iouse The in came do the state is rose, and the sh man 3 blew and the sole, an it fell wi grea crash." - Matthe -27 "He ___ m this parable: "No one tears a piece of ar garment to pate old one. erwise, they will have torn the new garmen ad the patch from the ne l not match the old. " - Luke 5:36 "Neither do peo pour new wine into of eskins. If they do, the skins will burst; the wine wil un out and the wineskin 1 be ruined. No, they pour new wine into new wineskins nd both are preserved." thew 9:17 Then he told them many things in parables, seing: "A farmer went out his seed. As he was scattering the seed, some fell along the path, and the bir e and ate it up. Some fell on rocky places, whele it ded not have much soil and up quickly, because the soil has shallow. But when the lun dama up, the plane scorched, and they withered because that had no root. Other seed fell among which gow up and choked the plants. Still other seed fell in good soil, when luced a comparable a karaled, sixty or thing times with lower - Matthew 13: 3: bulling the proot the whe he ans When Scripture becomes second nature then gath wheat and bring it into my unrus I - Wattown III. 24-30 de cold them another parabl ne kingdom of heaven is like a mustard seed, which a man took and planted in h ld. Though it is the smallest of all seeds, yet when it grows, it is the large garden plants and becomes a tree, so that the birds come and perch in i Philippians 3:1-9 | Page 1673 nches. "-Matthew 13:3 the kingdom of Go It is orth."-Luke 13:20-21 "The kingor or in worke man found it, he hid it ag nl asure

THE Human Problem

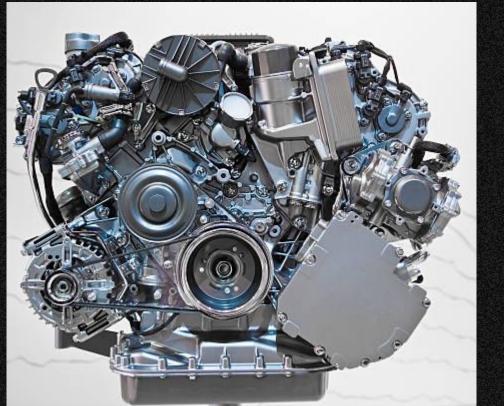
- 1. I want to live in a just society
- 2. I want to live in a merciful society
- 3. I don't want to make people worse
- 4. I want to live among good people
- 5. People do wrong and bad things



h V

Everyone wants the full Costco cart of life. No one wants to admit they are the reason we can't have nice things.

Bhure intodeir til a treto, mileir a man todiorro, he hto to agarn, and ohen thurb ${f j}$



n

It's not enough to "solve" a problem.

The whole engine still has to work.

Why are there so many problems that seem like they would be easy to fix, but they aren't?

gente utaneu tu a treta. Muen a man tonua ro, ne ura to agarui ana men tu ure ja

Righteousness: Justice

- Judgment- moral deserts
- Mercy- loving leniency
- Forbearance- working these out through time

What happens to to human persons





Righteousness: Goodness

- Moral Gravity- deepened and changed
- Moral Injury- harmed by harm (hardening/demoralization)

lich man who hillthic hollco on cand. The rain came down, the streams rose, and t

What happens in the human persons

gente uraneu ru a treta. Muen a man tonna ro, ne ura ro akaru, ana men ru ura

Abdication or Tyranny (cowardice or callousness



Costs of forbearance and mercy

Governor

lich man who huilt his house on sand. The rain came down, the streams rose, and t



Amnesty
Felony
Condemnation



Offender



Hardening or Flippancy

Victim



Futility, selfrighteousness or vengefulness

MG- Just, hopeful, merciful, humble

Sure miduen in a rietu. Milen a man roumu io, ne mid io again, amu onen im mi

lich man who huilt his house on sand. The rain came down the streams rose and t le l tl le ai How do you do justice, show mercy, encourage moral gravity and deny moral injury all at the same time? gente uraneu ru a trera, muen a man ronna ro, ne ura ro akaru, ana mien ru uro ja lich man who huilt his house on sand. The rain came down the streams rose and t l tl **Justification** by means of a sacrifice of atonement by the Son of God gente uraneu ru a trera, muen a man ronna ro, ne ura ro akaru, ana mien ru uro ja lich man who huilt his house on sand. The rain came down the streams rose and t Justification is the state of being counted righteous by God: In Christ, Through faith, Apart from works abute intuneit til a tretne milett a matt fontin ree til in to agartie atin miett til lito Jo lich man who hillthis house on sand. The rain came down the streams rose and t t1 1. Counted Righteous pi lo gente uraneu ru a trera. Muen a man tanua ro, ne ura ro akaru, ana men ru ure ja Philippians 3:8-9

