FOURTH SUNDAY AFTER EPIPHANY

Saturday, January 27, 2024 - 5:30 p.m. Sunday, January 28, 2024 - 8:00 a.m. Divine Service 4 LSB pg. 203

As We Gather

Throughout the Epiphany season the question is raised: Who is this Jesus? In 1 Corinthians 8, Paul proclaims that Jesus is the one who laid aside His rights to become our servant, willing to die for the "weakest" and the "strongest" of us. Within that context, we who are called His brothers and sisters claim not right or privilege but the path of service in Christ. Our freedom is not the liberty to do as we please but the responsibility of love for the other. Instead of looking to ourselves, we have something better to look to: Christ and our neighbor.

Red Connection Pads

Welcome! Please add your name to the connection pad at your seating location or record your attendance online at clcs.org/attendance or the QR code on the right.

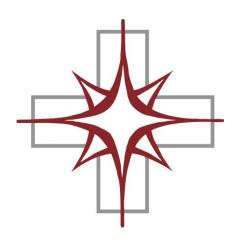


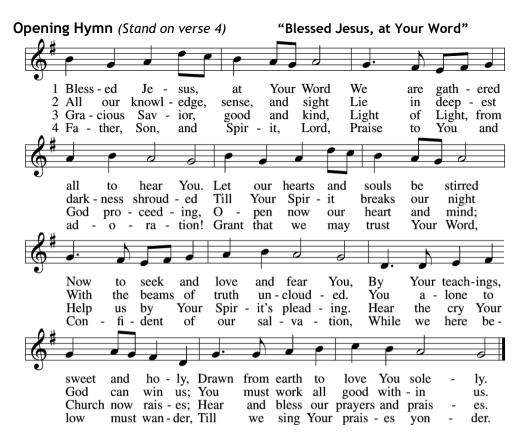
A Note on Holy Communion Guests are encouraged to see details about Communion on p. 8.



A Note on Offerings As an act of worship and thanksgiving, we offer to God what He has first given to us: the first and best of our time, talents, and financial gifts. Donation boxes are located by each entry door or if you would like to contribute online, with either a onetime or ongoing gift, please use <u>clcs.org/give</u> or the QR code to the left.

Welcome





LSB 904

P = Pastor; L = Worship Leader; C = Congregation

Call to Worship

The Invocation - Matthew 28:19

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

Confession of Sin & Announcement of Forgiveness

The Absolution - John 20:21-23

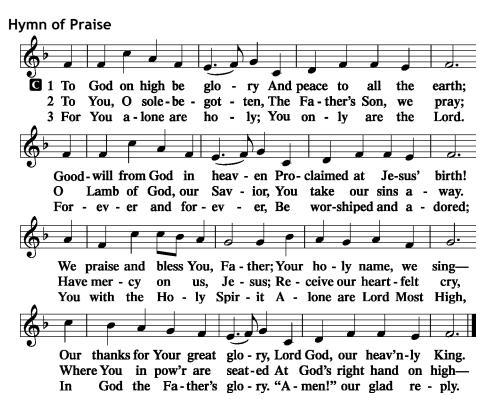
- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: If You, O Lord, kept a record of sins, O Lord, who could stand?
- C: But with You there is forgiveness; therefore You are feared.
- P: Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.

 Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

LSB 204

C: Amen.



Prayer of the Day

- L: The Lord be with you.
- C: And also with you.
- L: Let us pray. Heavenly Father, we rejoice that You have sent to us Your Son, our Savior. Out of His deep love for us, Jesus willingly set aside of Himself so that we may be built up by Your grace. Deliver us from our captivity to self that our hearts may be focused upon Christ and the needs of our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

Children's Message (Please be seated)

↑ The Word of the Lord ↑

First Reading

"God promises a prophet like Moses"

Deuteronomy 18:15-20

¹⁵ "The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶ just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' ¹⁷ And the Lord said to me, 'They are right in what they have spoken. ¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹ And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰ But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

L: This is the Word of the Lord.

