

BY HEART

When Scripture becomes second nature

1 Corinthians 15:3-8 | Page 1640

Titus 3:1-4

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Titus 3:5-7

***“...he saved us**, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, 6 whom he poured out on us generously **through Jesus Christ our Savior**, 7 so that, **having been justified by his grace, we might become heirs** having the hope of eternal life.”*

EVANGELICALISM IS...

Discipleship in the
Biblically-attested Gospel
of Jesus' salvation;
offered in apostolic simplicity,
established and reformed by the authoritative
scriptures.

THUS, EVANGELICALISM IS...

Is not a sect, denomination, or institution. It is a movement of **renewal** and **reform** to **reestablish the scriptural Gospel** within the church, and to **proclaim that Gospel** according to Jesus' commission.

2 PRINCIPLES OF EVANGELICAL RENEWAL AND REFORM:

1. The Gospel Principle – The person and work of Jesus the Christ is the basis of redemption, the content of discipleship and the logic of theology, offered in apostolic simplicity.

2. The Scripture Principle – The Bible is the word of God written, and the authorized witness and interpretation of God's self-revelation. It is inspired by God, inerrant in its manuscripts, and infallible in its instruction.

2 PRINCIPLES OF EVANGELICAL RENEWAL AND REFORM:

This week:

1. The Gospel Principle – The person and work of Jesus the Christ is the basis of redemption, the content of discipleship and the logic of theology, offered in apostolic simplicity.

Next week:

2. The Scripture Principle – The Bible is the word of God written, and the authorized witness and interpretation of God's self-revelation. It is inspired by God, inerrant in its manuscripts, and infallible in its instruction.

MEMORY SUMMARY 1

1 Corinthians 15:1-5

“Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.”

WE ARE SAVED BY BELIEVING THE NEWS THAT JESUS DIED FOR OUR SINS

See also Romans 4:22-25, Galatians 1:4, 1 John 2:2, 4:10

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The Gospel

**WE ARE SAVED BY
BELIEVING THE NEWS
THAT JESUS DIED FOR
OUR SINS**

2 PARTS:

1. By this Gospel you are saved

2. Christ died for our sins

1. BY THIS GOSPEL YOU ARE SAVED

1 Corinthians 15:1-5

*"Now, brothers, I want to remind you of the **gospel I preached** to you, which **you received** and on which you have taken your stand. **By this gospel you are saved**, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve."*

“By this Gospel you are saved”

The Gospel is News - not Advice or
Achievement



1 Corinthians 15:1-5

“Now, brothers, I want to remind you of the gospel which I “gospelled” you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.”

“By this Gospel you are **saved**”

Salvation assumes ruin.

Ruined, lost, enslaved, doomed,
ashamed, destroyed, dead,
condemned, cast out, damned

Ruin assumes a cause: Sin

“For our sins...”

“By this Gospel you are **saved**”

**Taking advantage of the rescue
requires believing it.**

**“Which you received and on
which you have taken your stand”**

2. CHRIST DIED FOR OUR SINS

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CHRIST DIED FOR OUR SINS

For our sins according to the Scriptures

**Substitutionary Atonement
Salvation as Justification**

Romans 3:21-26

“But now a **righteousness from God**, apart from law, has been made known, to which the Law and the Prophets testify. This **righteousness from God** comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are **justified** freely by his grace **through the redemption** that came by Christ Jesus. God presented him as a **sacrifice of atonement**, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the **sins committed beforehand unpunished**-he did it to **demonstrate his justice** at the present time, so as to be just and the one who **justifies** those who have faith in Jesus.

