

THIRD SUNDAY AFTER PENTECOST

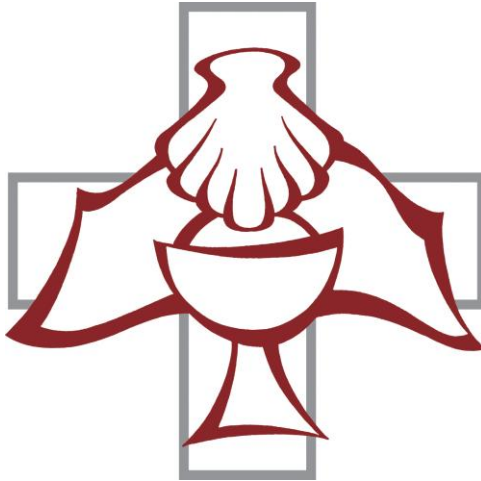
Saturday, June 13, 2026 - 5:30 p.m.

Sunday, June 14, 2026 - 8:00 a.m.

*Adapted from "Service of Prayer and Preaching" The Lutheran Service Book (LSB) p. 260
The season of Pentecost reflects upon the mission of the church empowered by God's Spirit.*

Theme of the Day

Teaching. Healing. Proclaiming Good News. Like a compassionate Shepherd, Jesus came caring for the needs of the people. When Jesus called, commissioned, and sent His disciples, He guaranteed that His mission would continue through the church. Wherever God's Word is proclaimed and His sacraments are administered, Jesus continues to gather people into His kingdom. He does that for us in worship today! Having gathered us in His name, taught us with His Word, and healed us by His Supper, He will send us out into His harvest field. Wherever we go, Jesus is with us, as we declare His glorious praise.



A Message to Our Guests

We hope your visit with us will be warm, stress-free, and meaningful. While you wait for service to begin, the provided QR code will take you to our guest-focused FAQ (clcs.org/guests). For more information, please speak with an usher or visit the Welcome Center located in the center of the narthex.



Red Connection Pads

We encourage all in attendance to add your name to the red connection pad at the end of your row.



A Note on Offerings

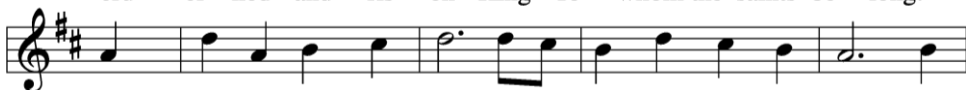
In thanksgiving for God's many gifts, we offer to Him what He has first given to us: the first and the best of our time, our talents, and our financial gifts. Offering boxes are located at each entry door or if you would like to contribute online, with either a onetime or ongoing gift, please use clcs.org/give or the QR code to the left.



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Colossians 3:16

P = Pastor; L = Worship Leader; C = Congregation

Call to Worship

L: This is the day which the Lord has made;

C: **let us rejoice and be glad in it.** (*Psalms 118:24*)

L: From the rising of the sun to its setting,

C: **the name of the Lord is to be praised.** (*Psalms 113:3*)

L: Better is one day in Your courts than a thousand elsewhere;

C: **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

L: Make me to know Your ways, O Lord.

C: **Teach me Your paths.**

L: Sanctify us in Your truth.

C: **Your Word is truth.** (*Psalms 84:10; 25:4; John 17:17*)

L: From the rising of the sun to its setting,

C: **the name of the Lord is to be praised. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Confession of Sin & Annunciation of Forgiveness

The Absolution - John 20:21-23

P: Let us come into God's presence in humility and confession.