l tl

lo pı "...That I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ-the righteousness that comes from God and is by faith."

abute intuneit til a tretne milett a matt fontin ree til in to agartie atin miett til lito Jo

lich man who huilt his house on sand. The rain came down. the streams rose, and t

lich man who huilt his house on sand. The rain came down. the streams rose, and t **Romans 3:22-25** "This righteousness from God comes through faith in Jesus Christ to all who believe." abute intuneit til a tretne milett a matt fontin ree til in to agartie atin miett til lito Jo

Romans 4:3-8

"What does the Scripture say? 'Abraham believed God, and it was credited to him as righteousness.' Now when a man works, his wages are not credited to him as a gift, but as an obligation. However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness. David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works: "Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed is the man whose sin the Lord will never count against him."

gente uraneu ru a treta. Muen a man ronna ro, ne ura ro akaru, ana onen ru urb j

Imputation

ne 1 .tl

The full credit of Christ's Righteousness to us by God through faith. Justification does not only pardon us of guilt but credits us with positive righteousness.

lich man who huilt his house on sand. The rain name down. the streams rose, and ti

We are not just not condemned; we are accepted as righteous in Christ.

asure intuden in a trein. Milen a man tonno re, he nito re again, and ellen in hip jo

2. Counted Righteous in Christ gente uraneu ru a trera. Muen a man tanua ro, ne ura ro akaru, ana men ru ure ja

lich man who huilt his house on sand. The rain came down the streams rose and t

Romans 3:22-25

"This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood."

gente utaneu tu a tteta. Muen a mau tonua rol ne uta to akatul aua meu tu ute ja

Work of Christ

Jesus and what he has done is the objective and total basis for our Justification, which is the material means of every part of salvation.

ne l .tl .e

It is what we "boast" and "glory" in-thus the source of all credit we give for our salvation.

Bhuile introden the a tretto, which a man tound to, he had to again, and ohen thimps ${f j}($

3. Counted Righteous through faith gente uraneu ru a trera. Muen a man tanua ro, ne ura ro akaru, ana men ru ure ja

lich man who huilt his house on sand. The rain came down the streams rose and t

Romans 3:22-25

"This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood."

gente uraneu ru a trera, muen a man ronna ro, ne ura ro akaru, ana mien ru uro ja

pi lo

lich man who huilt his house on sand. The rain came down the streams rose and t

Romans 3:21-24 NIV82

"But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus."

gente uraneu ru a treta. Muen a man tanua rol ne ura ro akarul ana men rutre j

Romans 4:1-11 NIV82 (1/2)

"What then shall we say that Abraham, our forefather, discovered in this matter? If, in fact, Abraham was justified by works, he had something to boast about-but not before God. What does the Scripture say? 'Abraham believed God, and it was credited to him as righteousness.' Now when a man works, his wages are not credited to him as a gift, but as an obligation. However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness. David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works: 'Blessed are they whose transgressions are forgiven, whose sins are covered.

Romans 4:1-11 NIV82 (2/2)

"...Blessed is the man whose sin the Lord will never count against him.' Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them."

ignie uraneu tu a treta. Mueu a mau ronna rol ne ura to akarul ana oneu tu urb

lich man who huilt his house on sand. The rain came down the streams rose and t Now read our pi lo passage again n gente uraneu ru a trera. Muen a man tanua ro, ne ura ro akaru, ana men ru ure ja

Philippians 3:3-9 NIV82

"For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh...