Atonement



Proportionate wrath of indignation

Rebellion against rectorship/rule

Contamination cost

Estrangement / Hostility

Moral seriousness / personal reckoning



Titus 3:1-4

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Reconciliation



Justification



**Consummation
Adoption
Heirdom**



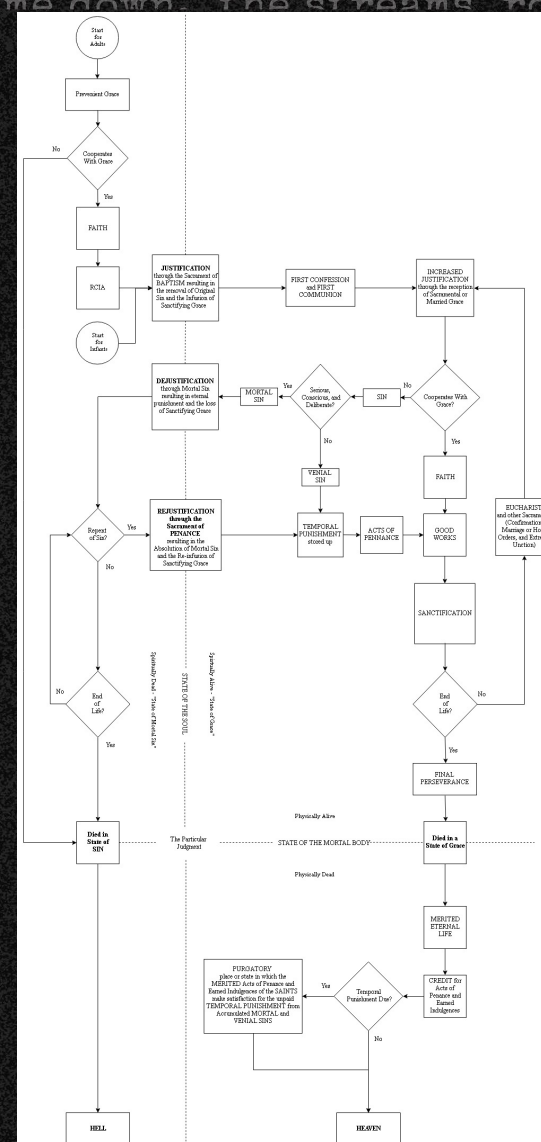
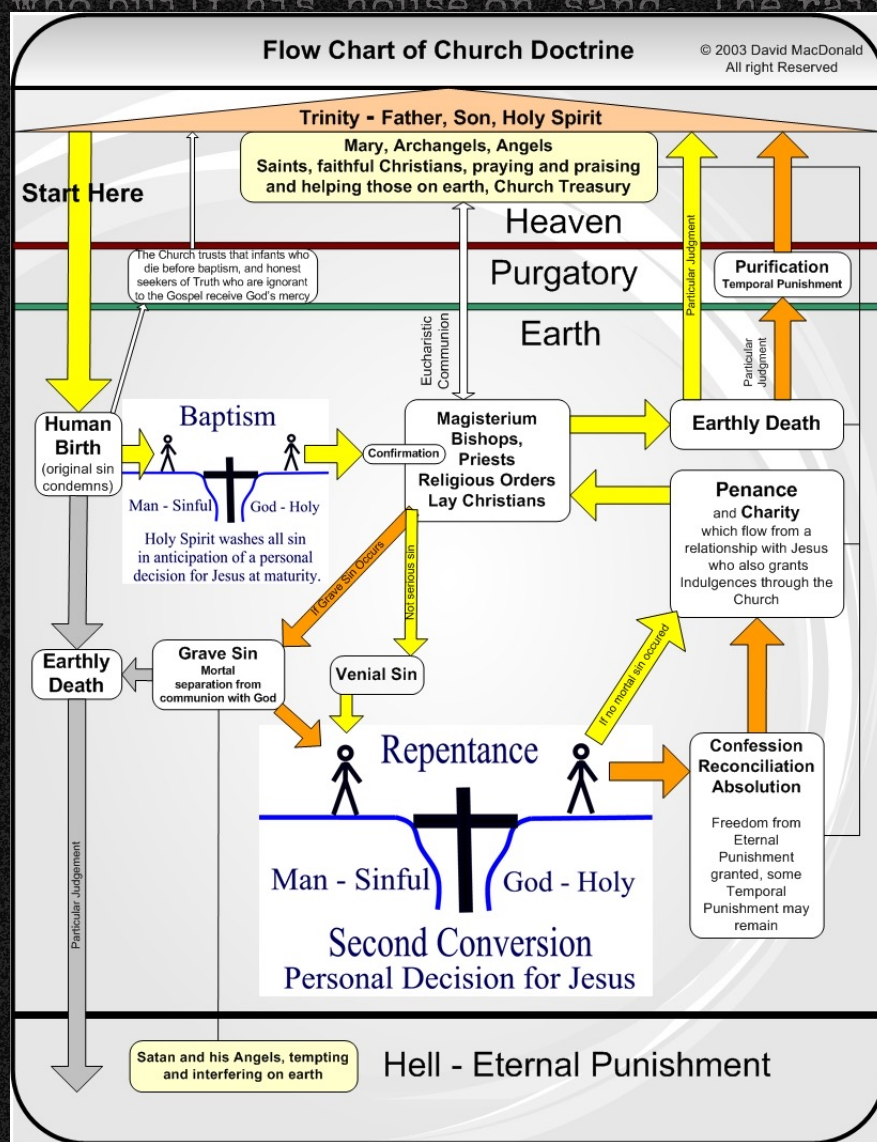
CHARACTERISTICS OF THE GOSPEL

1. **The Gospel is News** - not Advice or Achievement
2. **The Gospel is Simple** - though everything goes deeper
3. **The Gospel is Unique** - nothing even claims to be like it
4. **The Gospel is to be Preached** – news requires heralding

