

Welcome to Good Shepherd Lutheran Church
Building up God's people through His word for His world

Good Friday: Return to Truth
March 29, 2024 | 7:30 p.m.

Peter addressed the people in Solomon's Portico at the temple in Jerusalem after the time of Pentecost, and said directly, "Men of Israel . . . you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life" (Acts 3:12, 14-15). In the service of Good Friday, we reflect on that truth and remember the sacrifice that Jesus made for each of us. The hymnist describes the event with poignant beauty: "The Shepherd dies for sheep that loved to wander" (LSB 439:4). Good Friday is good for us. It is good to be here!

We especially welcome our guests who are worshipping here this evening. What a privilege to greet you! If you have no church home in the area, we invite you to participate in the life and ministry of Good Shepherd. For information about our congregation, visit gslcva.org. Also, please fill out a Welcome card, which you'll find near the hymnals, and place it in the offering plate near the doors to the sanctuary.

Our worship reflects the liturgical tradition of the Christian church. Holy Communion is celebrated on the first, third, and fifth Sundays at 8:00 and 11:00 a.m. Our informal worship service, Sunday/PRAISE, features contemporary music and is held in the Fellowship Hall at 11:00 a.m. on the second and fourth Sundays of the month, with communion celebrated on fourth Sundays.

To all worshippers: The presence of children in worship is a gift to the Body of Christ and a reminder that our congregation is growing. Remember that Jesus said, "Let the little children come to me." Please welcome our young ones and give their parents a smile of encouragement or a helping hand, if needed.

To the parents of young ones, here are a few suggestions for worshipping with your children: Relax! God put the wiggles and giggles in kids; don't feel that you have to suppress them in His house. All are welcome! Sit toward the front, where it is easier to see and hear what's going on. Quietly explain the parts of the worship service and actions of the pastor, ushers, communion assistants, etc. Sing the hymns and songs, pray, and voice the responses aloud. Children learn worshipful behavior by copying you. If you have to leave the worship service with your child or stand up and walk around the back of the sanctuary, feel free to do so, but please come back! And finally, if you so choose, . . .

You are welcome to use our nursery, as well as our parents' room next to the nursery, if your young ones need a break from the service. The Parents' Room is also a comfortable place where mothers may nurse their babies. The worship service is livestreamed to a monitor in the Parents' Room.

We offer Sunday School and a variety of Bible studies and spiritual growth opportunities for children, youth, and adults on Sunday mornings. Sunday School classes meet at 9:30 a.m.

All enter the church in quiet.

+ SERVICE OF THE WORD +

Please stand

P: Let us pray.
Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please sit

Old Testament Reading

Isaiah 52:13-53:12

L: ¹³See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.
¹⁴Just as there were many who were astonished at him
— so marred was his appearance, beyond human semblance,
and his form beyond that of mortals —
¹⁵so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.
^{53:1}Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?
²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
³He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.
⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

L: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle

Hebrews 4:14-16; 5:7-9

L: ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. . . .

^{5:7}In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his

reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him.

L: This is the Word of the Lord.

C: **Thanks be to God.**

+ THE PASSION OF OUR LORD JESUS CHRIST +

Hymn "Jesus, I Will Ponder Now"

Hymn No. 440

Verse 1

Please stand

P: The Passion of Our Lord Jesus Christ according to St. John.

The Betrayal and Arrest of Jesus

John 18:1-11

¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" ⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they stepped back and fell to the ground. ⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." ⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. ¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

Hymn "O Sacred Head, Now Wounded"

Hymn No. 450

Verse 1

Jesus before the High Priest and the Denial of Peter

John 18:12-27

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now

the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching.

²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

Hymn

"O Sacred Head, Now Wounded"

Hymn No. 450

Verse 2

Jesus before Pilate

John 18:28-40

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Hymn

"O Sacred Head, Now Wounded"

Hymn No. 450

Verse 3

Jesus Prepared for Crucifixion**John 19:1-16a**

¹Then Pilate took Jesus and had him flogged. ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. ⁴Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ^{16a}Then he handed him over to them to be crucified.