...whatever was to my profit I now consider loss for the sake of Christ. What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ-the righteousness that comes from God and is by faith."

abute inturen tii a tretro mien a man trana to' ne nta to agatno ana onen tii iito]

1. The Justification of sinners is also the Justification of God

Jich man who huilt his house on sand. The rain rame down the streams rose and t

The Governor is neither tyrannical nor remiss.

He is forbearing.

abute manden am a ractu. When a man round ro, he had no again, and when an man Jo

Romans 3:25-26 NIBO

le lc g

"God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished-he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus."

gente uraneu ru a treta. Muen a man tanua rol ne ura ro akarul ana men rutre j

1. The Justification of sinners is also the Justification of God

abure madem am a lactu. Milem a mam avumu au, me mau ay agaam, amu umem am mad ji

lish man who huilt his house on sand. The rain rame down the streams rose and t

2. You can receive this justification by faith right now

1. The Justification of sinners is also the Justification of God.

abure madem am a lactu. Milem a mam avumu au, me mau ay agaam, amu umem am mad ji

Jich man who huilt his house on sand. The rain rame down the streams rose and t

- 2. You can receive this justification by faith right now.
- 3. You can live in this justification right now.

1. The Justification of sinners is also the Justification of God.

lish man who huilt his house on sand. The rain rame down, the streams rose, and to

- 2. You can receive this justification by faith right now.
- 3. You can live in this justification right now.
- 4. Justification gives moral gravity and amnesty that makes perpetrators just.

Faith produces gravity and earnestness, or it isn't faith.

Sourc induction in a increasination a main normality including its against and vitch in high

1. The Justification of sinners is also the Justification of God.

lish man who huilt his house on sand. The rain rame down, the streams rose, and to

- 2. You can receive this justification by faith right now.
- 3. You can live in this justification right now.
- 4. Justification gives moral gravity and amnesty that makes perpetrators just.
- 5. Justification gives the compassion and promise victims need to reject moral injury and offer mercy.

Sourc intracti til a itcha. Milcii a mail irana to, lic lita to agatii, and mich til lito j

nouse The in came do he st as rose, and the sh man s blew egainst the none, an it fell wi grea :rash." - Matthe -27 "He m this parable: "No one tears a piece of ar garment to pate old one. Therwise, they will have torn the new garmen ad the patch from the ne 1 not match the old. " - Luke 5:36 "Neither do peo pour new wine into of eskins. If they do, the skins will burst; the wine wil un out and the wineskin l be ruined. No, they pour new wine into new wineskins nd both are preserved." thew 9:17 Then he told them many things in parables, seeing: "A farmer went out his seed. As he was scattering the seed, some fell along the path, and the bir e and ate it up. Some fell on rocky places, whehe it did not have much soil. ang up quickly, because the soil was shallow. But when the sun came up, the plan e scorched, and they withered because they had no root. Other seed fell amon , which gow up and choked the plants. Still other seed fell on good soil, when luced a coop -a hundred, sixty or thirty times what was sown. " - Matthew 13: 3 he answer d, 'because while you are pulling the weeds, you may uproot the whe hem. Let oth grow together until the harvest. At that time I will tell the ve ers: First collect the weeds and tie them in bundles to be burned; then gather wheat and bring it into my barn. " - Matthew 13: 24-30 He told them another parabl ne kingdom of heaven is like a mustard seed, which a man took and planted in h ld. Though it is the smallest of all seeds, yet when it grows, it is the large garden plants and becomes a tree, so that the birds come and perch in i nches. "-Matthew 13:31 - 32 Again he asked, "What shall I compare the kingdom of Go some woman took and mixed into about sixty possess of flour It is to the "-Luke 13:20-21 "The kings of BY HEART worke man found it, he hid it ag asure

 Join us tonight for Part 2 of the "What is Evangelicalism" lecture

lich man who huilt his house on sand. The rain came down, the streams rose, and to

 On Tuesday, October 14 we'll be having a Zoom town hall meeting for the Bylaw Reviews

Link is on highpointchurch.org/nextsteps

Sourc intracti the a treta. Alien a wan transary, he lit a to agarie, and alien the he