

# GOOD FRIDAY

Friday, March 29, 2024 - 6:30 p.m.



*We gather in silence.  
Worshippers are invited to ponder the Scripture readings for the evening.*

## As We Gather

*Good Friday is the day that Jesus dies. Scripture tells us this is the day that “He was pierced for our transgressions.” But why? We are not perfect like Him. We are not holy in our own right like He is. We are not blameless or without sin. But we are loved. Jesus shows us just how great that love is when He does on the cross to save us from our sin.*

## Red Connection Pads

*Welcome! Please add your name to the connection pad at the end of your row or record your attendance online at [clcs.org/attendance](https://clcs.org/attendance) or the QR code on the right.*



**A Note on Offerings** *As an act of worship and thanksgiving, we offer to God what He has first given to us: the first and best of our time, talents, and financial gifts. Donation boxes are located by each entry door or if you would like to contribute online, with either a onetime or ongoing gift, please use [clcs.org/give](https://clcs.org/give) or the QR code to the left.*

## Welcome

### Hymn

### “Go to Dark Gethsemane”

LSB 436

*(Please stand as the cross enters)*

1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing

tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,

Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. “It is fin - ished!”

griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.

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## Opening Sentences

*Philippians 2; 1 John 2; Isaiah 53*

- L: Have this mind among yourselves, which is yours in Christ Jesus,  
 C: **He humbled Himself by becoming obedient to the point of death, even death on a cross.**  
 L: We have an advocate with the Father;  
 C: **Jesus Christ, the righteous one!**  
 L: He was delivered up to death;  
 C: **He was delivered for the sins of the people.**  
 L: Surely He has borne our griefs and carried our sorrows;  
 C: **yet we esteemed Him stricken, smitten by God, and afflicted.**

## Hymn

### “Stricken, Smitten, and Afflicted”

*LSB 451*

1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like  
 3 Ye who think of sin but light-ly Nor sup-pose the e-vil  
 tree! 'Tis the Christ, by man re-ject-ed; Yes, my  
 His? Friends through fear His cause dis-own-ing, Foes in-  
 great Here may view its na-ture right-ly, Here its  
 soul, 'tis He, 'tis He! 'Tis the long-ex-pect-ed  
 sult-ing His dis-tress; Man-y hands were raised to  
 guilt may es-ti-mate. Mark the sac-ri-fice ap-  
 Proph-et, Da-vid's Son, yet Da-vid's Lord; Proofs I  
 wound Him, None would in-ter-vene to save; But the  
 point-ed, See who bears the aw-ful load; 'Tis the  
 see suf-fi-cient of it: 'Tis the true and faith-ful Word.  
 deep-est stroke that pierced Him Was the stroke that jus-tice gave.  
 Word, the Lord's a-noint-ed, Son of Man and Son of God.

*Public domain*

## Psalm of Confession & Assurance of Forgiveness

*Based on Psalm 38 & Isaiah 53*

L: O LORD, rebuke me not in your anger,

C: **nor discipline me in your wrath!**

L: For your arrows have sunk into me,

C: **and your hand has come down on me.**

L: There is no soundness in my flesh because of your indignation;

C: **there is no health in my bones because of my sin.**

L: For my iniquities have gone over my head;

C: **like a heavy burden, they are too heavy for me.**

L: I confess my iniquity;

C: **I am sorry for my sin.**

L: Make haste to help me,

C: **O Lord, my salvation!**

L: He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the punishment which brought us peace; and by his wounds, we are healed. The holy death of our Lord Jesus Christ on this good day was for You. In His stead and by His command, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: **Amen.**

## Hymn

### "Stricken, Smitten, and Afflicted"

*LSB 451*

4 Here we have a firm foun - da - tion, Here the ref - uge of the  
lost: Christ, the Rock of our sal - va - tion, Is the  
name of which we boast; Lamb of God, for sin - ners  
wound - ed, Sac - ri - fice to can - cel guilt! None shall  
ev - er be con - found - ed Who on Him their hope have built.

