

# Hymns for August 10, 2025

**Processional:** NSB26 *Be Thou My Vision*

**Hymn of Praise:** NSB191 *Glory in Excelsis*

**Gradual:** H536 *Open Your Ears*

**Offertory:** H547 *Awake O Sleeper*

**Sanctus:** S130 *Holy, Holy, Holy*

**Fraction:** Nativity's Fraction Anthem

**Communion:** H518 *Christ is Made*

**Recessional:** NSB26 *Be Thou My Vision*

**Pentecost 9/ Proper 14**

# The Word of God

**(Holy Eucharist II EOW 1)**

# Opening Hymn

# *Prelude*

## *Be Thou My Vision (NSB 26)*

1.

Be thou my vision,  
O Lord of my heart;  
naught be all else to me,  
save that thou art:  
thou my best thought  
by day and by night,  
waking or sleeping,  
thy presence my light.

2.

Be thou my wisdom,  
and thou my rue word;  
I ever with thee  
and thou with me, Lord.  
Thou my soul's shelter,  
thou my high tower,  
raise thou me heav'n-ward,  
O Pow'r of my pow'r.

***Celebrant:*** Blessed be the one, holy, and living God.

***People:*** Glory to God for ever and ever.

# The Collect for Purity

***Celebrant:*** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***People:*** Amen.

# Hymn of Praise

## *Glory in Excelsis (NSB 191)*

1. Glory to God in the highest,  
and Peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us.

You are seated at the right hand of the Father,  
receive our prayer.

For you alone are the Holy One,  
you alone are the lord.

You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.



# The Collect of the Day

***Celebrant:*** God be with you.

***People:*** And also with you.

***Celebrant:*** Let us pray

***Celebrant:*** Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***People:*** Amen.

# The Liturgy of the Word

## *First Testament Reading*

**Isaiah 1:1, 10-20** The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?

says the Lord;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.  
When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of  
convocation--

I cannot endure solemn assemblies with  
iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;

your hands are full of blood.

Wash yourselves; make yourselves clean;

remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.

Come now, let us argue it out,  
says the Lord:  
though your sins are like scarlet,  
they shall be like snow;

though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the Lord has spoken.

***Lector:*** Hear what the Spirit is saying to God's  
people;

***People:*** Thanks be to God

# *The Psalm*

*Responsively by half verse*

## **Psalm 50:1-8, 23-24**

1 Abba God, the God of gods, has spoken;\*

**Abba God has called the earth from the rising of the sun to its setting.**

2 Out of Zion, perfect in its beauty,\*

**God reveals God's self in glory.**

3 Our God will come and will not keep silence;\*

**before God there is a consuming flame, and round about God a raging storm.**

4 Abba God calls the heavens and the earth  
from above\*

**to witness the judgment of God's people.**

5 "Gather before me my loyal followers,\*  
**those who have made a covenant with me and  
sealed it with sacrifice."**

6 Let the heavens declare the rightness of God's  
cause;\*

**for God is judge.**



7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you;\*

**for I am God, your God.**

8 I do not accuse you because of your sacrifices;\*

**your offerings are always before me.**

23 Consider this well, you who forget God,\*

**lest I rend you and there be none to deliver you.**

24 Whoever offers me the sacrifice of  
thanksgiving honors me;\*

**but to those who keep in my way will I show  
the salvation of God."**

## *Epistle Reading*

### **Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing

where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as

many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is,

they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

***Lector:*** Hear what the Spirit is saying to God's people;

***People:*** Thanks be to God

# Gradual

## *Open Your Ears, O Faithful People (H 536)*

1. Open your ears, O faithful people,  
open your ears and hear God's word.  
Open your hearts, O royal priesthood,  
God has come to you.

God has spoken to his people, Hallelujah!  
And his words are words of wisdom,  
Hallelujah!

God has spoken to his people, Hallelujah!  
And his words are words of wisdom, Hallelujah!

