



Hospitality is love made sensible





Hospitality

Definition:

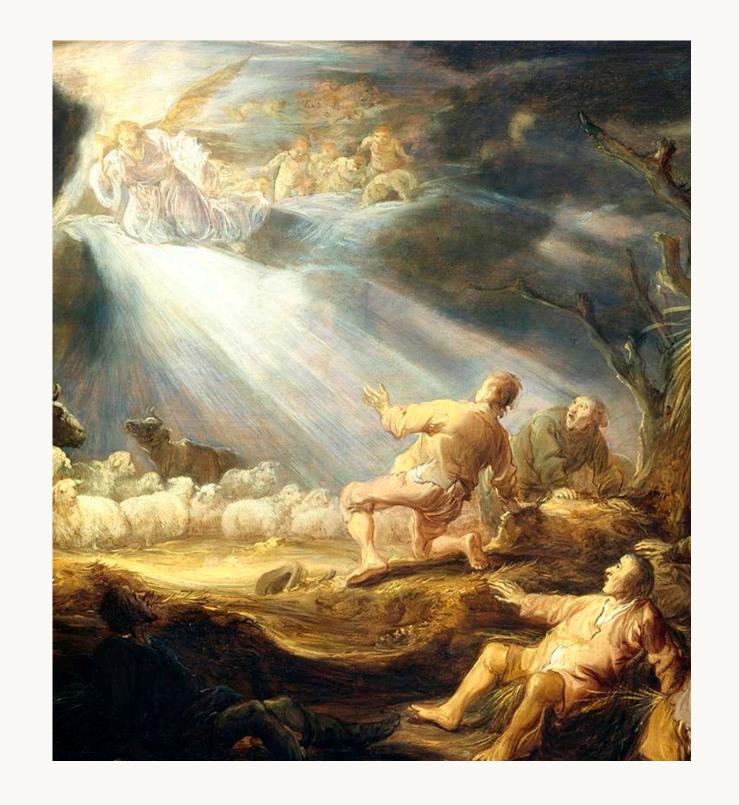
The thoughtful, intentional pursuit of welcoming people into an experience of belonging in which they feel seen, special, wanted, alive and cared for.











So, God invites the appropriate guests to a stable, and Mary hosts







Hospitality vs Imposition

Invitation

Sacrificial

Voluntary

Generous

Honest

Kind

Modest/meek

Grounded/humble

Intrusion

Extractional

Manipulative

Entitled

Devious

Rude

Brazen/impertinent

Delusional



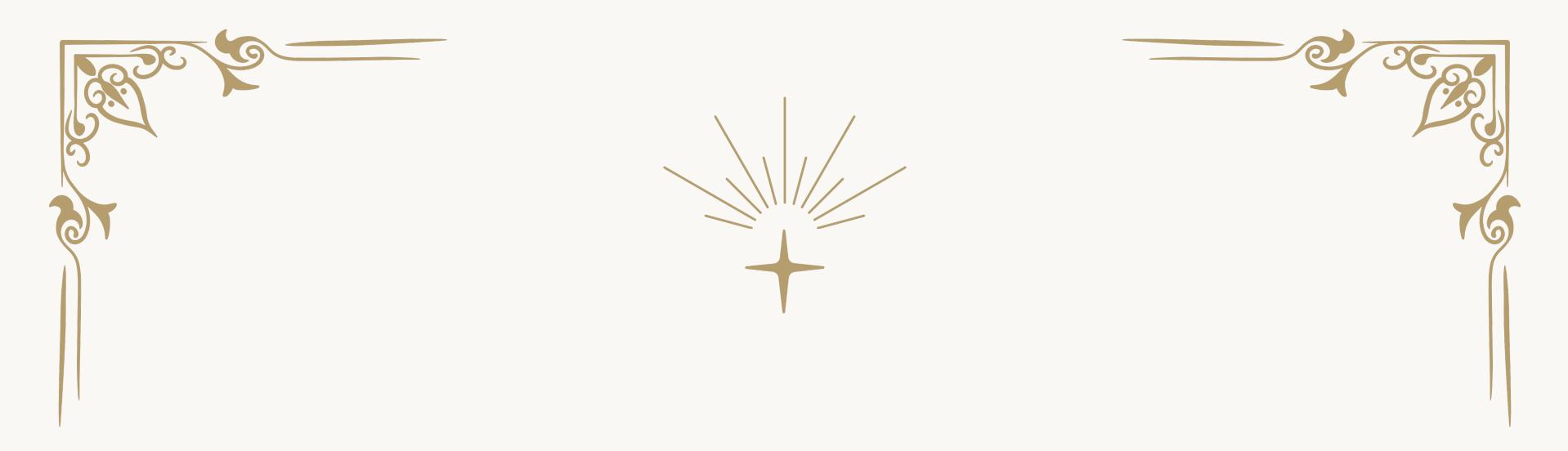


Review:

1. "Sensible" here means "able to be sensed in the faculties of the senses and attending emotions."- love that "does something for you".

