

Romans 2:1 - 11 The Condemnation of the Jew... the moral man

The same as the Gentile (1:20)

2 Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn

the Jew who scorns the Gentiles sm in ch. 11

to judge another creates your own gallows if your salvation is dependant on yourself

yourself; for you who judge practice the same things. 2 And we

How is this true? (Matt. 5:21-48)

know that the judgment of God rightly falls upon those who "according to truth"

No doubt they are condemned and so are you if you practice such..

practice such things. 3 But do you suppose this, O man, when you pass judgment on those who practice such things and do

Defense 1: Because I know its wrong I am innocent.

the same yourself, that you will escape the judgment of

God? 4 Or do you think lightly of the riches of His kindness

Defense 2: Because I have not been judged I would be judged.

and tolerance and patience, not knowing that the kindness of

God leads you to repentance? 5 But because of your

Response: He has shown patience toward you... not forgetfulness.

But a day is appointed for punishment

stubbornness and unrepentant heart you are storing up wrath

for yourself in (the day of wrath) and revelation of the righteous

3rd Key Revelation of "revealed" (1:18 and 1:17)

judgment of God, 6 who WILL RENDER TO EACH PERSON ACCORDING

God's Judgment is not according to who you are... it is one's deeds

TO HIS DEEDS 7 to those who by perseverance in doing good

Here is what salvation looks like when performed by works..

seek for glory and honor and immortality, eternal life; 8 but to

those who are selfishly ambitious and do not obey the truth,

lit. "contentious"

* Perfect deeds * continually from a perfect motive = "eternal life" and refuse to honor God's truth

but obey unrighteousness, wrath and indignation. 9 There will

Rather they obey sin

There will not be eternal life but wrath

be tribulation and distress for every soul of man who does evil,

of the Jew first and also of the Greek, 10 but glory and honor

and peace to everyone who does good, to the Jew first and

also to the Greek. 11 For there is no partiality with God.

There Jew has no advantage

it is according to truth deeds

And this will be true for all men - the Jew has a harsher judgment as he has direct knowledge..

2 lives obedient - good & disobedient - evil

2 Judgments or: distress or: glory