

Hymns for July 6, 2025

Processional: LEV1 *Lift Every Voice and Sing*

Hymn of Praise: NSB191 *Glory in Excelsis*

Gradual: NSB124 *On Christ the Solid Rock*

Offertory: NSB163 *This Little Light of Mine*

Sanctus: S130 *Holy, Holy, Holy*

Fraction: *Nativity's Fraction Anthem*

Communion: NSB158 *They'll Know We're*

Christians

Recessional: LEV1 *Lift Every Voice and Sing*

Pentecost 4/ Proper 9

The Word of God

(Holy Eucharist II EOW 1)

Opening Hymn *Lift Every Voice (LEV1)*

1. Lift ev'ry voice and sing,
till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise, high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith
that the dark past has taught us,
Sing a song full of the hope
that the present has brought us.
Facing the rising sun of our new day begun,
let us march on till victory is won.

2. Stony the road we trod,
bitter the chast'ning rod,
felt in the days when hope unborn had died;
Yet with a steady beat, have not our weary feet
come to the place for which our people sighed?
We have come over a way
that with tears has been watered,
we have come, treading our path
through the blood of the slaughtered;
Out from the gloomy past,
till now we stand at last
where the bright gleam of our bright star is cast.

Celebrant: Blessed be the one, holy, and
living God.

People: Glory to God for ever and ever.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Hymn of Praise

Glory in Excelsis (NSB 191)

Glory to God in the highest,
and Peace to his people on earth.

Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us.

You are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the lord.

You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray

Celebrant: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word

First Testament Reading

2 Kings 5:1-14 Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were

with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant

Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So

Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them,

and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector: Hear what the Spirit is saying to God's people;
People: Thanks be to God

The Psalm

Spoken Responsively by half verse

Psalm 30:1-13

1 I will exalt you, O God, because you have
lifted me up*

**and have not let my enemies triumph over
me.**

2 Abba God my God, I cried out to you,*

and you restored me to health.

3 You brought me up, O God, from the dead;*
**you restored my life as I was going down to
the grave.**

4 Sing to God, you servants of God;*
**give thanks for the remembrance of God's
holiness.**

5 For God's wrath endures but the twinkling
of an eye,*
God's favor for a lifetime.

6 Weeping may spend the night,*

but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed.*

You, Abba God, with your favor, made me as strong as the mountains."

8 Then you hid your face,*

and I was filled with fear.

9 I cried to you, Abba God;*

I pleaded with Abba God, saying,

10 "What profit is there in my blood, if I go down to the Pit?*

will the dust praise you or declare your faithfulness?

11 Hear, Abba God, and have mercy upon me;*

Abba God, be my helper."

12 You have turned my wailing into dancing;*

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without
ceasing;*

**Abba God my God, I will give you thanks
for ever.**

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been

crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector: Hear what the Spirit is saying to God's people;

People: Thanks be to God

Gradual

On Christ the Solid Rock (NSB124)

1. My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.
On Christ, the solid Rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.

The Gospel

Deacon: The Holy Gospel of our Savior
Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 10:1-11, 16-20 The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way.

See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure

the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of Christ

People: Praise to you, Lord Christ

Gradual

On Christ the Solid Rock (NSB124)

2. When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale,
My anchor holds within the veil.
On Christ, the solid Rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.

The Sermon

The Affirmation of Faith

All: We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of all living things.

We believe in God beside us, Jesus Christ,
the word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.

A man of sorrows, and acquainted with grief,
he died forsaken.

He descended into the earth
to the place of death.

On the third day he rose from the tomb.

He ascended into heaven,
to be everywhere present,
and His kingdom will come on earth.

We believe in God within us,
the Holy Spirit burning with Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of resurrection and of eternal life.

Amen

(Iona Abbey Worship Book)

The Prayers of the People (from *Form III*)

Leader: In peace, we pray to you, God, for our community, the Church, the World, and Creation:

Leader: Creator, we pray for unity within the church of God and between all traditions;

Congregation: That we may be one family in you as you are in us.

Leader: Grant that all who know you by any name may truly and humbly serve you and their neighbor;

Congregation: That you may be given all glory and honor by all people.

Leader: We pray for all bishops, priests, deacons, and leaders in all traditions;

Congregation: That they may lead their people in truth and light.

Leader: We pray especially for our leadership team;

Congregation: That they remain always in your care as they share their gifts in ministry to this community.

Leader: We pray for all who govern and hold authority in all the communities, states, regions, and nations of the world;

Congregation: That they use their authority to benefit all the peoples of the world.

Leader: Give each of us gathered here grace,
strength and courage to be examples of your
Love in all that we do;

Congregation: That our words and deeds may
bring your Spirit to others.