2. Cynical people feel what no one feels when lovers do what no one does.





The Lord's Supper

Jesus doing what no one does: Consistently preparing a meal for us





The Lord's Supper

Titles and Why

The Lord's Supper: 1 Corinthians 11:20
The Eucharist (eucaristo) "The Thanksgiving" 11:24, Lk 22:19
Communion (koinonia)- "Participate/partake" 1 Cor. 10:16
Blessed Sacrament (eulogia)- "cup of blessing we bless" 10:16

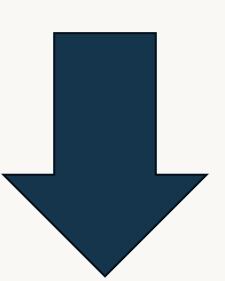
Then what is a "Sacrament"?



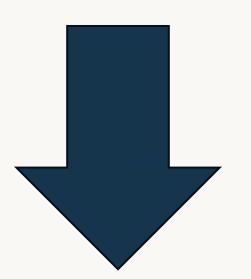




Ordinance



Observance



Musthrion is not used to denote the sacraments in the New Testament.







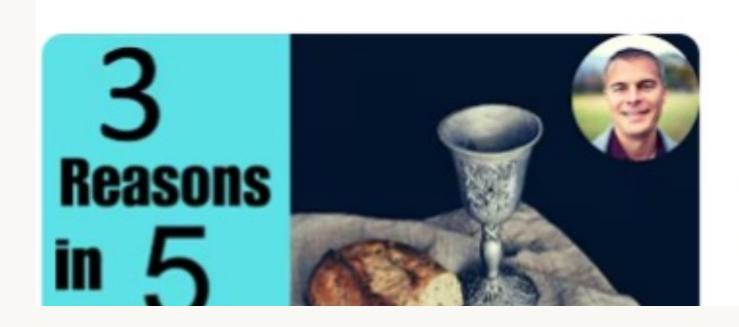




John Calvin defined a sacrament as "an outward sign by which the Lord seals on our consciences the promises of his good will toward us in order to sustain the weakness of our faith; and we in turn attest our piety toward him in the presence of the Lord and of his angels and before men" (*Institutes of the Christian Religion*, Book 4, Chapter 14)







Why Believe in Real Presence in the Eucharist?

Gavin Ortlund • 46K views • 1 year ago

In this video I offer three reasons in about 5 minutes to accept the real properties. Lord's Supper. My tweet thread about real presence being the historic...

Protestant view of the "Real Presence" Gavin Ortlund:

"The one that partakes in the Lord's supper worthily, by faith, truly is feasting on Christ and his benefits in the Gospel. It is more than a mere remembrance. Christ is giving himself to us intimately and spiritually in this sacrament."...Christ's "Real Presence" is not only the majority historical view among Protestants, but also among Baptists.



Wait, so are we (read: you) Catholic?!? Sacrament theology for the uninformed

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"Do this in Remembrance of me" "This is my body"

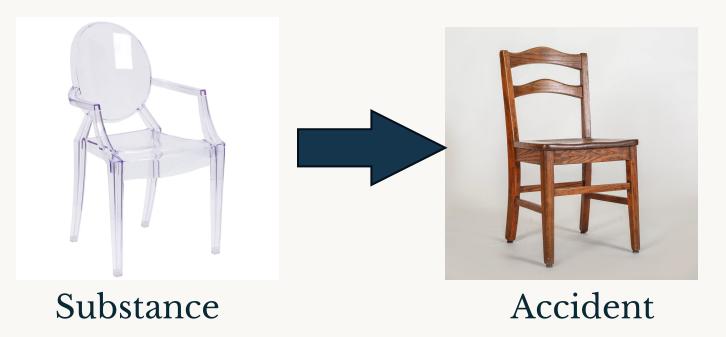
Memorialist

AND lesus' pre

Real Presence

Jesus' presence is real. It's mysterious.

Transubstantiation







Wait, so what's the disagreement? Sacrament theology for the uninformed

Do we *know* it's wrong? No, but...