# The Gospel

**Deacon:** The Holy Gospel of our Savior Jesus Christ according to Luke.

**People:** Glory to you, Lord Christ.

**Luke 12:32-40** Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also."



"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

***Deacon:*** The Gospel of Christ

***People:*** Praise to you, Lord Christ

# Gradual

## *Open Your Ears, O Faithful People (H 536)*

2. They who have ears to hear the message,  
they who have ears, then let them hear.

They who would learn the way of wisdom,  
let them hear God's word.

God has spoken to his people, Hallelujah!

And his words are words of wisdom,  
Hallelujah!

God has spoken to his people, Hallelujah!

And his words are words of wisdom, Hallelujah!

# The Sermon

# The Affirmation of Faith

*All:* We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all living things.

We believe in God beside us, Jesus Christ,  
the word made flesh,  
born of a woman, servant of the poor,  
tortured and nailed to a tree.

A man of sorrows, and acquainted with grief,  
he died forsaken.

He descended into the earth  
to the place of death.

On the third day he rose from the tomb.

He ascended into heaven,  
to be everywhere present,  
and His kingdom will come on earth.

We believe in God within us,  
the Holy Spirit burning with Pentecostal fire,  
life-giving breath of the Church,  
Spirit of healing and forgiveness,  
source of resurrection and of eternal life.

Amen

*(Iona Abbey Worship Book)*

# The Prayers of the People (from *Form III*)

***Leader:*** In peace, we pray to you, God, for our community, the Church, and the world:

***Leader:*** Creator, we pray for unity within the church of God and between all traditions;

***Congregation:*** That we may be one family in You as You are in us.

***Leader:*** Grant that all who know you by any name may truly and humbly serve You and their neighbor;

***Congregation:*** That You may be given all glory and honor by all people.

***Leader:*** We pray for all bishops, priests, deacons, and leaders in all traditions;

***Congregation:*** That they may lead their people in truth and light.



***Leader:*** We pray especially for our leadership team;

***Congregation:*** That they remain always in Your care as they share their gifts in ministry to this community.

***Leader:*** We pray for all who govern and hold authority in all the communities, states, regions, and nations of the world;

***Congregation:*** That they use their authority to benefit all the peoples of the world.

***Leader:*** Give each of us gathered here grace,  
strength and courage to be examples of  
Your Love in all that we do;

***Congregation:*** That our words and deeds  
may bring Your Spirit to others.

***Leader:*** May our care for this world, our  
island home, show the gratitude and  
respect given by welcome guests;

***Congregation:*** That our descendants may  
also celebrate and rejoice in Your creation.

***Leader:*** Have compassion on your people who are suffering from grief or troubles;

***Congregation:*** That they know You walk beside them through these challenges.

***Leader:*** Give to our beloved departed eternal rest;

***Congregation:*** Let light perpetual shine upon them.

***Leader:*** Let us pray, out loud or in silence, for our needs and the needs of others;

***Leader:*** Grant us these blessings, God.

***Celebrant:*** (concluding collect)

***Congregation:*** Amen

# The Confession of Sin

***Celebrant:*** Let us confess our sins to God,

***All:*** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

***Celebrant:*** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:*** Amen.

# The Peace

***Celebrant:*** The peace of Christ be always  
with you.

***People:*** And also with you.

# The Blessing of Birthdays and Anniversaries

# Offertory Sentence

# Offertory Hymn

## *Awake, O Sleeper (H 547)*

1. Awake, O sleeper, rise from death,  
and Christ shall give you light,  
so learn his love - its length and breadth,  
its fullness, depth, and height.



2. To us on earth he came to bring  
from sin and fear release,  
to give the Spirit's unity,  
the very bond of peace.

3. There is one Body and one hope,  
one Spirit and one call,  
one Lord, one Faith, and one Baptism,  
one Father of us all.

4. Then walk in love as Christ has loved,  
who died that he might save;  
with kind and gentle hearts forgive  
as God in Christ forgave.

5. For us Christ lived, for us he died  
and conquered in the strife.  
Awake, arise, go forth in faith,  
and Christ shall give you life.