Heavenly Father, who rescued Your people from Egypt,

C: **rescue us from our sins in thought, word, and deed. Forgive us.**

P: Lord Jesus, who gave Yourself into death that we might have life,

C: **we confess that we deserve the death You willingly took for us. Forgive us.**

P: O Holy Spirit, who wants all people to be saved,

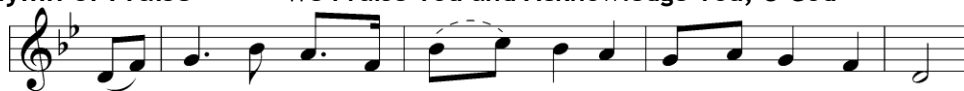
C: **we are by nature sinful and in need of Your gracious love. Forgive us.**

P: May forgiveness and joy fill your hearts, for all that the Lord has spoken, His Son has done. Jesus' obedient life was lived for you so that, by His death and resurrection, you may have new life in His name. Therefore, in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

Jesus said to [the disciples], "Peace be with you. As the Father has sent me, even so I am sending you." ... "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

John 20:21, 22b-23



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring;
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Prayer of the Day

L: Let us pray. Eternal Father, You sent Your Son to be the Shepherd and Savior who has reconciled us to You. Send us forth as laborers in Your harvest that the message of Your kingdom may be made known in all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Children's Message *(Please be seated)*

✠ The Word of the Lord ✠

First Reading

“A kingdom of priests”

Exodus 19:2-8

² [The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³ while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.” ⁷ So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸ All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

L: This is the Word of the Lord.

C: Thanks be to God.

Second Reading

“A people reconciled to God”

Romans 5:6-15

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L: This is the Word of the Lord.

C: Thanks be to God.

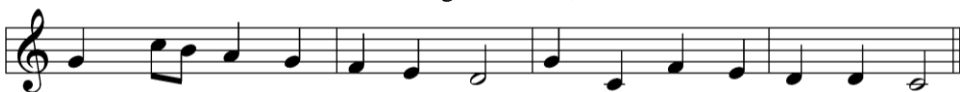
Hymn Verse (Please stand)

“Spread the Reign of God the Lord”

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
3 Tell of our Re-deem-er’s grace, Who, to save our hu-man race



Ev - 'ry - where His crea-tures call To His heav'n - ly ban - quet hall.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.

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Holy Gospel

“A people with a mission of compassion”

Matthew 9:35-10:8

³⁵ Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹ And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Cananaean, and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’

⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

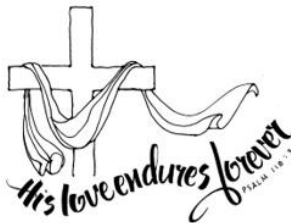
Catechism Reflection *(Christian Questions and their Answers)*

The 3rd Article of the Creed

P: Let us pray. ...

... Lord, teach us what it means to confess, “*I believe in the Holy Spirit...*”

C: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true. [Amen.]



Shared Confession of Faith *(Please stand)*

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayers

P: Let us pray for the church around the world and for the needs of all.

L: For the church, that God's Word may be preached without restraint or restriction, allowing all to be built up in truth and grace, let us pray to the Lord.

C: **Lord, hear our prayer.**

L: For all who hear the Word, so that God may open hearts and minds to the beauty and the benefit of His saving truth, let us pray to the Lord.

C: **Lord, hear our prayer.**

L: For our nation and the governments of the world, that God would guide them to defend liberty, justice, and truth, so that all citizens may enjoy the blessings of God's gifts, let us pray to the Lord.

C: **Lord, hear our prayer.**

L: For all who are at war, that God would guide leaders of every nation to seek paths that lead to peace; for all who work in dangerous positions, that God would protect them; and for all who tend the sick, that God would enable them to provide healing, let us pray to the Lord.

C: **Lord, hear our prayer.**

L: For all who labor, that God would enable them to see the fruits of their efforts in the lives of those in need, let us pray to the Lord.

C: **Lord, hear our prayer.**

P: For the needs of our lives, especially (...*special petitions*), let us pray to the Lord.

C: **Lord, hear our prayer.**

P: For ourselves and our fellow Christians, that God move us to speak the good news of Jesus to those in our lives, providing opportunity to serve others in compassionate care, let us pray to the Lord.

