

Romans 2:7 - 29

here is what the law demands for a legal salvation

⁷ to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; ⁸ but to those who are

selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation. ⁹ *There will be* tribulation

and distress for every soul of man who does evil, of the Jew first and also of the Greek, ¹⁰ but glory and honor and peace to

everyone who does good, to the Jew first and also to the Greek.

here is what results from a legal salvation

¹¹ For there is no partiality with God. ¹² For all who have sinned without the Law will also perish without the Law, and all who

have sinned under the Law will be judged by the Law; ¹³ for not the hearers of the Law are just before God, but the

doers of the Law will be justified. ¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not

having the Law, are a law to themselves, ¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing

witness and their thoughts, alternately accusing or else defending them, ¹⁶ on the day when, according to my gospel, God will judge

the secrets of men through Christ Jesus. *Christ will be Savior or Judge*

¹⁷ But if you bear the name "Jew" and rely upon the Law and boast in God, ¹⁸ and know His will and approve the things that

are essential, being instructed out of the Law, ¹⁹ and are

"God is no respecter of faces"

the Gentiles

the Jew

in a legal salvation you must obey law perfectly

But how can a Gentile be saved by law?

They have their own inner Mt. Sinai from the image of God

The standard for the Jew's salvation

1. LAW

confident that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰ a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, ²¹ you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal? ²² You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the Law, through your breaking the Law, do you dishonor God? ²⁴ For "THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES BECAUSE OF YOU," just as it is written.

But 5 questions are asked to these Privileged people.

the answer to the questions
"Yes you do dishonor God"

²⁵ For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision. ²⁶ So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? ²⁷ And he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter of the Law and circumcision are a transgressor of the Law?

2. Circumcision

²⁸ For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Conclusion

"Judah": the praise of God

without obedience to the law you are a Gentile

An obedient Gentile who uncircumcised will be regarded as a Jew

and if obedient will even stand in judgment over a Jew