Transubstantiation

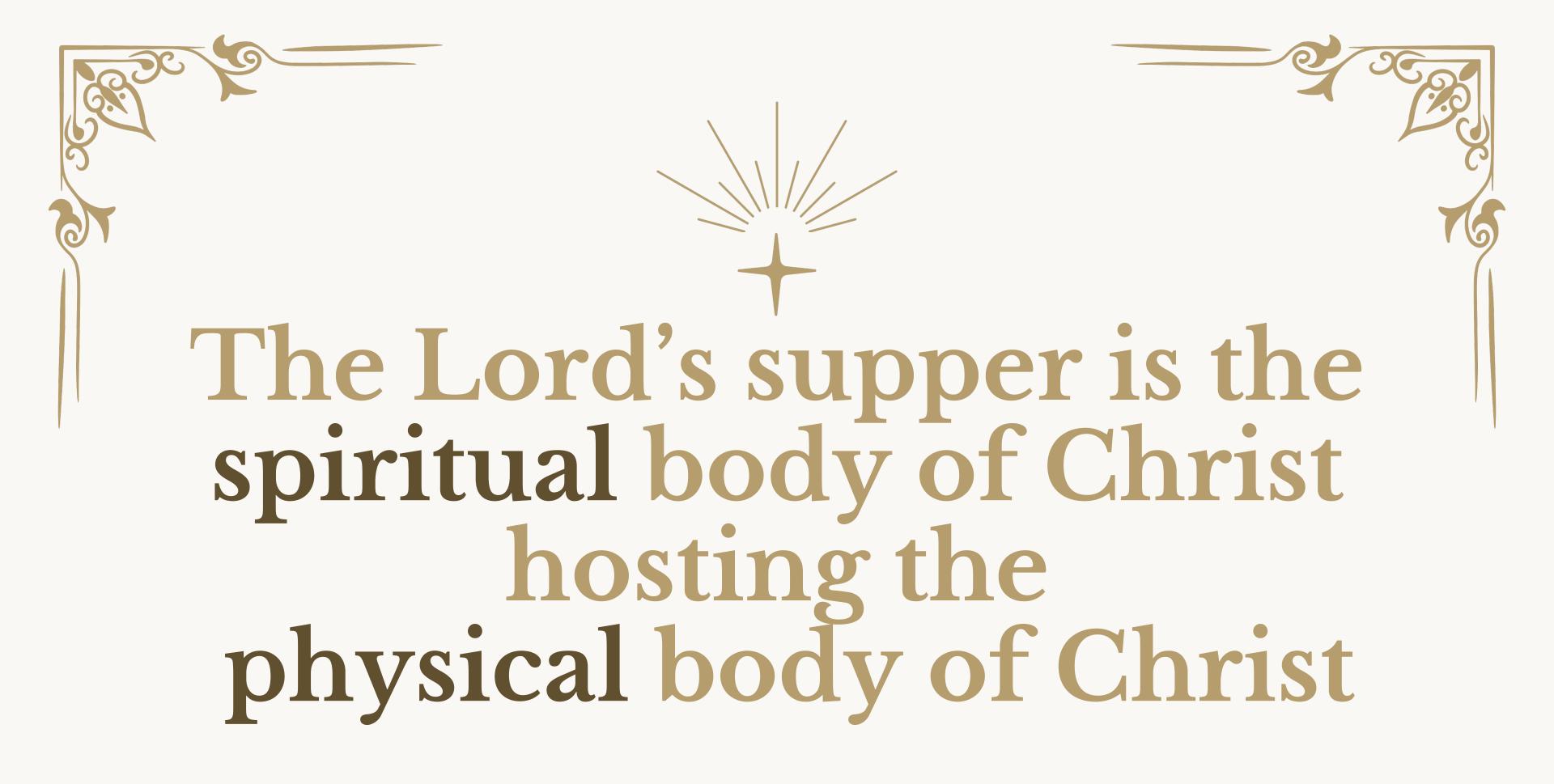
Then what's the problem?

- 1. The binding of conscience
- 2. Propensity to superstition
- 3. Adoration of elements
- 4. Apostolic succession and "confection"
- 5. Led to exclusion of non-ordained
- 6. Unhealthy authority on speculation

Some of this has been reformed, and some not.



Accident



Jesus ordained it. We observe it.





It is the Lord's Supper or it isn't.
He is the host. You have no say over the guest list, and you must welcome as you've been welcomed.