C: **Lord, hear our prayer.**

P: That God would grant us willing attitudes, caring thoughts, and compassionate hearts to be instruments of His love and concern, let us pray to the Lord.

C: **Give us strength, courage, and protection as we use all we are and have to bring the Gospel to those who have yet to hear it.**

P: In Jesus' name, we pray.

C: **Amen.**

✠ Holy Communion ✠

Jesus Christ, the Bread of Life, welcomes us today, encouraging us in His word to examine ourselves (1 Cor 11:28), reflecting on why He gave us this meal and what He now gives us in it. This is a meal of...

1. **Forgiveness** - Am I sorry for my sin and desire God's forgiveness? (Matthew 26:28)
2. **Faith** - Do I believe that Jesus is my Savior and that he is truly present in this meal? (1 Cor 11:26-28)
3. **Fellowship** - Do I come to this table desiring reconciliation with others (Matthew 5:23-24), and am I in agreement with the beliefs of this faith community? (1 Corinthians 10:16-21)

New to Calvary or have questions? Feel free to speak to a pastor before or after service.

Those not receiving communion may remain seated or come forward for a blessing.

Please cross your arms over your chest to indicate you are not receiving communion.

When invited forward by an usher, please line up in front of the communion rail.

Gluten-free wafers are available at the end of the first row on the way to the communion rail.

Non-alcoholic (white) wine is available at the center of the communion tray.

After being dismissed with a blessing, please return to your seat using the center aisle.

Hymn of Preparation (*Sung*)

"Splendor and Honor"

LSB 950

- | | |
|--|--|
| 1 Splendor and honor, majesty and power
Are Yours, O Lord God, fount of ev'ry blessing,
For by Your bidding was the whole creation
Called into being. | 3 To the Almighty, throned in heav'nly splendor,
And to the Savior, Christ our Lamb and Shepherd,
Be adoration, praise, and glory given,
Now and forever. |
|--|--|

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Lord's Prayer

P: O Lord Jesus Christ, in giving us Your Holy Supper, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, and Your resurrection from the dead. So remember us in Your kingdom, Lord, and teach us to pray:

C: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord

The Words of Institution - Mt. 26:26-28; Mk 14:22-24; Lk 22:19-20, 1 Cor 11:23-25

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

C: **Amen. Come, Lord Jesus.** *Revelation 22:20*

Lamb of God

The Agnus Dei - John 1:29

LSB 550

1 Your only Son, no sin to hide,
But You have sent Him from Your side
To walk upon this guilty sod,
And to become the Lamb of God.

Refrain O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!
O wash me in His precious blood,
My Jesus Christ, the Lamb of God.

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Communion Distribution *(Please be seated)*

For Prayer & Personal Reflection

“Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.” Mt 9:35
What does this verse tell us about the character of Jesus?

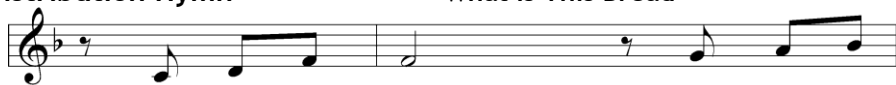
“When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.” Matthew 9:36
Amid the heartaches of this world, what was Jesus’ continual response to the people?

“...The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” Matt. 9:37-38
Where is Jesus inviting you to bring a little compassion into your world this week?

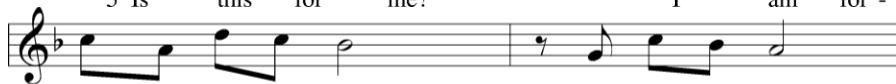
Distribution Hymn

“What Is This Bread”

LSB 629



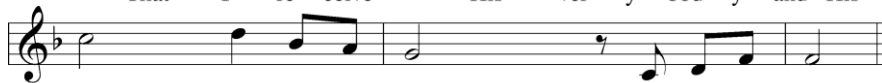
1 What is this bread?	Christ's bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



