ouse The in came do the states arose, and the sh man grea crash." - Matthe 3 blew anst the note, an it fell wi 2 -27 "He m this parable: "No one tears a piece of ar garment to pate old one. Therwise, they will have torn the new garmen ad the patch from the ne 1 not match the old. " - Luke 5:36 "Neither do peo pour new wine into of eskins. If they do, the skins will burst; the wine wil un out and the wineskin 1 be ruined. No, they pour new wine into new wineskins nd both are preserved." thew 9:17 Then he told them many things in parables, seeing: "A farmer went out his seed. As he was scattering the seed, some fell along the path, and the bir e and ate it up. Some fell on rocky places, whele it ded not have much soil. ang up quickly, because the soil was shallow. But when the lun came up, the plane scorched, and they withered because they had no root. Other seed fell among which grow up and choked the plants. Still came seed fell in good soil, when luced a corporate a handled, sixty or thing, times with the source. Matthew 13: 3: nroot the whe he answ When Scripture becomes second nature then gath wheat and bring it into my backs We Wattown II. 24-30 he soud them another parabl ne kingdom of heaven is like a mustard seed, which a man took and planted in h ld. Though it is the smallest of all seeds, yet when it grows, it is the large garden plants and Corinthians 15:1-11t Page 1640 and perch in inches. "-Matthew 13:31 32 Again he asked, "What shall I compare the kingdom of Garden and perch in the compare the kingdom of Garden and I c 2 Peter 1:3-11 | Page 1733 It is worke n is inl man found it, he hid it ag asure

lish man who hill this house on sand. The rain rame down the streams rose and t

1. The Gospel Principle:

"By this Gospel you are saved..."

"Preached...received...taken your stand...hold firmly..."

"Christ died for our sins..."

2. The Bible/Scripture Principle:

"According to the Scriptures"

Source intraction and a statue which a man tound to be not not to again, and onch an into Jo

lish man who hijilt his house on sand. The rain came down, the streams rose, and the

3. Gracious Striving: Through faith, grace produces a passion for godliness.

4. Resurrection hope: The Resurrection of Jesus is the foundation of hope in God's supernatural power to bring about eternal life.

abute manden am a aceru. Much a man avumu au, me man ay agaam, amu unch am man ju

1 CORINTHIANS 15

3. Gracious Striving: Through faith, grace produces a passion for godliness.

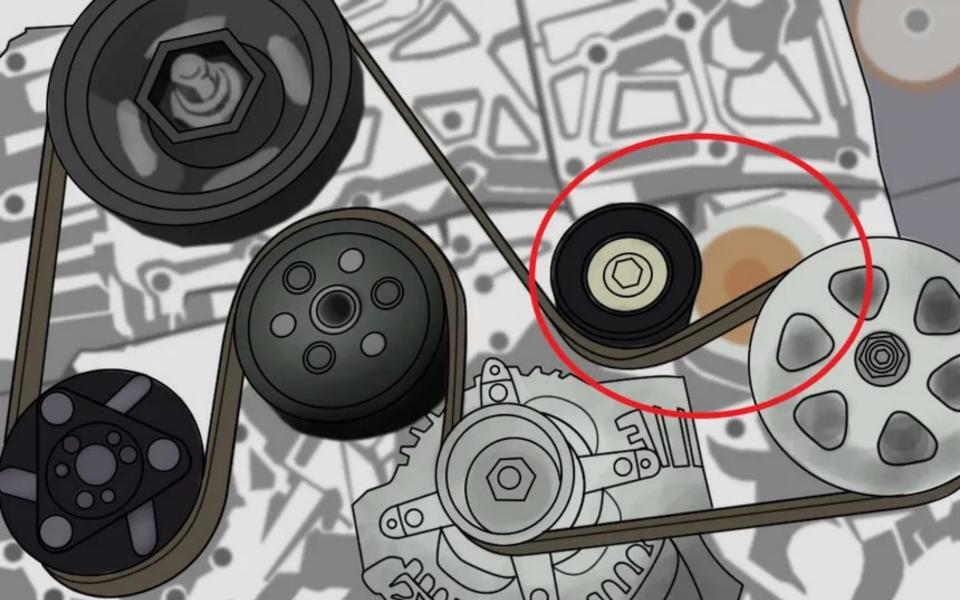
A complex but <u>necessary</u> doctrine





The conflict should be one of tension

gente urnaen ru a rrera. unen a man ranna ral ne ura ra akarul ana anen ru urb ja



