The Song of Moses This final word of the law scans the nation of Israels history. From the Tower of Babel. the choosing of Abraham and the FAthers to the Exorus to the monarchi and the exile, the churchase, the desolution of TO A.D. until the Zno coming and Kinsdom. Deuteronomy 32: 1-47 NASB 1"Give ear, O heavens, and let me speak; And let the earth hear the words of my mouth. _____ The eternal witnesses to the faithfulness 2"Let my teaching drop as the rain, My speech distill as the dew, -The late brought forth by the sons of Moses As the droplets on the fresh grass And as the showers on the herb. The reason. God's nature is extolled 3"For I proclaim the name of the LORD; Ascribe greatness to our God! 4"The Rock! His work is perfect, and specifically God's unchanging faithfulness Heir the Rock of Ages For all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He. 5"They have acted corruptly toward Him, They are not His children, because of their defect; But Israel His chosen have not been true But are a perverse and crooked generation. 6"Do you thus repay the LORD, _ Sin is an undust was to treat the lord O foolish and unwise people? Is not He your Father who has bought you? in Egypt God has defined Israel as His People He has made you and established you. - at Jinai - the conquest 7"Remember the days of old, Consider the years of all generations. - Lewish history besteaks the faithfulness of Goo Ask your father, and he will inform you, Your elders, and they will tell you. 8"When the Most High gave the nations their inheritance, Beginning in Genesis) 10-11 at the discersion of Babel When He separated the sons of man, Gen. w He set the boundaries of the peoples According to the number of the sons of Israel. The naturns were arranged with access to brad in mind (Acts 17:26) Jacob is the allotment of His inheritance. But Israel us special to God 10"He found him in a desert land, And in the howling waste of a wilderness; EXODUS He encircled him, He cared for him, He guarded him as the pupil of His eye. 11"Like an eagle that stirs up its nest, the deliverace That hovers over its young, He spread His wings and caught them, He carried them on His pinions. (Numbers) the wilderness Journey PAST 12"The LORD alone guided him, hustoric And there was no foreign god with him. 13"He made him ride on the high places of the earth, And He made him suck honey from the rock,

And oil from the flinty rock ProPhetic. future 14Curds of cows, and milk of the flock, the bounts of David and Solomon

(1st Samuel) the monarchy

With fat of lambs, And rams, the breed of Bashan, and goats, Israels bount from Goo With the finest of the wheat the Camelot of Jewish history And of the blood of grapes you drank wine. 15"But Jeshurun grew fat and kicked— You are grown fat, thick, and sleek— What success Then he forsook God who made him, and frosterty And scorned the Rock of his salvation. cando 16"They made Him jealous with strange gods; With abominations they provoked Him to anger. The Plunge into lasan beliefs and conduct
(2 Kinos) 17"They sacrificed to demons who were not God, The bocce To gods whom they have not known, ehund Ismel's The new and novel is always a temptation New gods who came lately, deemture Whom your fathers did not dread. Israel forsook the One who was their life and being 18"You neglected the Rock who begot you, And forgot the God who gave you birth. 19"The LORD saw this, and spurned them Because of the provocation of His sons and daughters. The exile ... as the times of the Grentules" 20"Then He said, 'I will hide My face from them, without divine I will see what their end shall be; a time that becamin 586 B.C. Protection under BASTION arm has continued until For they are a perverse generation, Sons in whom is no faithfulness. today. EZFA Esther Nehemirk 21'They have made Me jealous with what is not God; They have provoked Me to anger with their idols. The New Testament So I will make them jealous with those who are not a people; The commo of Christ, the cross, I will provoke them to anger with a foolish nation, the offer of Messiah owen 22For a fire is kindled in My anger, to the Grentile world The exile of Israel And burns to the lowest part of Sheol, (Acts 1:1-8) from 10 A.D. on ward And consumes the earth with its yield, · Deportation And sets on fire the foundations of the mountains. · Desolation as the fullness of 23'I will heap misfortunes on them; · DATKNESS a darkened Israel in the Grentiles" are I will use My arrows on them. 1 will use iviy arrows on them. The loc of the Church... 24'They will be wasted by famine, and consumed by plague engathered (Romans 11:25) And bitter destruction: Death And the teeth of beasts I will send upon them, With the venom of crawling things of the dust. The horrors of the Mosaic Covenant and its curse on am 25'Outside the sword will bereave. And inside terror— Both young man and virgin, The nursling with the man of gray hair. The Response of the Grendule world 26'I would have said, "I will cut them to pieces, to Israel's Judoment The text now I will remove the memory of them from men," tocuses 27 Had I not feared the provocation by the enemy, The Gentiles could not understand on God's the reason behind Isrnel's Judo ment That their adversaries would misjudge, rejection by the Gentle world Paul said " of Good did not spare the natural That they would say, "Our hand is triumphant, branches neither will the space you And the LORD has not done all this." (Romans 11: 20-21 The Gentle nations will fail to see God's hand behind