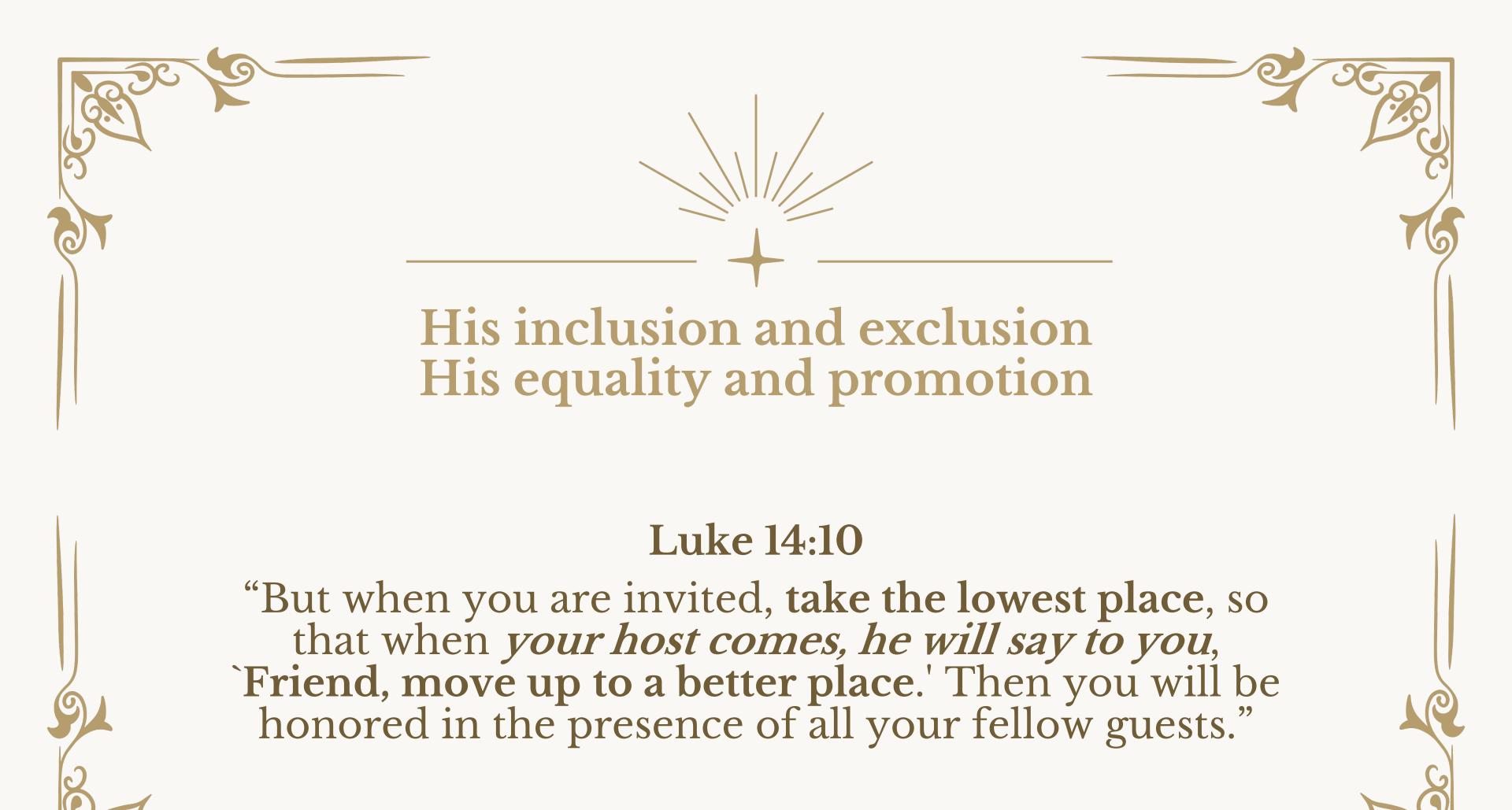


1 Corinthians 11:20

"So then, when you come together, it is not *the Lord's* Supper you eat, ²¹ for, each one takes his own meal, going ahead, before the shared reception."











The Lord's Supper

Application

- 1. Factionalism cannot exist in the Body.
- 2. Distinction cannot exist in the supper.
- 3. Favoritism makes it NOT His supper.
- 4. Should evoke humility and unity and belonging.
- 5. Everyone should be equally dignified.







It is the Lord's *Supper*.

It is not less than a meal to sustain and satisfy us.





1 Corinthians 11:20

"So then, when you come together, it is not *the Lord's* Supper you eat, <u>for</u>, each one takes his own meal, going ahead, before the shared reception."

He takes offence that some eat well, and others go hungry with the physical food.







