

Hymns for July 13, 2025

Processional: LEV188 *It is Well, With my Soul*

Hymn of Praise: NSB191 *Glory in Excelsis*

Gradual: NSB124 *On Christ the Solid Rock*

Offertory: NSB163 *This Little Light of Mine*

Sanctus: S130 *Holy, Holy, Holy*

Fraction: *Nativity's Fraction Anthem*

Communion: NSB158 *They'll Know We're*

Christians

Recessional: LEV188 *It is Well, With my Soul*

Pentecost 5/ Proper 10

The Word of God

(Holy Eucharist II EOW 1)

Opening Hymn

It is Well, with My Soul (LEV188)

1. When peace like a river attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

It is well with my soul;
it is well, it is well with my soul.

2. Though Satan should buffet, though trials
should come,
let this blest assurance control:
that Christ has regarded my helpless estate,
and has shed his own blood for my soul.

It is well with my soul;
it is well, it is well with my soul.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Hymn of Praise

Glory in Excelsis (NSB 191)

1. Glory to God in the highest,
and Peace to his people on earth.

Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us.

You are seated at the right hand of the Father,
receive our prayer.

For you alone are the Holy One,
you alone are the lord.

You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The Liturgy of the Word

First Testament Reading

Amos 7:7-17 This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of
my people Israel;
I will never again pass them by;

the high places of Isaac shall be made desolate,
and the sanctuaries of Israel
shall be laid waste,
and I will rise against the house of Jeroboam
with the sword."

Then Amaziah, the priest of Bethel, sent to
King Jeroboam of Israel, saying, "Amos has
conspired against you in the very center of the
house of Israel; the land is not able to bear all
his words. For thus Amos has said,

Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees,

and the Lord took me from following the flock,
and the Lord said to me, `Go, prophesy to my
people Israel.' "Now therefore hear the word of
the Lord.

You say, `Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the Lord:

`Your wife shall become a prostitute in the city,
and your sons and your daughters
shall fall by the sword,
and your land shall be parceled out by line;

you yourself shall die in an unclean land,
and Israel shall surely go into exile away from
its land."

Lector: Hear what the Spirit is saying to God's
people;

People: Thanks be to God

The Psalm

Responsively by half verse

Psalm 82:1-8

1 God takes God's stand in the council of heaven;*

God gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *

and show favor to the wicked?

3 Save the weak and the orphan; *

defend the humble and needy;

4 Rescue the weak and the poor; *

deliver them from the power of the wicked.

5 They do not know, neither do they
understand; they go about in darkness;*
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods,*
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals,*
and fall like any prince.'"

8 Arise, O God, and rule the earth,*
for you shall take all nations for your own.

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven.

You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we

have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance

of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector: Hear what the Spirit is saying to God's people;

People: Thanks be to God

Gradual

On Christ the Solid Rock (NSB124)

1. My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.
On Christ, the solid Rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.

The Gospel

Deacon: The Holy Gospel of our Savior
Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 10:25-37 Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all

your mind; and your neighbor as yourself."

And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So

likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think,

was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon: The Gospel of Christ

People: Praise to you, Lord Christ

Gradual

On Christ the Solid Rock (NSB124)

2. When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale,
My anchor holds within the veil.
On Christ, the solid Rock, I stand,
All other ground is sinking sand,
All other ground is sinking sand.

The Sermon

The Affirmation of Faith

All: We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of all living things.

We believe in God beside us, Jesus Christ,
the word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.

A man of sorrows, and acquainted with grief,
he died forsaken.

He descended into the earth
to the place of death.

On the third day he rose from the tomb.

He ascended into heaven,
to be everywhere present,
and His kingdom will come on earth.

We believe in God within us,
the Holy Spirit burning with Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of resurrection and of eternal life.

Amen

(Iona Abbey Worship Book)

The Prayers of the People (from *Form III*)

Leader: In peace, we pray to you, God, for our community, the Church, the World, and Creation:

Leader: Creator, we pray for unity within the church of God and between all traditions;

Congregation: That we may be one family in you as you are in us.

Leader: Grant that all who know you by any name may truly and humbly serve you and their neighbor;

Congregation: That you may be given all glory and honor by all people.

Leader: We pray for all bishops, priests, deacons, and leaders in all traditions;

Congregation: That they may lead their people in truth and light.

Leader: We pray especially for our leadership team;

Congregation: That they remain always in your care as they share their gifts in ministry to this community.

Leader: We pray for all who govern and hold authority in all the communities, states, regions, and nations of the world;

Congregation: That they use their authority to benefit all the peoples of the world.