history from the cross on through the age of Grace — the mystery of the church

literally "Perishing in counsel" 28"For they are a nation lacking in counsel, The Gentles will but many take interpretations And there is no understanding in them. upon the ase of Christianity 29"Would that they were wise, that they understood this, they will abandon the Indes-That they would discern their future! If the undestood the writh of God that rested on 30"How could one chase a thousand, Christian Perspective brnel they would have And two put ten thousand to flight, turned to Christ infear Unless their Rock had sold them, And the LORD had given them up? because of their reduction of Christ. The their are the chosen 31"Indeed(their rock) is not like our Rock, nation false reliations - Even our enemies themselves judge this. - the true Goo and 32"For their vine is from the vine of Sodom, 10colosies - False belief would held Perversion and And from the fields of Gomorrah; violence for the Their grapes are grapes of poison, next 2000 YEARS the does of sin Their clusters, bitter. where her lead you leversion will be 33"Their wine is the venom of serpents, of Satam And the deadly poison of cohrect and also sudden destruction murder the hatred of GOD 34'Is it not laid up in store with Me, Buteven the this will be the exil of the church age God is still keeping score and storing up wrath for the day of Sealed up in My treasuries? Because the aventing of sin is an attribute 35'Vengeance is Mine, and retribution, (Romans 1:18) In due time their foot will slip; For the day of their calamity is near, We now move from there is a dap of with drawing closer each day And the impending things are hastening upon them. future Prophecy to 36"For the LORD will vindicate His people, - the Jews end type Prophecy...br And will have compassion on His servants, will be vindicated in the Tribulation.

When He sees that their strength is gone

and Chris's return. eschatology. When He sees that their strength is gone, And there is none *remaining*, bond or free. But it will occur when Israel is surrounded by their enemies at Armageddon and will aless for 37" And He will say, 'Where are their gods, Say " blessed is He who corner in the day of the Lord" and they shall "Look on him whom they have The rock in which they sought refuge? Isrnel "HAVE piesced." 38'Who ate the fat of their sacrifices, nothing to do with iools " And drank the wine of their drink offering? Let them rise up and help you, God scorns the Let them be your hiding place! and uscless rest 39' See now that I) I am He, And there is no god besides Me; of iDolatry. God alone is worthy of the title "God" It is I who put to death and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand. 40'Indeed, I lift up My hand to heaven, and God alone can act in sovereign might and Justice And say, as I live forever, 41If I sharpen My flashing sword, And My hand takes hold on justice, I will render vengeance on My adversaries And I will repay those who hate Me. 42'l will make My arrows drunk with blood, And My sword will devour flesh, With the blood of the slain and the captives,

From the long-haired leaders of the enemy.' The pagans who persecute this people the Gews ejoice, O nations, with His people; The kindlew. 43"Rejoice, O nations, with His people;

For He will avenge the blood of His servants,

of God over All

the world will

follow the

Apmonushed

to believe

as the Jew

believes...

and reduce

nowand in thatday

And will render vengeance on His adversaries, Godwill atome for the land of brokel that has been violates by a wicked world ... And will atone for His land and His people."

Return of Christ... 44Then Moses came and spoke all the words of this song in the hearing of the the Gentules are people, he, with Joshua the son of Nun. 45When Moses had finished speaking all these words to all Israel, 46he said to them, "Take to your heart all the words with which I am warning you today, which you shall command your sons to observe carefully, even all the world of the words of this law. 47"For it is not an idle word for you; indeed it is your life. And by by by here this word you will prolong your days in the land, which you are about to cross the Jordan to possess." it is like to

48The LORD spoke to Moses that very same day, saying, 49"Go up to this மார்விகளி a Protection mountain of the Abarim, Mount Nebo, which is in the land of Moab opposite Jericho, and look at the land of Canaan, which I am giving to the sons of Israel for a possession. 50"Then die on the mountain where you ascend, and be gathered to your people, as John 17-17) Aaron your brother died on Mount Hor and was gathered to his people, 51because you broke faith with Me in the midst of the sons of Israel at the waters of Meribah-kadesh, in the wilderness of Zin, because you did not treat Me as holy in the midst of the sons of Israel. 52"For you shall see the land at a distance, but you shall not go there, into the land which I am giving the sons of Israel."

LINES ..