Psalm 23:4-6 "Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. 5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. 6 Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD for ever."







Banquets area shared celebration in the occasion of the host.





Partaking in the Lord's supper of thanksgiving and blessing makes a belonging that is also sacramental, mysterious, and more real than blood or bread.







Take Lord's Supper "worthily":

- 1. Wait for each other
- 2. Proclaim the Lord's death together
- 3. Recognize the body and blood of the Lord
- 4. Receive repentantly: with thanksgiving
- 5. Receive joyfully: the Blessed Cup
- 6. Receive discerningly: humbly face the truth





The Lord's supper is the sustaining hospitality of Jesus

It is his love made edible, so we can experience his love made sensible.









I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

On the third day he rose again.







Apostle's Creed

He ascended into heaven and is seated at the right hand of the Father. From there he shall come to judge the living and the dead.

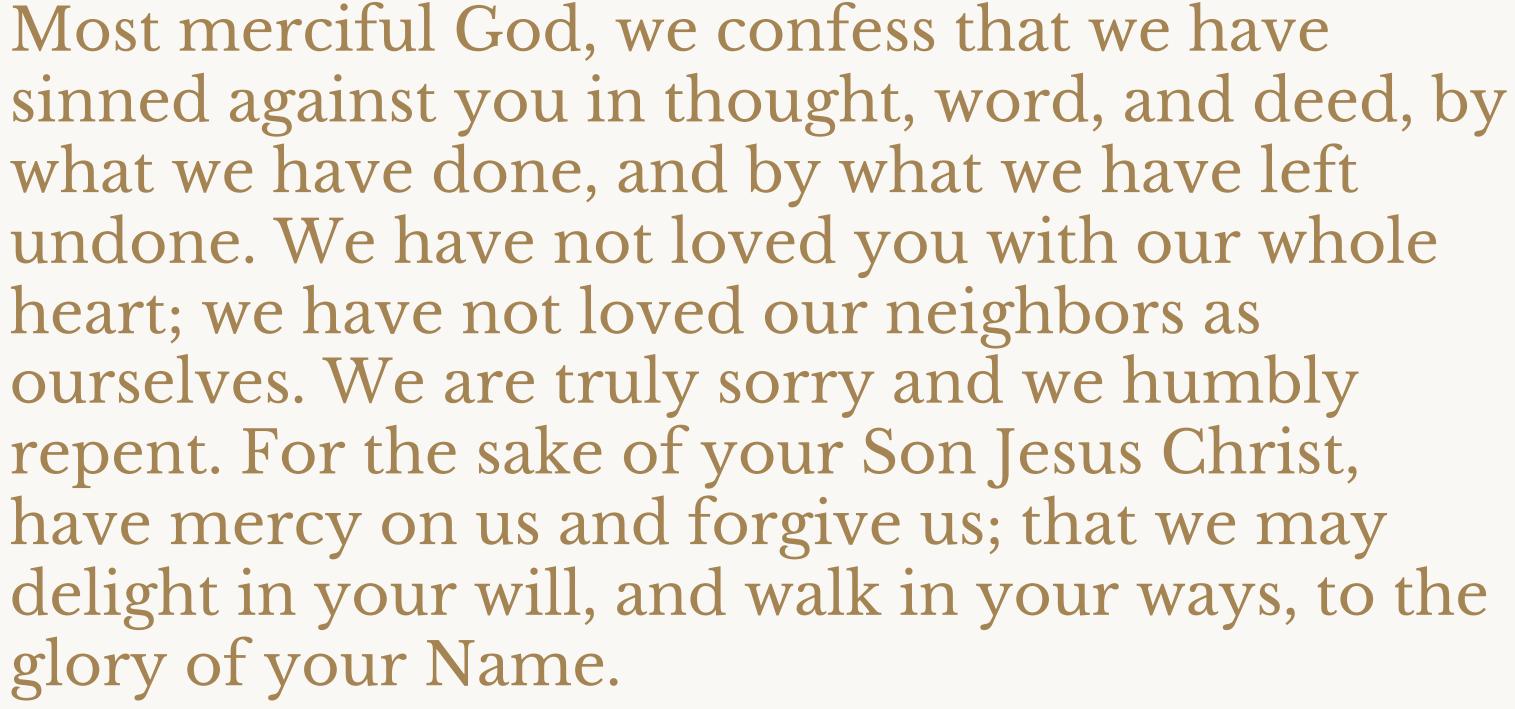
I believe in the Holy Spirit, the holy catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



catholic (*Greek*) = "universal"







Amen.