# Doxology



Praise God, from whom all bless - ings flow; Praise Him, all crea - tures



here be - low; Praise Him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

***Celebrant:*** All things come of you, O God;

***People:*** and of your own have we given you.

# The Liturgy of the Table

## Holy Eucharistic Prayer 1

***Celebrant:*** God be with you.

***People:*** And also with you

***Celebrant:*** Lift up your hearts.

***People:*** We lift them to God

***Celebrant:*** Let us give thanks to our God

***People:*** It is right to give our thanks and  
praise.

***Celebrant:*** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



## All (S130)

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

***Celebrant:*** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us;

and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made

mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As the supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***All (spoken):*** Christ has died.  
Christ is risen.  
Christ will come again.

***Celebrant:*** Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit to you be honor,  
glory, and praise, for ever and ever.

***All: AMEN.***

***Celebrant:*** And now, as our Savior Christ has  
taught us, we are bold to say,



*All:*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.

## The Breaking of the Bread

***Celebrant:*** God of Promise, you have  
prepared a banquet for us. Hallelujah!

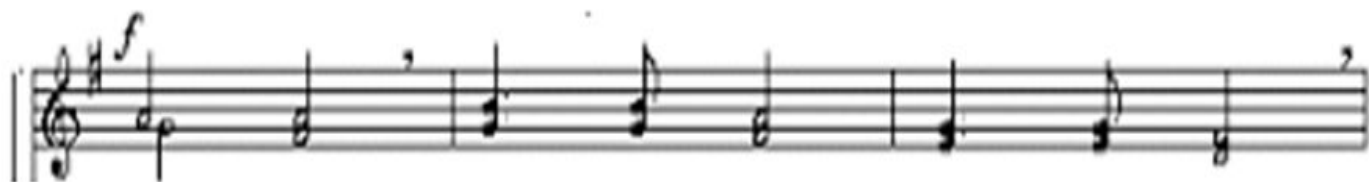
***People:*** Happy are those who are called to  
the Supper of the Lamb. Hallelujah!

# The Fraction *Sung by All*

## Fraction Anthem



Je - sus Christ, bread of life, those who come to you will not



hun - ger. Je - sus Christ, Ri - sen Lord,



those who trust in you will not thirst

***Celebrant:*** τὰ ἅγια τοῖς ἁγίοις

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion Music

## *Christ is Made the Sure Foundation (H 518)*

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

3. To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

4. Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.



2. To us on earth he came to bring  
from sin and fear release,  
to give the Spirit's unity,  
the very bond of peace.

3. There is one Body and one hope,  
one Spirit and one call,  
one Lord, one Faith, and one Baptism,  
one Father of us all.

4. Then walk in love as Christ has loved,  
who died that he might save;  
with kind and gentle hearts forgive  
as God in Christ forgave.

5. For us Christ lived, for us he died  
and conquered in the strife.  
Awake, arise, go forth in faith,  
and Christ shall give you life.

# Post Communion Prayer

***Celebrant:*** Let us pray.

***All:*** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

# **The Blessing of the Beloved**

# Closing Hymn

## *Be Thou My Vision (NSB 26)*

3.

Riches I heed not,  
nor vain, empty praise,  
thou mine inheritance,  
now and always:  
thou, and thou only,  
first in my heart,  
great God of heaven,  
my treasure thou art.

4.

Light of my soul,  
after victory won,  
may I reach heaven's joys,  
O heaven's Sun!  
Heart of my own heart,  
whatever befall,  
still be my vision,  
O Ruler of all.



# The Dismissal

***People's Response:*** Thanks be to God!  
Alleluia! Alleluia!

***Postlude***

**Announcements**

# Our Leaders for Today:

***Rectrix:*** The Rev. Dr. Lauren R. E. Larkin

***Deacon:*** The Rev. Jamie Galbasini

***Senior Warden:*** Amy Jones

***Pianist:*** Quinn Larkin

***Acolyte:*** Nyle Shaffer

***Altar Guild:*** Betsy Martin

***Reader:*** Sharon Brocious

***Building Hospitality:*** Sharon Brocious

We are in the ***Diocese of Colorado*** under the leadership of ***The Rt. Rev. Kym Lucas***

To make a financial gift through an online payment portal, please select and scan one of these codes:



nativitygj.org



zelle®



PayPal



**venmo**