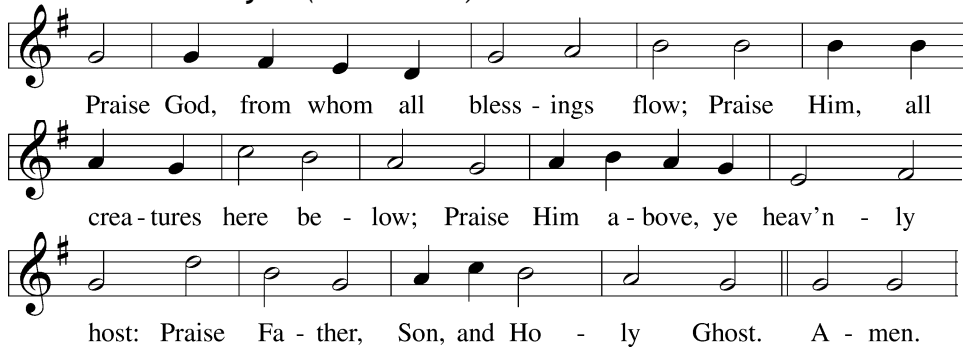
This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

Post-Communion Hymn *(Please stand)*

LSB 805



Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Post-Communion Blessing

Evening Prayer *(5:30 p.m.)*

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Morning Prayer *(8:00 a.m.)*

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Blessing

P: Let us bless the Lord.

C: Thanks be to God.

P: The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C: Amen.

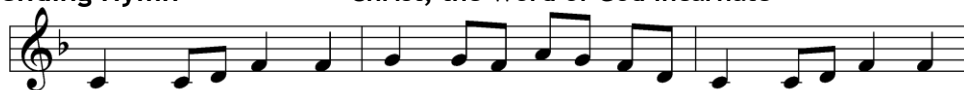
Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

John 14:27

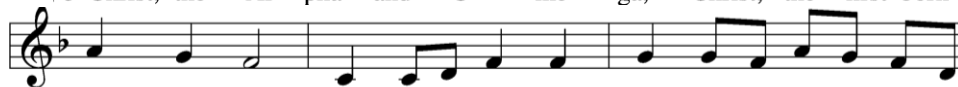
Sending Hymn

“Christ, the Word of God Incarnate”

LSB 540



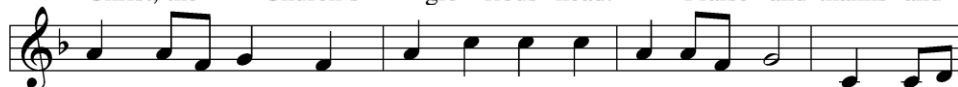
1 Christ, the Word of God in - car - nate, Lord and Son of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your
 5 Christ, the way that leads un - fail - ing To the Fa - ther's
 6 Christ, the Al - pha and O - me - ga, Christ, the first-born



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 lambs and sheep; Christ, the gate that guards the sheep - fold,
 home on high, Christ, the truth that frees the cap - tive,
 from the dead, Christ, the life and res - ur - rec - tion,



Per - fect God, the great I AM; Christ, the light, You
 Nev - er - fail - ing vig - il keep. When we stray, Good
 Christ, the life that can - not die. Me - di - a - tor
 Christ, the Church's glo - rious head: Praise and thanks and



shine un - van - quished, Light and life You bring to all; Light our
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of
 to the Fa - ther, Sac - ri - fice and great High Priest: Lead us
 ad - o - ra - tion And un - end - ing wor - ship be To the



path with Your own pres - ence, Grant us grace to heed Your call.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.
 to Your heav'n - ly man - sions, There to share Your wed - ding feast.
 Fa - ther and the Spir - it And to You e - ter - nal - ly.

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Announcements

✠ LEADING OUR WORSHIP ✠

Preacher: Pastor Kurt Ebert
Worship Leader: (5:30p) Steve Currier (8:00a) Pastor Mark Schumm
Organist: (5:30p & 8:00a) Ryan Rosenau
Acolyte: (5:30p) n/a (8:00a) Andrew Camin