Hymn

"O Sacred Head, Now Wounded"

Hymn No. 450

Verse 4

The Crucifixion of Jesus**John 19:16b-25a**

^{16b}So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece

from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

^{25a}And that is what the soldiers did.

Hymn

"O Sacred Head, Now Wounded"

Hymn No. 450

Verse 5

Please stand

Jesus' Mother and His Death

John 19:25b-30

^{25b}Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Hymn

"O Sacred Head, Now Wounded"

Hymn No. 450

Verse 6

Jesus' Side Is Pierced

John 19:31-42

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one

had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Hymn of the Day

“The Lamb”

Hymn No. 547

Please sit

Message

“Return to Truth”

Pastor Johann

Musical Reflection

Kneel/stand

Bidding Prayer

L: Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

P: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

P: Almighty and everlasting God, by whose Spirit the whole Body of the Church is governed and sanctified, receive the supplications and prayers we offer before You for all Your servants in Your Holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P: Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P: O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You

graciously to regard Your servants, especially our president; the Congress of the United States; our governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

P: Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your Holy Church; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for peace, that we may come to the knowledge of God's Holy Word and walk before Him as is fitting for Christians:

P: Almighty and everlasting God, King of glory and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are needful for them and profitable for their salvation:

P: O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

C: Amen.

L: Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

P: O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C: **Amen.**

L: Finally, let us pray for all things for which our Lord would have us ask, saying:

C: **Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever and ever. Amen.**

Concluding Collect

P: Let us pray. God of power and might, on this day we have remembered with thankfulness the truth of Your love, by which You did not spare Your Son, but gave Him up for us on the cross. Filled with gratitude for the depth of Your love, we now live in true hope; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Anthem "When I Survey the Wondrous Cross" arr. Hal H. Hopson
Sanctuary Choir

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride
Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to his blood
Adoramus te
See from his head, his hands, his feet
Adoramus te

Sorrow and love flow mingled down
Adoramus te Domine
Did e'er such love and sorrow meet
Adoramus te
Or thorns compose so rich a crown
Domine
Were the whole realm of nature mine
That were a present far too small
Love so amazing so divine
Demands my soul, my life, my all

All leave in quiet.

Chief service from *Lutheran Service Book, Altar Book*. Hymns of this service from *Lutheran Service Book*. Copyright 2006 Concordia Publishing House, St. Louis, Missouri. LSB License #10005343. "When I Survey the Wondrous Cross," arr. Hal H. Hopson. Text: Isaac Watts (1674-1748) and written in 1707. Tune based on a melody by Giuseppe Verdi (1813-1901). Music newly composed and arranged by Hal H. Hopson, copyright © 2012 Birnamwood Publications. A division of MorningStar Publishers, Inc., St. Louis, Missouri.
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Serving This Evening

| | | | |
|------------------|----------------------|--------------------|----------------------------|
| Worship Leader | Pastor James | Organist | Anne Lee |
| Preacher | Pastor Johann | Choir Director | Anne Lee |
| Crucifer | Thatcher Hoplin | Altar Guild | Kristi Nickerson |
| Acolyte | EJ Hoplin | Projectionist | Jeff Donahue |
| Scripture Reader | Jerry Johnson | Audio Engineer | Dan LaMaestra |
| Prayer Leader | Gary Budzier | Livestream Manager | Matt Hardy |
| Ushers | Martin Farley (lead) | Greeter | Georgia Thorstenson (door) |
| | Ric Nickerson | Engagement | Heidi Cooper |
| | | Closer | Allen Millman |

Easter Sunday Festival of the Resurrection of Our Lord

- 8:15 a.m. Traditional service, with Holy Communion
Preservice music begins at 8:00 a.m.
- 10:00 a.m. Informal, family-focused service, in the Fellowship Hall
This service will be livestreamed and recorded
- 11:15 a.m. Traditional service, with Holy Communion
Preservice music begins at 11:00 a.m.
This service will be livestreamed and recorded

We hope you will continue to connect with us by liking our Facebook page and following us on Instagram. Find them by searching @gslcva on those platforms. We also encourage you to subscribe to our YouTube channel and follow us on Vimeo so that you don't miss any of our virtual services, kids' messages, and more. Questions? Contact Communications Director Jeff Donahue, jeff@gslcva.org