## Homily *(Please be seated)*

## ⴒ SERVICE OF DARKNESS ⴒ

*Based on the Words Spoken by Our Lord from the Cross*

### The First Word from the Cross

*Luke 23:32-38*

P: <sup>32</sup> Two others, who were criminals, were led away to be put to death with Him. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified Him, and the criminals, one on His right and one on His left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide His garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at Him, saying, "He saved others; let Him save Himself, if He is the Christ of God, His Chosen One!" <sup>36</sup> The soldiers also mocked Him, coming up and offering Him sour wine <sup>37</sup> and saying, "If You are the King of the Jews, save Yourself!" <sup>38</sup> There was also an inscription over Him, "This is the King of the Jews."

### Prayer

*Based on Hebrews 12*

P: Heavenly Father, we stand in awe of Your Son who forgave those gathered at the cross.

C: **Teach us to forgive those who hurt us in the same way.**

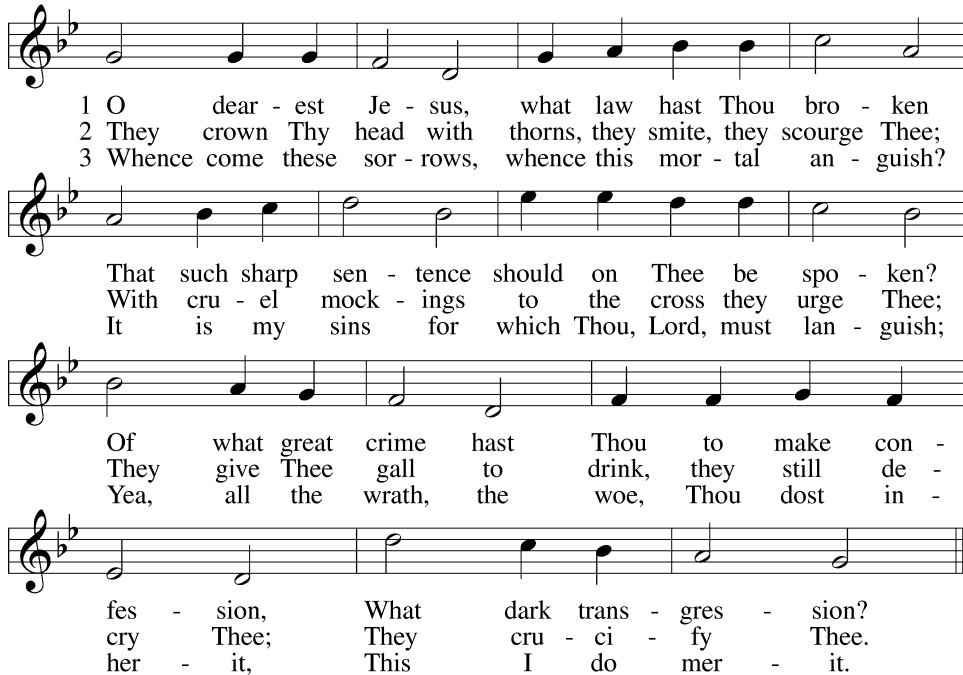
P: Let us fix our eyes on Jesus, the author and perfecter of our faith,

C: **who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Amen.**

### Hymn

**"O Dearest Jesus, What Law Hast Thou Broken"**

*LSB 439*



1 O dear - est Je - sus, what law hast Thou bro - ken  
2 They crown Thy head with thorns, they smite, they scourge Thee;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
That such sharp sen - tence should on Thee be spo - ken?  
With cru - el mock - ings to the cross they urge Thee;  
It is my sins for which Thou, Lord, must lan - guish;  
Of what great crime hast Thou to make con -  
They give Thee gall to drink, they still de -  
Yea, all the wrath, the woe, Thou dost in -  
fes - sion, What dark trans - gres - sion?  
cry Thee; They cru - ci - fy Thee.  
her - it, This I do mer - it.

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*(The First Candle Is Extinguished)*

## The Second Word from the Cross

Luke 23:39-43

L: <sup>39</sup> One of the criminals who were hanged railed at Him, saying, “Are You not the Christ? Save Yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup> And he said, “Jesus, remember me when You come into Your kingdom.” <sup>43</sup> And He said to him, “Truly, I say to you, today you will be with Me in Paradise.”