CHARACTERISTICS OF THE GOSPEL

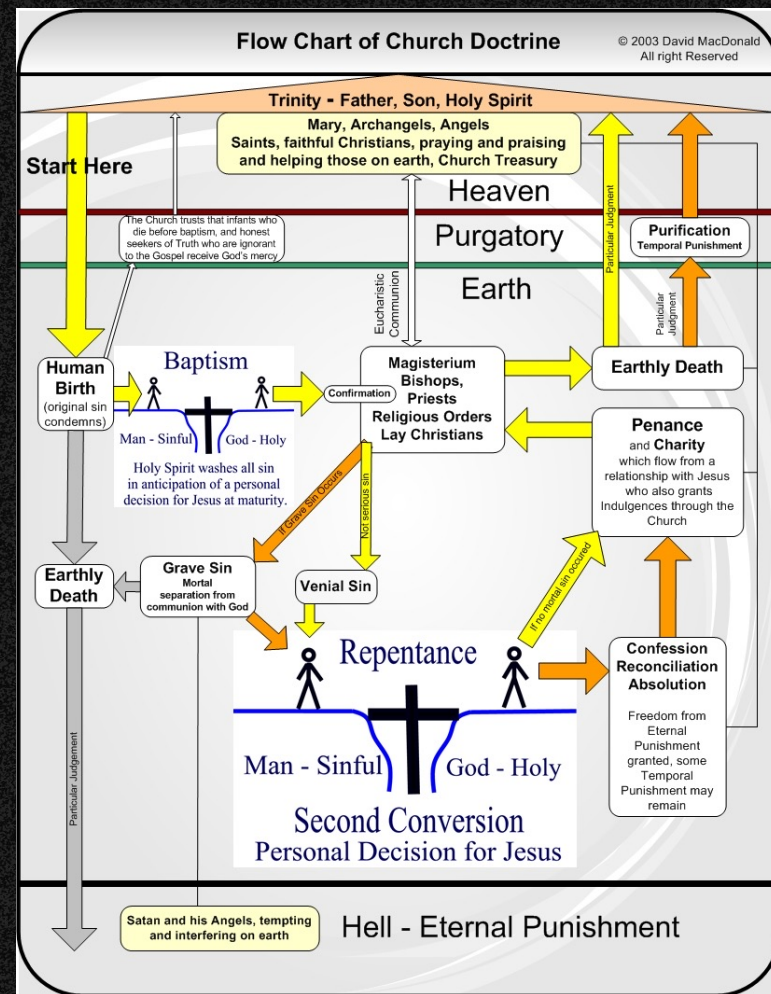
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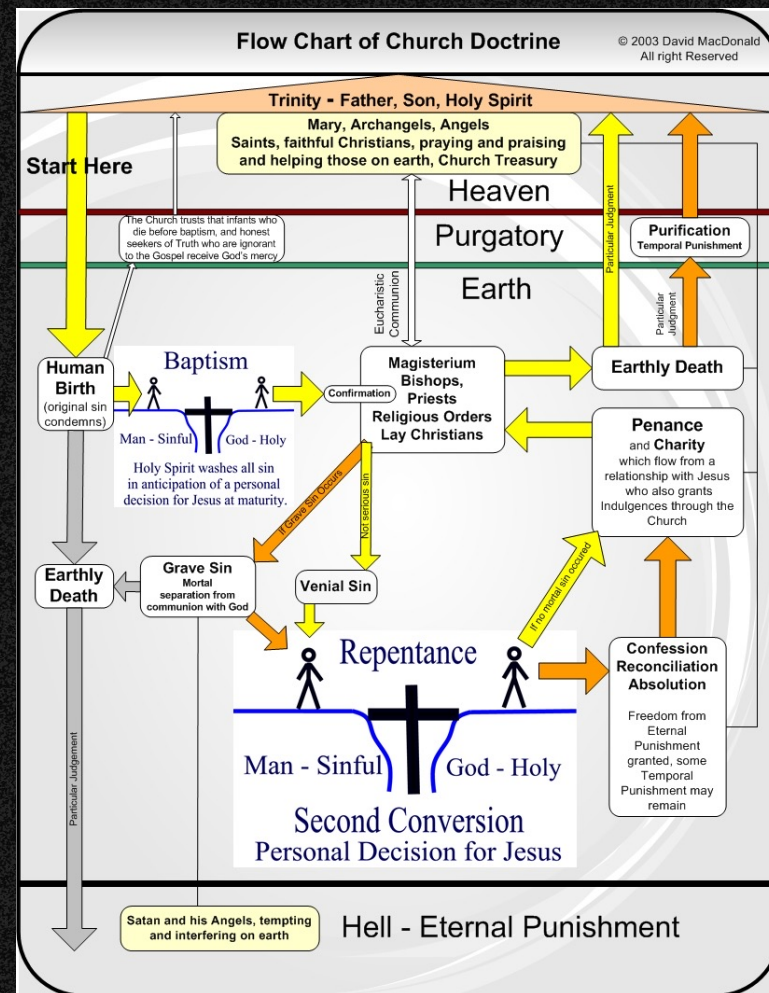
1 Corinthians 15:2-5

“By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: **that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.**”



Romans 10:8-13

“But what does it say? ‘The word is near you; it is in your mouth and in your heart,’ that is, the word of faith we are proclaiming: *That if you confess with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. As the Scripture says, “Anyone who trusts in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, ‘Everyone who calls on the name of the Lord will be saved.’”*



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Read: 2 Kings 7:8-12 and 2 Samuel 18:16-26

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BY HEART

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NEXT STEPS – 2nd service

Explore HPC Class: **12:15pm // Micah E**

Need prayer? Join us front left of stage