Leader: Give each of us gathered here grace, strength and courage to be examples of your Love in all that we do;

Congregation: That our words and deeds may bring your Spirit to others.

Leader: May our care for this world, our island home, show the gratitude and respect given by welcome guests;

Congregation: That our descendants may also celebrate and rejoice in your creation.

Leader: Have compassion on your people who are suffering from grief or trouble;

Congregation: That they know you walk beside them through these challenges.

Leader: Give to our beloved departed eternal rest;

Congregation: Let light perpetual shine upon them.

Leader: Let us pray, out loud or in silence, for our needs and the needs of others;

Celebrant: (concluding collect)

Congregation: Amen

The Confession of Sin

Celebrant: Let us confess our sins to God,

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always
with you.

People: And also with you.

The Blessing of Birthdays and Anniversaries

Offertory Sentence

Offertory Hymn

This Little Light of Mine (NSB163)

1. This little light of mine,
I'm gonna let it shine;
This little light of mine,
I'm gonna let it shine;
This little light of mine,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

2. Ev'rywhere I go,
I'm gonna let it shine;
Ev'rywhere I go,
I'm gonna let it shine;
Ev'ry where I go,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

3. All through the night,
I'm gonna let it shine;
All through the night,
I'm gonna let it shine;
All through the night,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

4. Jesus gave it to me,
I'm gonna let it shine;
Jesus gave it to me,
I'm gonna let it shine;
Jesus gave it to me,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

Doxology



Praise God, from whom all bless - ings flow; Praise Him, all crea-tures



here be - low; Praise Him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: All things come of you, O God;

People: and of your own have we given you.

The Liturgy of the Table

Holy Eucharistic Prayer 1

Celebrant: God be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to God

Celebrant: Let us give thanks to our God

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore joining with Angels and Archangels
and with faithful of every generation, we lift our
voices with all creation as we sing:

All (S130)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;

and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made

mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As the supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All (spoken): Christ has died.
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit to you be honor,
glory, and praise, for ever and ever.

All: AMEN.

Celebrant: And now, as our Savior Christ has
taught us, we are bold to say,

All:

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

Celebrant: God of Promise, you have
prepared a banquet for us. Hallelujah!

People: Happy are those who are called to
the Supper of the Lamb. Hallelujah!

The Fraction *Sung by All*

Fraction Anthem



Je - sus Christ, bread of life, those who come to you will not



hun - ger. Je - sus Christ, Ri - sen Lord,



those who trust in you will not thirst

Celebrant: τὰ ἅγια τοῖς ἁγιοῖς

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

They Will Know We are Christians (NSB158)

1. We are one in the Spirit,

We are one in the Lord.

We are one in the Spirit,

We are one in the Lord.

And we pray that all unity

may one day be restored.

And they'll know we are Christians

by our love, by our love,

Yes, they'll know we are Christians by our love.

2. We will walk with each other,
We will walk hand in hand.

We will walk with each other,
We will walk hand in hand.

And together we'll spread the news
that God is in our land.

And they'll know we are Christians
by our love, by our love,

Yes, they'll know we are Christians by our love.

3. We will work with each other,
We will work side by side.
We will work with each other,
We will work side by side.
And we'll guard each man's dignity
and save each man's pride.
And they'll know we are Christians
by our love, by our love,
Yes, they'll know we are Christians by our love.

4. All praise to the Father,
From whom all things come,
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit,
who makes us one.
And they'll know we are Christians
by our love, by our love,
Yes, they'll know we are Christians by our love.

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing of the Beloved

Closing Hymn

It is Well, with My Soul (LEV188)

3. My sin oh, the bliss of this glorious thought!
my sin, not in part, but the whole,
is nailed to the cross, and I bear it no more;
praise the Lord, praise the Lord, O my soul!

It is well with my soul;
it is well, it is well with my soul.

4. And Lord, haste the day when my faith
shall be sight,
the clouds be rolled back as a scroll;
the trump shall resound and the Lord shall
descend;
even so, it is well with my soul.

It is well with my soul;
it is well, it is well with my soul.

The Dismissal

People's Response: Thanks be to God!
Alleluia! Alleluia!

Postlude

Announcements

Our Leaders for Today:

Rectrix: The Rev. Dr. Lauren R. E. Larkin

Deacon: The Rev. Jamie Galbasini

Senior Warden: Amy Jones

Pianist: Quinn Larkin

Acolyte: Lana

Altar Guild: Laurie

Readers: **FT/Ps:** Judy

Epistle: Anne

Building Hospitality: Sharon Brocious

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