

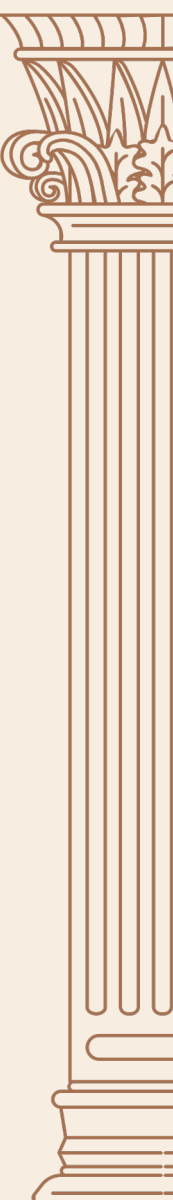
PROPHETAS SUOS IN SCRIPTURIS SANCTIS DE FILIO SUO, QUI SECUNDUM CARNEM FACTUS EST EX SEMINE DAVID, QUI CONSTITUTUS EST FILIUS DEI IN VIRTUTE SECUNDUM SPIRITUM SANCTITATIS EX RESURRECTIONE MORTUORUM; IESUS CHRISTUS DOMINUS, NOSTER PER QUEM ACCEPIMUS GRATIAM ET APOSTOLATUM AD OBOEDIENTIAM FIDEI IN OMNIBUS GENTIBUS PRO NOMINE EIUS, IN QUIBUS ESTIS ET VOS VOCATI IESU CHRISTI OMNIBUS QUI SUNT ROMAE, DILECTIS DEI, VOCATIS SANCTIS; GRATIA VOBIS ET PAX A DEO PATRE NOSTRO ET DOMINO IESU CHRISTO. PRIMUM QUIDEM GRATIAS AGO DEO MEO PER IESUM CHRISTUM PRO OMNIBUS VOBIS, QUIA FIDES VESTRA ANNUNTIATUR IN UNIVERSO MUNDO. TESTIS ENIM MIHI EST DEUS, CUI SERVIO IN SPIRITU MEO IN EVANGELIO FILII EIUS, QUOMODO SINE INTERMISSIONE MEMORIAM VESTRI FACIAM. SEMPER IN ORATIONIBUS MEIS, OBSECRANS SI QUO MODO TANDEM ALIQUANDO PROSPERUM ITER HABEAM VOLUNTATE DEI VENIENDI AD VOS. DESIDERO ENIM UT RE VOS, UT ALIQUID IMPERTIAR VOBIS GRATIAE SPIRITALIS AD CONFIRMANDOS VOS, ID EST SIMUL CONSOLARI INTER VO PER EAM QUIAE INVICEM EST FIDES VESTRA ATQUE MEA. NULO AUTEM VOS IGNORARE, FRATRES, QUIA SAEPE PROPOSIUI VENIRE AD VOS ET PROHIBITUS SUM USQUE ADHUC), UT ALIQUEM FRUCTUM HABEAM ET IN VOBIS SICUT ET IN CETERIS GENTIBUS IRAECIS AC BARBARIS, SAPIENTIBUS ET INSIPIENTIBUS DEBITOR SUM; ITA QUOD IN ME EST PROMPTUS SUM ET VOBIS QUI ROMAE ESTIS EVANGELIZARE, NON ENIM ERUBESCO EVANGELIZARE IN ROMAE, QUIA IN SAECULA DAEC PRIMUS ET GRACIA DEI IN ROMAE REVELETUR EX DEO FILII M, SUT TRIPLEX EST: IUSTUS TEM E FIDEI VETRE RELATUR NIM TRAEI DEI DEI SUPER OMNES IN PIETATE ET IUSTITIA NOMINUM EORUM QUI VERITATEM NISI VIA DETINENT, QUOD NUM ES DEI MANIFESTUM EST IN VOBIS, ET ENIM VESTRA MANIFESTATA INVISIBILIA MUNDI PER EA QUAE FACTA SUNT IN COLLECTA NON CREDITUR IMPITIA QUAE VOS VIRTUTE ET VINCITIA SINT IN EXCUSALES, CUM COGNOVISSENT DEUM, NON SICUT DEUM GLORIFICAVERUNT AUT GRATIAS EGERUNT, SED EVANUERUNT IN COGITATIONIBUS SUIS ET OBSCURATUM EST INSIPENS COR EORUM; DICENTES SE ESSE SAPIENTES, STULTI FACTI SUNT, ET MUTAVERUNT GLORIAM IN CORRUPIBILIS DEI IN SIMILITUDINEM IMAGINIS CORRUPIBILIS HOMINIS ET VOLUCRUM ET QUADRUPEDUM ET SERPENTUM. PROPTER QUOD TRADIDIT ILLOS DEUS IN FENDEBA CORDI FORUM IN IMMUNDITIAM, UT CONTUMELIIS AFFICIANT CORPOA SUA IN BENEFICIS; QUI COMMUTAVERUNT VERITATEM DEI IN MENDACIUM ET COLUERUNT ET SERVIERUNT CREATURAE POTIUS QUAM CREATORI, QUI EST BENEDICTUS IN SAECULA. AMEN. PROPTEREA TRADIDIT ILLOS DEUS IN PASSIONES IGNOMINIAE; NAM FEMINAE EORUM IMMUTAVERUNT NATURALEM USUM IN EUM QUI EST CONTRA NATURAM; SIMILITER AUTEM ET MASCULI RELICTO NATURALI USU FEMINAE, EXARSERUNT IN DESIDERIIS SUIS IN INVICEM, MASCULI IN MASCULOS TURPITUDINEM OPERANTES ET MERCEDEM QUAM OPORTUIT ERRORIS SUI IN SEMETIPSIS RECIPIENTES, ET SICUT NON PROBAVERUNT DEUM HABERE IN NOTITIA, TRADIDIT ILLOS DEUS IN REPROBUM SENSUM, UT FACIANT QUAE NON CONVENIUNT: REPLETOS OMNI INIQUITATE, MALITIA, AVARITIA, NEQUITIA; PLENOS INVIDIA, HOMICIDIO, CONTENTIONE, DOLO, MALIGNITATE; SUSURRONES, DETRACTORES, DEO ODIBILES, CONTUMELIOSOS, SUPERBOS, ELATOS, INVENTORES MALORUM, PARENTIBUS NON OBOEDIENTES, INSIPIENTES, INCOMPOSITOS, SINE AFFECTIONE, SINE MISERICORDIA; QUI CUM IUSTITIAM DEI COGNOVISSENT, NON INTELLEXERUNT QUONIAM QUI TALIA AGUNT DIGNI SUNT MORTE; NON SOLUM QUI FACIUNT, SED ETIAM QUI CONSENTIUNT FACIENTIBUS