## Prayer

L: Let us pray. Lord Jesus, guide and direct us into Your paradise which awaits us,

C: **And reveal Your perfect peace to us.**

L: Help us to cling every day to the life You have given us,

C: **And by Your Holy Spirit, help us to glorify You in all we do. Amen.**

## Reproaches

“Lamb of God, Pure and Holy”

“The Reproaches”

LSB 434

Calvary Chorale

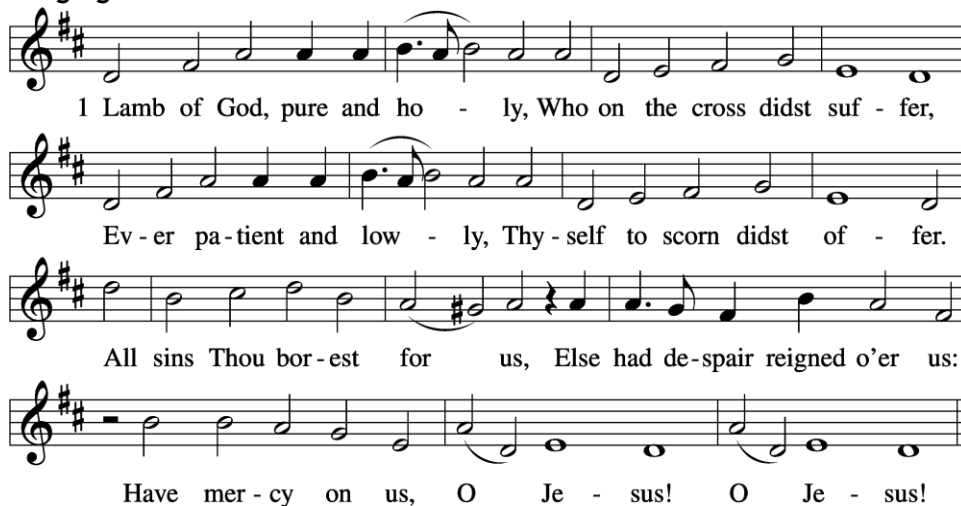
*Men of Choir:*

*Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.*

*Women of Choir:*

*Holy Lord God, holy and mighty God, holy and most merciful Redeemer;  
God eternal, leave us not to bitter death. O Lord, have mercy.*

**Congregation:**



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
Have mer - cy on us, O Je - sus! O Je - sus!

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*Men of Choir:*

*Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.*

*Women of Choir:*

*Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.*

**Congregation:**

2 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!

*Men of Choir:*

*Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.*

*Women of Choir:*

*Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.*

**Congregation:**

3 Lamb of God, pure and holy,  
Who on the cross didst suffer,  
Ever patient and lowly,  
Thyself to scorn didst offer.  
All sins Thou borest for us,  
Else had despair reigned o'er us:  
Thy peace be with us, O Jesus! O Jesus!

*(The Second Candle Is Extinguished)*

**T T T**

## The Third Word from the Cross

John 19:25-27

P: <sup>25</sup> Standing by the cross of Jesus were His mother and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, behold, your son!" <sup>27</sup> Then He said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

### Prayer

P: Almighty Father, help us learn from our Lord's example to love others as He has loved us.

C: **While we often see the worst in others and in ourselves, help us to rejoice in the forgiveness and acceptance we receive from You.**

P: Encourage us to strive by the power of the Holy Spirit toward greater unity in our own families

C: **and toward unity in the family of believers in Christ Jesus. Amen.**

### Hymn

#### "Upon the Cross Extended"

LSB 453

1 Up - on the cross ex - tend - ed; See, world, your  
7 Your cross I place be - fore me; Its sav - ing  
Lord sus - pend - ed. Your Sav - ior yields His breath.  
pow'r re - store me, Sus - tain me in the test.  
The Prince of Life from heav - en Him - self has free - ly  
It will, when life is end - ing, Be guid - ing and at -  
giv - en To shame and blows and bit - ter death.  
tend - ing My way to Your e - ter - nal rest.

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*(The Third Candle Is Extinguished. The Sanctuary Lighting is partially dimmed.)*

TTT

## The Fourth Word from the Cross

Matthew 27:45-46

- L: <sup>45</sup> Now, from the sixth hour there was darkness over all the land until the ninth hour.  
<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lema sabachthani?*” that is, “My God, My God, why have You forsaken Me?”