C: Thanks be to God.

Second Reading

"Love builds up"

1 Corinthians 8:1-13

¹ Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³ But if anyone loves God, he is known by God. ⁴Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." ⁵ For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— ⁶ yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷ However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸ Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰ For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³ Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

L: This is the Word of the Lord.

C: Thanks be to God.

Jesus said, "Man shall not live by bread alone, but by every word that comes from the mouth of God."

Matthew 4:4

LSB 205



Special Music (8:00 a.m.)

"A Childhood Hymn"

Lutheran High Band Arr. By David R. Holsinger

Holy Gospel "The people are amazed at Jesus' authority and power" Mark 1:21-28

²¹ [Jesus and the disciples] went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²² And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³ And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴ "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ²⁵ But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷ And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

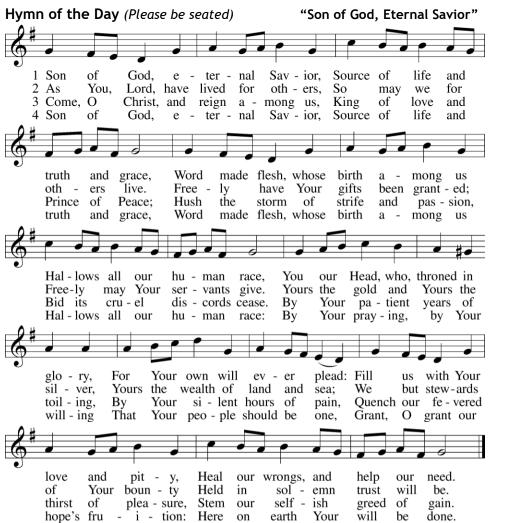
P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Shared Confession of Faith

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



LSB 842

Sermon

"When the Rules Don't Apply"

1 Corinthians 8:1-13

Sermon Series - "Oh, That the Lord Would Guide My Ways" (Week 3 of 3)

Listen to past sermons or share them with a friend at <u>clcs.org/sermons</u>.

Ministry Focus

"Lutheran High School of Indianapolis"

Prayers (Please stand)

- P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- L: Father of grace, You have provided us with the new life of Holy Baptism and granted us faith by the power of the Spirit. Guide us to know and rejoice in His salvation and to proclaim this Gospel with boldness to our brothers and sisters. Lord, in Your mercy,
- C: hear our prayer.
- L: Father of truth, You have given us Your Word that we might know the truth. Provide for us good and honest leaders who will heed the voice of Your Word and protect us from violence so that we may lead peaceful and godly lives. Lord, in Your mercy,
- C: hear our prayer.
- P: Father of comfort, Your compassion has no end. According to Your will, deliver all who are sick or suffering in body, mind, or spirit that they may be preserved in faith in the day of trouble, especially (*special petitions*). Lord, in Your mercy,
- C: hear our prayer.
- P: Father of hope, You have ended the reign of death by the resurrection of Your Son. Grant Your peace to the dying and Your comfort to those who grieve, especially (*Special petitions*). Lord, in Your mercy,
- C: hear our prayer.
- L: Father of peace, You have restored us to You and given us a place at the Table of Your Son. Lead us to repentance and strengthen our faith that we who commune at this altar may be of one faith and receive without hindrance the fruits of His atoning work in this Sacrament. Lord, in Your mercy,
- C: hear our prayer.
- P: All these things we ask in the name of our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

A copy of today's prayers is available online for use during your daily prayers (clcs.org/this-week).

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

⊕ Holy Communion ⊕

Jesus Christ, the Bread of Life, welcomes us today to the table to receive of the blessings won for us upon the cross. As we draw near confessing our wayward ways and desiring to live a new life in Christ, we examine ourselves as the Bible encourages us to do in 1 Corinthians 11:28. We therefore pause to consider why Jesus gave us this sacred meal and what He now gives us in it, for this is a meal of...