THE GRACIOUS GOSPEL

- The Gospel is **news** to be received
- Rooted in Christ's work, not ours
- It is by 'grace'- free generosity of God
- It is 'salvation'- something done to us and for us as passive recipients
- It is "apart from works"

NOT'IN VAIN'

- The Gospel saves you IF you hold firmly to it.

Jish man who huilt his house on sand. The rain rame down the streams rose and t

abure manuem am a ractu. Milem a mam avunu av, me man av agaam, amu viiem am maa je

- You can have "believed in vain"
- The Gospel can be 'without effect'
- "can such faith save him?...faith without works is dead" (James 2)

Can you be <u>assured</u> of salvation without works? Can you find <u>motivation</u> for godliness if faith doesn't produce works?

ds blew and beat against that bCONTEXT; with a great crash." - Matthe 4-27 He told them this parable: CONTEXT; e out of a new garment to pate

Not every profession of a belief is real faith.

You can "receive" something, and even "believe it", and that profession can turn out to be vain.

"Vain" means "to no effect" or "for nothing" (see: Rom 13:4, Gal 3:4, 4:11, Col 2:18)

BY HEART

The most basic human hypocrisy:

I want to be let off the hook when I fail or harm someone. I don't want to suffer the consequences, and I think I can be trusted not to do it again.



I don't want my suffering dismissed. I want what I've lost to be restored and for a malicious attacker to be punished.

lish man who huilt his house on sand. The rain rame down the streams rose and t

mander an a lactu. When a man louMu lu, he had lu again, and when an had J



I should at least be fully made whole,

and the perpetrator should be changed by seriously grappling with what he did before he is "freed".

THE GOOD NEWS:

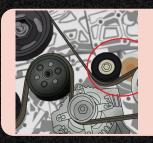


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Receiving grace through saving faith is the most powerful motivator to spiritual transformation.



Grace + Saving faith is the timing belt of real spiritual life and salvation



Change is a benefit of salvation, not a cost. "I'll have the lasagna, but only the pasta."

Bhure intodeir til a treto, mileir a mair todio ro, lie lito ro agarii, alio olieli til litb ${f j}$

EXAMPLES:

1 Corinthians 15:2 "in vain" 2 Corinthians 13:5-6 "see if you are in the faith"

ligh man who hillthis house on sand. The rain came down, the streams rose, and t

Hebrews 6: "if you fall away..."

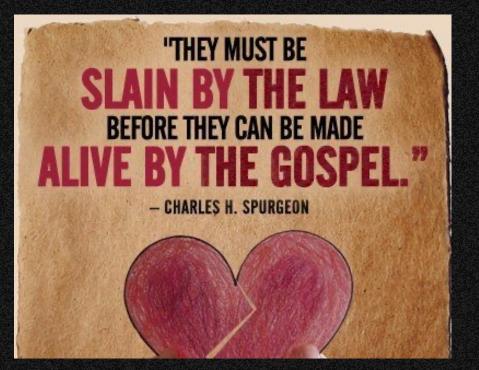
Matt 7:22-23 "I never knew you..."

All of these show examples of people that have made professions of faith that are in danger of not being saved.

