our human sin was magnified.  
Yet Love thru him it did not fade];  
here in the death of Christ I live.

3. There in the ground His body lay,  
Light of the world by darkness slain.  
Then bursting forth in glorious day,  
up from the grave He rose again!

And as He stands in victory,  
sin's curse has lost its grip on me.

For I am His and He is mine,  
bought with the precious blood of Christ.

4. No guilt in life, no fear in death;  
this is the pow'r of Christ in me.  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
can ever pluck me from his hand.  
Till He returns or calls me home,  
here in the pow'r of Christ I'll stand.  
Here in the pow'r of Christ I'll stand.

# Post Communion Prayer

***Celebrant:*** Let us pray.

***All:*** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# **The Blessing of the Beloved**

# Closing Hymn

*Joyful, Joyful We Adore Thee (H376)*

2. All they works with joy surrounding thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.

Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.



3. Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

# The Dismissal

***People's Response:*** Thanks be to God!  
Alleluia! Alleluia!

***Postlude***

**Announcements**

# Our Leaders for Today:

***Rectrix:*** The Rev. Dr. Lauren R. E. Larkin

***Deacon:*** The Rev. Jamie Galbasini

***Senior Warden:*** Amy Jones

***Pianist:*** Quinn Larkin

***Acolytes:*** Lana Galbasini

***Altar Guild:*** Judy Coleman

***Readers:*** **FT/Ps:** Sharon Brocious

**Epistle:**

***Building Hospitality:*** Sharon Brocious

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