- 1. Forgiveness Am I sorry for my sin and desire God's forgiveness? (Matthew 26:28)
- 2. Faith Do I believe that Jesus is my Savior and that he is truly present in this meal for my benefit? (1 Corinthians 11:26-28)
- 3. Fellowship Do I come to this table desiring reconciliation with others (Matthew 5:23-24), and am I in agreement with the beliefs of this faith community in which I now seek to receive communion? (1 Corinthians 10:16-21)

New to Calvary or have questions? Feel free to speak to a pastor before or after service.

Those not receiving communion may remain seated or come forward for a blessing from the pastor. Please cross your arms over your chest to indicate you are not receiving communion.

When invited forward, please line up in front of the communion rail.

Gluten-free wafers are available on stands at the end of the first row for those with a gluten allergy to pick up on their way to the communion rail.

Non-alcoholic (white) wine is available at the center of the communion tray.

After being dismissed with a blessing, please return to your seat using the center aisle.

P: The Lord be with you.

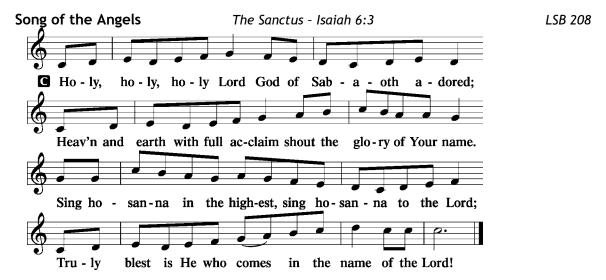
C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give Him thanks and praise.

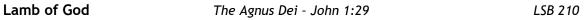
P: It is truly good, right, and salutary ... evermore praising You and singing:



Words of Our Lord The Words of Institution - Mt. 26:26-28; Mk 14:22-24; Lk 22:19-20, 1 Cor 11:23-25

P: The peace of the Lord be with you always.

C: Amen.





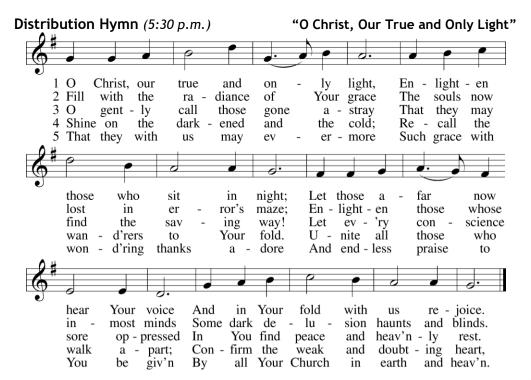
(Please be seated)

Special Music (8:00 a.m.)

"Nearer, My God, to Thee"

Lutheran High Band Arr. By Lowell Mason





LSB 839

For Prayer & Personal Reflection:

"...we know that "all of us possess knowledge."

This "knowledge" puffs up, but love builds up." 1 Corinthians 8:1

Where has this been true in the world?

Where has this been true in your life?

"But take care that this right of yours does not somehow become a stumbling block to the weak." 1 Corinthians 8:9

How would you define Christian freedom? How does it differ from common conceptions of freedom?

"...there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist." 1 Cor. 8:6

Paul gives a theological statement to help navigate a practical issue.

Where is God inviting you to think more theologically about your life? (e.g., If God is ____, then what does that mean for ____? If God is ____, then how does that change my view of ____?)



Post-Communion Blessing

Post-Communion Prayer

L: Let us pray.

...who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

The Benediction of Aaron - Numbers 6:24-26

- P: Let us bless the Lord.
- C: Thanks be to God.
- P: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.
- C: Amen.



Announcements

⇔ LEADING OUR WORSHIP ↔

Preacher: Pastor Kurt Ebert

Worship Leader: (5:30p) Doug Wright (8:00a) Pastor Sam Troemel

Reader: (8:00a) Ryan Redding

Organist: (5:30p) Ellwyn Parks (8:00a) Tony Spelde Musicians: (8:00a) Lutheran High School of Indianapolis Band