# THE SPIRITUALITY OF ROMANS



## **Romans 1:16-17 ESV**

“<sup>16</sup>For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

<sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, ‘The righteous, by faith, shall live.’”



DON'T BE ASHAMED  
OF THE GOSPEL.

Jesus' work can save everyone  
and that displays that God is righteous.



# 1. DON'T BE ASHAMED

If you're not embarrassed,  
you can't be bullied.



# NOT ASHAMED

2 meanings:

1. **I will not be bullied.** I won't accept attempts to shame and humiliate me for believing Christ.
2. **I'm not embarrassed.** The Gospel reveals God's righteousness and undermines His critics.

This is the kind of faith that saves



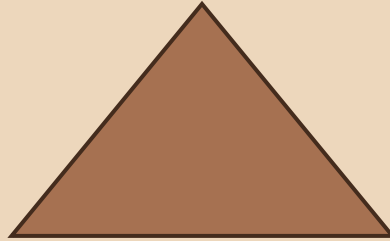


## 2. THE GOSPEL IS THE POWER OF GOD

It's God's means of salvation  
for everyone who believes.

# THE POWER OF GOD

Pride and Crookedness



Stored guilt and wrath

Confusion and inability

Nothing else deals with all three like the Gospel of Jesus.

## **Romans 3:21-26 NIV84**

“<sup>21</sup>But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. <sup>22</sup>This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified freely by his grace through the redemption that came by Christ Jesus. <sup>25</sup>God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished-- <sup>26</sup>he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.”

## Romans 4:17–25 NIBO

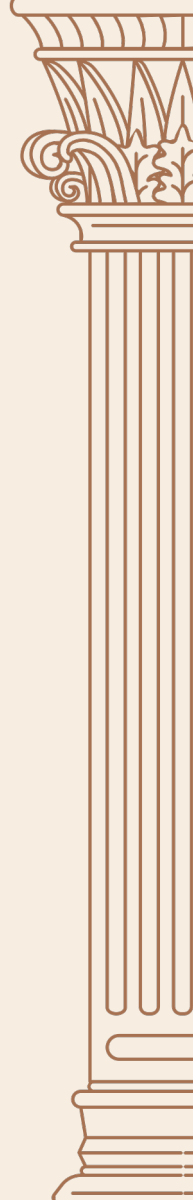
“As it is written: ‘I have made you a father of many nations.’ He is our father in the sight of God, in whom he believed-- the God who gives life to the dead and calls things that are not as though they were. <sup>18</sup> Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, ‘So shall your offspring be.’ {Gen. 15:5} <sup>19</sup> Without weakening in his faith, he faced the fact that his body was as good as dead-- since he was about a hundred years old-- and that Sarah's womb was also dead. <sup>20</sup> Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, <sup>21</sup> being fully persuaded that God had power to do what he had promised. <sup>22</sup> This is why ‘it was credited to him as righteousness.’ <sup>23</sup> The words ‘it was credited to him’ were written not for him alone, <sup>24</sup> but also for us, to whom God will credit righteousness-- for us who believe in him who raised Jesus our Lord from the dead. <sup>25</sup> He was delivered over to death for our sins and was raised to life for our justification.”



## **Romans 4:17 NIV84**

“As it is written: ‘I have made you a father of many nations.’ He is our father in the sight of God, in whom he believed-- the God who:

gives life to the dead  
and  
calls things that are not as  
though they were.”





# 3. THE GOSPEL POWER IS RIGHTEOUS

It displays that God is good, just and  
right at every turn.



# THE RIGHTEOUSNESS OF GOD



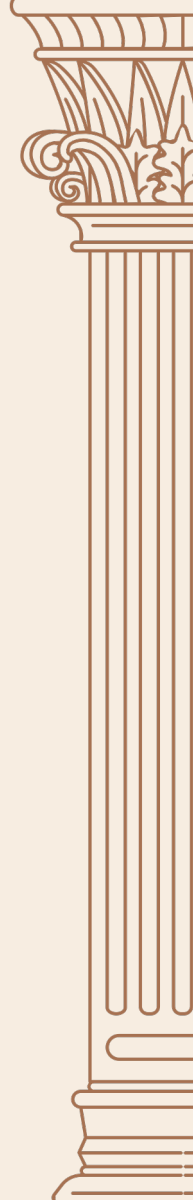
God is himself a righteous person and being

1. God reveals righteousness even in his severity (wrath)
2. God counts penitents righteous in Christ by faith
3. God makes the wicked righteous through faith



## **Romans 1:17 ESV**

“For in [the Gospel,] the righteousness of God is revealed from faith for faith, as it is written, ‘The righteous shall live by faith.’”



# ROMANS TWELVE