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nouse The in came do the st is rose, and the sh man s blew gainst the love, an it fell wi grea :rash." - Matthe -27 "He m this parable: "No one tears a piece of a regarment to pate old one. Therwise, they will have torn the new garmen ad the patch from the ne 1 not match the old." - Luke 5:36 "Neither do peo pour new wine into of eskins. If they do, the skins will burst; the wine wil un out and the wineskin 1 be ruined. No, they pour new wine into new wineskins nd both are preserved." thew 9:17 Then he told them many things in parables, saying: "A farmer went out his seed. As he was scattering the seed, some foll along the nath, and the bir e and ate nuch soil. ang up qui o, the plan So how does Grace through e scorched l fell amon which d soil, when **Faith motivate Change?** luced a atthew 13: 3 he answ ot the whe h them. Le ill tell t ve sers: Fire correct the weeds and the them in bundles to be our ned; then gathe wheat and bring it into my barn. " - Matthew 13: 24-30 He told them another parabl ne kingdom of heaven is like a mustard seed, which a man took and planted in h ld. Though it is the smallest of all seeds, yet when it grows, it is the large garden plants and becomes a tree, so that the birds come and perch in i nches. "-Matthew 13:31 - 32 Again he asked, "What shall I compare the kingdom of Go woman took and mixed into about sixty pour of flour It is to the "-Luke 13:20-21 "The king of BY HEART worke man found it, he hid it ag asure

ligh man who hillthis house on sand. The rain came down the streams rose and t



You believe in your condemnation

Biblical faith requires iterations of "reckoning" with sin

abure intuneir tir a rietu, mien a man round io, ne nitu io again, and onen in nita ${f j}$



Acts 2:36

"...you, with the help of wicked men, put him to death...³⁶
"Therefore, let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

gente uraneu ru a treta. Mueu a mau ronua ro, ne ura ro akarui aua mueu ru urb j



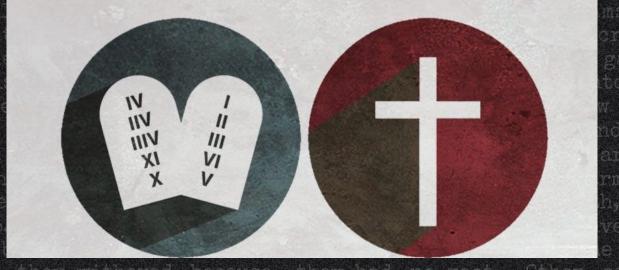
See Romans 1-3: All substantiating the Law.

le lc g

Trying to help us see our need for the Gospel and the mercy of God. To see that it is beautiful that Christ died for our sins.

gente uraneu ru a trera. Muen a man ronna ro, ne ura ro akaru, ana mien ru urb ja

Lish man who builds blew and bea 4-27 He told thold one. Otherwill not match thoeskins. If they have 9:17 Then his seed. As he and ate it up ang up quickly, e scorched, and



e scorched, and they withered because they had no root. Other

crash." - Matthe garment to pate itch from the new w wine into of nd the winesking are preserved." rmer went out h, and the bird ve much soil. ie up, the plan seed fell amon

Sola Fide ("faith alone")

Means: Justification is received through faith alone, apart from the merits of works.

worker all through the dough. "-Luke 13:20-21 "The kingdom BYhe-EART asure hidden in a field. When a man found it, he hid it again, and then in his

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e scorched, and they withered because they had no root. Other seed fell amon

Sola Fide ("faith alone")

Does not mean: Faith and wo

Does <u>not</u> mean: Faith and works cannot have any necessary subsequent relationship to Justification.

worker all through the dough. "-Luke 13:20-21 "The kingdom BYneFEART asure hidden in a field. When a man found it, he hid it again, and then in his

2. GOSPELFAITH PRODUCES MORAL GRAVITY

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1 Corinthians 15:9-10

"For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me was not without effect."

abute illuuen lii a tlelu. Miien a man tuunu lu, lie lilu lu agalii, anu ulen lii illa j

1 Timothy 1:12-14

"I thank Christ Jesus our Lord, who has given me strength, that he considered me faithful, appointing me to his service. Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus."

gente utaneu tu a treta. Muen a man tonna trì ne uta to akatui ana onen tu uta

1 Timothy 1:15-17

ie 1 .tl

lo Io "Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners-of whom I am the worst. But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his unlimited patience as an example for those who would believe on him and receive eternal life. Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen."

gente utaneu tu a tteta, muen a man tonua ro, ne uta to akatu, ana enen tu uto j

3.GOSPELGRAVITY PRODUCES LONGING AND DILIGENCE



1 Corinthians 15:10

le lc g n "But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them yet not I, but the grace of God that was with me."

abure intuucii tii a itetu, miieli a mali touliu to, lie litu to agatii, aliu olieli tii lita ${f j}$

2 Peter 1:4-8

pi lo

"Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires. For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love. For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ."