Leader: May our care for this world, our
island home, show the gratitude and
respect given by welcome guests;

Congregation: That our descendants may
also celebrate and rejoice in your
creation.

Leader: Have compassion on your people who are suffering from grief or trouble;

Congregation: That they know you walk beside them through these challenges.

Leader: Give to our beloved departed eternal rest;

Congregation: Let light perpetual shine upon them.

Leader: Let us pray, out loud or in silence, for our needs and the needs of others;

Celebrant: (concluding collect)

Congregation: Amen

The Confession of Sin

Deacon: Let us confess our sins to God,

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always
with you.

People: And also with you.

The Blessing of Birthdays and Anniversaries

Offertory Sentence

Offertory Hymn

This Little Light of Mine (NSB163)

1. This little light of mine,
I'm gonna let it shine;
This little light of mine,
I'm gonna let it shine;
This little light of mine,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

2. Ev'rywhere I go,
I'm gonna let it shine;
Ev'rywhere I go,
I'm gonna let it shine;
Ev'ry where I go,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

3. All through the night,
I'm gonna let it shine;
All through the night,
I'm gonna let it shine;
All through the night,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

4. Jesus gave it to me,
I'm gonna let it shine;
Jesus gave it to me,
I'm gonna let it shine;
Jesus gave it to me,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Doxology



Praise God, from whom all bless - ings flow; Praise Him, all crea - tures



here be - low; Praise Him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: All things come of you, O God;
People: and of your own have we given you.

The Liturgy of the Table

Holy Eucharistic Prayer 1

Celebrant: God be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to God

Celebrant: Let us give thanks to our God

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore joining with Angels and Archangels
and with faithful of every generation, we lift our
voices with all creation as we sing:

All (S130)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;

and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made

mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As the supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All (spoken): Christ has died.
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit to you be honor,
glory, and praise, for ever and ever.

All: AMEN.

Celebrant: And now, as our Savior Christ has
taught us, we are bold to say,

All:

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

Celebrant: God of Promise, you have
prepared a banquet for us. Hallelujah!

People: Happy are those who are called to
the Supper of the Lamb. Hallelujah!

The Fraction *Sung by All*

Fraction Anthem



Je - sus Christ, bread of life, those who come to you will not



hun - ger. Je - sus Christ, Ri - sen Lord,



those who trust in you will not thirst

Celebrant:

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

They Will Know We are Christians

(NSB158)

1. We are one in the Spirit,

We are one in the Lord.

We are one in the Spirit,

We are one in the Lord.

And we pray that all unity

may one day be restored.

And they'll know we are Christians

by our love, by our love,

Yes, they'll know we are Christians by our love.

2. We will walk with each other,
We will walk hand in hand.

We will walk with each other,
We will walk hand in hand.

And together we'll spread the news
that God is in our land.

And they'll know we are Christians
by our love, by our love,

Yes, they'll know we are Christians by our love.

3. We will work with each other,
We will work side by side.

We will work with each other,
We will work side by side.

And we'll guard each man's dignity
and save each man's pride.

And they'll know we are Christians
by our love, by our love,

Yes, they'll know we are Christians by our love.

4. All praise to the Father,
From whom all things come,
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit,
who makes us one.
And they'll know we are Christians
by our love, by our love,
Yes, they'll know we are Christians by our love.

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing of the Beloved

Closing Hymn

Lift Every Voice (LEV1)

2. Stony the road we trod,
bitter the chast'ning rod,
felt in the days when hope unborn had died;
Yet with a steady beat, have not our weary feet
come to the place for which our people sighed?
We have come over a way
that with tears has been watered,
we have come, treading our path
through the blood of the slaughtered;
Out from the gloomy past,
till now we stand at last
where the bright gleam of our bright star is cast.

3. God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might, led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places,
our God, where we met Thee,
lest our hearts, drunk with the wine
of the world, we forget Thee.
Shadowed beneath Thy hand,
may we forever stand,
true to our God,
true to our native land.

The Dismissal

People's Response: Thanks be to God!

Postlude

Announcements

Our Leaders for Today:

Rectrix: The Rev. Dr. Lauren R. E. Larkin

Preacher and Officiant: The Rev. Tim Thaden

Deacon: The Rev. Jamie Galbasini

Senior Warden: Amy Jones

Pianist: Quinn Larkin

Acolyte: Nyle

Altar Guild: Judy

Readers: **FT/Ps:** Judy

Epistle: Sharon

Building Hospitality: Sharon Brocious

We are in the ***Diocese of Colorado*** under the leadership of ***The Rt. Rev. Kym Lucas***