## Prayer

- L: Lord, we would never forsake You,  
C: **But in the busyness of our lives, we sometimes forget You.**  
L: We would never condemn You, shouting “crucify!”  
C: **Yet we have allowed evil to be done in Your name.**  
L: We would never deny You, saying, “I do not know the man!”  
C: **But we have avoided opportunities to witness to Your love and to share the good news of salvation in Your name. Forgive us, O Lord. Amen.**

## Hymn

### “O Sacred Head Now Wounded”

LSB 450

- 1 O sacred Head, now wounded, with grief and shame weighed down,  
Now scornfully surrounded with thorns, Thine only crown.  
O sacred Head, what glory, what bliss, till now was Thine!  
Yet, though despised and gory, I joy to call Thee mine.
- 3 What Thou, my Lord, hast suffered was all for sinners’ gain;  
Mine, mine was the transgression, but Thine the deadly pain.  
Lo, here I fall, my Savior! ’Tis I deserve Thy place;  
Look on me with Thy favor, and grant to me Thy grace.
- 5 What language shall I borrow to thank Thee, dearest Friend,  
For this Thy dying sorrow, thy pity without end?  
O make me Thine forever! and should I fainting be,  
Lord, let me never, never, outlive my love for Thee.

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*(The Fourth Candle Is Extinguished)*

**T T T**



## The Fifth Word from the Cross

John 19:28-29

P: <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth.

## Prayer

P: Let us pray. Lord Jesus, sometimes we forget the true anguish You suffered.

C: **We often feel sorry for ourselves, without realizing what You suffered on our behalf.**

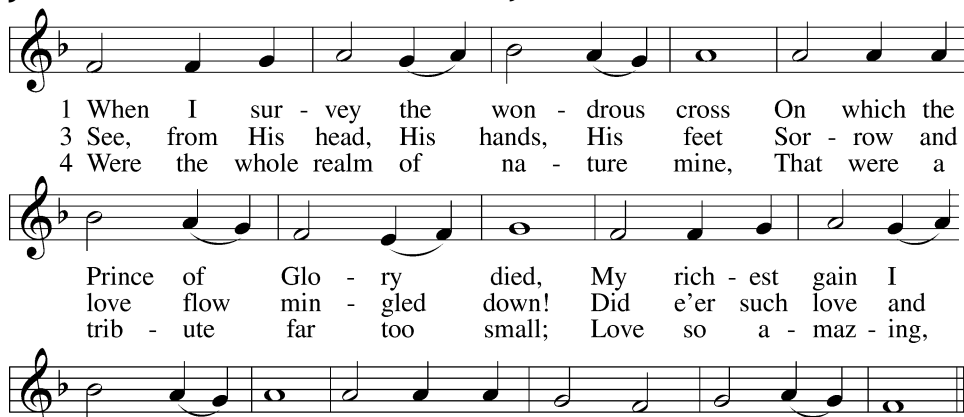
P: Having given Your life on our behalf, empower us to live boldly for You.

C: Amen.

## Hymn

### “When I Survey the Wondrous Cross”

LSB 425



1 When I sur - vey the won - drous cross On which the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a  
Prince of Glo - ry died, My rich - est gain I  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,  
count but loss And pour con - tempt on all my pride.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

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*(The Fifth Candle Is Extinguished)*

TTT

## The Sixth Word from the Cross

*Luke 23:44-46a*

- L: <sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two.  
<sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into Your hands I commit My spirit!"...

## Prayer

- L: Teach our hearts, O Lord, that when our last hour comes, we may confidently commit ourselves into Your loving arms. Lead us, Lord, that we may follow You through the valley of the shadow of death into the place prepared for us at Your throne in Paradise.  
C: Amen.

## Special Music

**"Ave Verum Corpus" W.A. Mozart (1756-1791)**

*Calvary Chorale*

*Ave verum corpus,  
natum de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
unda fluxit et sanguine:  
esto nobis prægustatum  
in mortis examine.*

*Hail, true Body,  
born of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste  
in the trial of death.*

*(The Sixth Candle Is Extinguished)*

**T T T**

## The Seventh Word from the Cross *(Please stand)*

*John 19:30*

P: <sup>30</sup> When Jesus had received the sour wine, He said, “It is finished,” and He bowed His head and gave up His spirit.