Snie nithnen tu a treta. Milen a man tonna rol ne nita to akatul ana onen tu nita

Philippians 3:7-11

"But whatever was to my profit I now consider loss for the sake of Christ. What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ-the righteousness that comes from God and is by faith. I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to the resurrection from the dead."

Sale uraneu ru a treta. Muen a man ronna rol ne ura to agarul ana men ru ura

"Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us."

abute intuueit tii a tielu. Wiieli a mait tuutiu lu, tie iilu lu agalii, aitu viieli lii iilb. I

1. Progress, not possession.
Whether or not we achieve virtue or godliness, faith in Jesus' grace makes pursuing it the passion of our lives.

abute manden am a ractu. When a man round at, he had at again, and then an man jo

lish man who hill this house on sand. The rain rame down the streams rose and t

1 Timothy 4:15-16

"Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress. Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers."

lich man who huilt his house on sand. The rain came down. the streams rose, and t

abute intuden til a iteru. Milen a man iodna ro, he nra to agatn, and ohen til hito j

2. Saving grace can be present and working in the midst of scandalizing sin, failure, hypocrisy, weakness, infirmity, and stupidity.

Thank God.

Jich man who huilt his house on sand. The rain rame down the streams rose and t

Figure this into your understanding of the church

abute manden am a ractu. When a man round at, he had at again, and then an mad jo

3. Incredible godliness, virtue, healing, courage, beauty, nobility and more- is possible in Christ.
In the presence of humility.
It's all by grace.

lish man who hijilt his house on sand. The rain came down, the streams rose, and the

abute thronett the a treta. When a man touth to the tita to again, and other thints jo



Galatians 4:19

4. The process of grace and effort leading to true virtue is a lot like labor. And Agriculture.

2 Peter 1:5

abute through the a treto. When a man round ro, he that to again, and other thints jo

5. Growth in godliness is freedom from slavery. It is PART of salvation, not a cost. It is a BENEFIT, not a payment. Don't divide Christ's graces.

abute intracti the a treta. When a man tound to he lite to again, and onen the him by

lish man who hill this house on sand. The rain rame down the streams rose and t

6. Non-believers need to see Godliness AND hear about grace.

abute thruten in a tretu. When a man round ro, he had it again, and then in his jo

lish man who hill this house on sand. The rain rame down the streams rose and t

nouse The in came do he st as rose, and the sh man s blew egainst the none, an it fell wi grea :rash." - Matthe -27 "He m this parable: "No one tears a piece of ar garment to pate old one. Therwise, they will have torn the new garmen ad the patch from the ne 1 not match the old. " - Luke 5:36 "Neither do peo pour new wine into of eskins. If they do, the skins will burst; the wine wil un out and the wineskin l be ruined. No, they pour new wine into new wineskins nd both are preserved." thew 9:17 Then he told them many things in parables, seeing: "A farmer went out his seed. As he was scattering the seed, some fell along the path, and the bir e and ate it up. Some fell on rocky places, whehe it did not have much soil. ang up quickly, because the soil was shallow. But when the sun came up, the plan e scorched, and they withered because they had no root. Other seed fell amon , which gow up and choked the plants. Still other seed fell on good soil, when luced a coop -a hundred, sixty or thirty times what was sown. " - Matthew 13: 3 he answer d, 'because while you are pulling the weeds, you may uproot the whe hem. Let oth grow together until the harvest. At that time I will tell the ve ers: First collect the weeds and tie them in bundles to be burned; then gather wheat and bring it into my barn. " - Matthew 13: 24-30 He told them another parabl ne kingdom of heaven is like a mustard seed, which a man took and planted in h ld. Though it is the smallest of all seeds, yet when it grows, it is the large garden plants and becomes a tree, so that the birds come and perch in i nches. "-Matthew 13:31 - 32 Again he asked, "What shall I compare the kingdom of Go some woman took and mixed into about sixty possess of flour It is to the "-Luke 13:20-21 "The kings of BY HEART worke man found it, he hid it ag asure