Board of Servant Leaders

| | |
|------------------------|-----------------|
| Linda Terlecki, chair | Laura Blackburn |
| Rob Fekete, vice-chair | Paul Kasulis |
| Drew Lipman, secretary | Goodwyn Morgan |
| | Deanine Thrash |

Core Ministry Areas

Worship

Team Leaders: Georgia Thorstenson and Julie Schorfheide; Staff Liaison: Pastor Johann

The Worship Team encompasses music, seasonal celebrations, arts, worship schedule, Sanctuary Choir (Anne Lee), Handbell Choir (Anne Lee), traditional worship, and contemporary worship (Dan LaMaestra), the worship spaces, and support personnel (e.g., ushers, greeters, acolytes).

Discipleship

Team Leader: Pastor James

The Discipleship Team oversees adult education, Sunday school, Vacation Bible School, children's ministry (Michelle Tenhaeff), and youth ministry (Holly Vanderhoof).

Parish Life

Team Leader: Brian Cors; Staff Liaison: Heidi Cooper

The Parish Life Team helps foster our community through Life Groups, member engagement, fellowship events, new member inclusion, concerts, public events, picnics, and intergenerational events, and reaches out to guests who worship at Good Shepherd.

Mission

Team Leader: Pastor Johann

Through the Mission Team, Good Shepherd supports a variety of mission efforts: world and local (Bill and Lisa Schuler), synod/district, social ministry and community service (Holly Vanderhoof). Evangelism, publicity, media, and social media (Jeff Donahue) support these efforts.

Congregational Care and Nurture

Team Leader: June McGurn; Staff Liaison: Pastor Johann

The Congregational Care and Nurture Team helps support the mental, physical, emotional, and spiritual health of the congregation through literature, programs, and opportunities to serve others at Good Shepherd. This ministry's volunteers help in many ways: at memorial services and receptions; through member care visits and transportation; by sending cards for life events; and by arranging meals ("Take Them a Meal" team, Caroline Ruppert) for the sick and infirm, for their families, and for families with newborns.

Administration

Team Leader: Pastor Johann

This team is in charge of property (Roger Thorstenson), financing the mission (Mike DeWan), stewardship (Don Kidwell), human resources/personnel (Matt Franker), communications (Jeff Donahue), contracts, church office, calendar/program management, and technology (Gary Budzier).

Good Shepherd's Staff

Jotham Johann, Senior Pastor

Room 201; pastorjo@gslcva.org; 703-439-2754

Gary James, Assisting Pastor

Room 209; pastorgary@gslcva.org; 703-437-5020

Kathy Otterbacher, Interim Preschool Director

Room 101; preschool@gslcva.org; 703-437-4511

Georgia Thorstenson, Business Manager

Room 212; georgia@gslcva.org; 703-437-5020 x803

Jeff Donahue, Communications Director

Room 209; jeff@gslcva.org; 703-437-5020 x811

Heidi Cooper, Director of Engagement

heidi@gslcva.org; 703-437-5020

Anne Lee, Organist & Director of Choirs

Room 215; anne@gslcva.org; 703-437-5020 x807

Michele Clair, Administrative Assistant

Room 210; michele@gslcva.org; 703-437-5020 x806

Holly Vanderhoof, Community Service Coordinator & Youth Ministry Director

Room 208; holly@gslcva.org; 703-437-5020 x213

Dan LaMaestra, Praise Band Director & Audio Production Specialist

dan@gslcva.org; 703-437-5020

Matt Hardy, Video Production Specialist

matt@gslcva.org; 703-437-5020

Michelle Tenhaeff, Children's Ministry Coordinator

childministry@gslcva.org; 703-437-5020

Abbey Panetti, Communications Assistant

abbey@gslcva.org

Reid Otterbacher, Communications Assistant

commassist@gslcva.org

Chloe Vanderhoof, Social Media Assistant

chloe@gslcva.org

Please note that the church office is closed on Mondays.

Good Shepherd is a member congregation of the Southeastern District
of the Lutheran Church—Missouri Synod