### Prayer

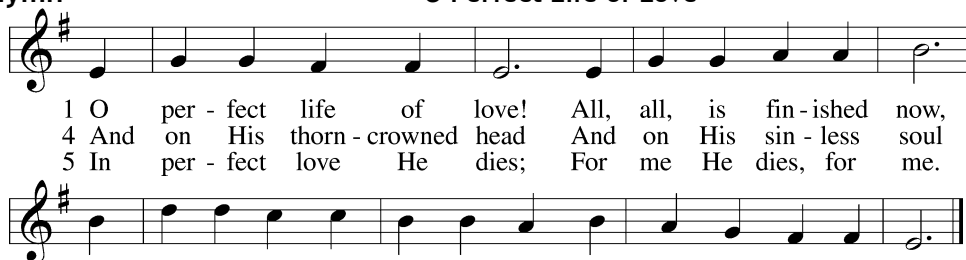
P: Lord Jesus, we give You thanks that You finished the course set by the Father, that leads to our salvation. Strengthen us to remain faithful unto death, that we may receive the crown of life. Lead and guide us, O Lord, beyond the darkness of evil into the light of Your grace. Ensure us that we will not wander in the darkness of sin forever, but on that day of your return, we will see You in Your glorious light.

C: Amen.

### Hymn

#### “O Perfect Life of Love”

*LSB 452*



The image shows the musical notation for the hymn 'O Perfect Life of Love'. It consists of two staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The lyrics are written below the first staff. The second staff continues the melody and ends with a double bar line.

1 O per - fect life of love! All, all, is fin - ished now,  
4 And on His thorn - crowned head And on His sin - less soul  
5 In per - fect love He dies; For me He dies, for me.

All that He left His throne a - bove To do for us be - low.  
Our sins in all their guilt were laid That He might make us whole.  
O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

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*(The Seventh Candle is Extinguished)*

**T T T**

## The Burial of Jesus

John 19:38-42

L: <sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## Hymn

### “My Song Is Love Unknown”

LSB 430



1 My song is love un - known, My Sav - ior's love to  
me, Love to the love - less shown That they might love - ly  
be. Oh, who am I That for my sake  
My Lord should take Frail flesh and die?

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

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## Removal of the Christ Candle

*(The lights are completely dimmed, as the Light of Christ is removed.  
Jesus—the author of life—was laid into the tomb and the darkness of death.)*

**Closing of the Tomb** (“*Strepitus*” - A loud noise is heard symbolizing the closing of the tomb.)

## Hymn

## "Were You There"

LSB 456

3 Were you there when they laid Him in the tomb? Were you  
there when they laid Him in the tomb? Oh . . .  
Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
Were you there when they laid Him in the tomb?

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Lord's Prayer (*whispered softly by all*)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Hymn

## "Abide with Me"

LSB 878

1 A - bide with me, fast falls the e - ven - tide.  
The dark - ness deep - ens; Lord, with me a - bide.  
When oth - er help - ers fail and com - forts flee,  
Help of the help - less, O a - bide with me.

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(We depart in silence, awaiting the joyous songs of Easter morning.)

# ✝ Serving Our Lord and His People ✝

**Preacher:** Pastor Sam Troemel

**Worship Leader:** Pastor Kurt Ebert

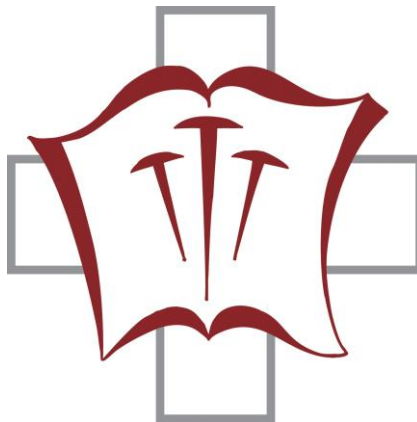
**Organist:** Tony Spelde

**Musicians:** Calvary Chorale, Jacqueline Wiernicki-Violin

**Projectionist:** Steve Bardonner

**Press Creator:** Steve Bardonner

T T T





# HOLY WEEK



## WORSHIP SCHEDULE

### **Easter Vigil, Saturday, March 30<sup>th</sup> at 6:30 p.m.**

*Bridges the gap between the darkness of Good Friday and the joy of Christ's resurrection.*



### **Easter Sunday, March 31<sup>st</sup> at 8:00 and 10:45 a.m.**

*Both services provide an opportunity to celebrate the joy of the resurrection of Jesus with special music from our choir, handbells, and other musicians.*

### **Easter Breakfast from 9:00 - 10:30 a.m.**

*Food service takes place in the cafeteria with seating in the gym. A freewill offering will take place to support our youth attending the mission trip to St. Louis this summer.*

