

Romans 3:21 - 24 Paul's Statement of Faith

God's perfect requirement of man

The Law plays no part in God's salvation, "APART FROM LAW"

21 But now apart from the Law the righteousness of God has

God's Righteousness can't be attained. Rather it has been "Revealed" in the work of Christ

been manifested, being witnessed by the Law and the Prophets,

The law and prophets point to the coming of Christ.

22 even the righteousness of God through faith in Jesus Christ

it is received by faith

for all those who believe; for there is no distinction; 23 for all

because all have sinned

the offer of Righteousness is for any and all

have sinned and fall short of the glory of God, 24 being justified

God's Pronouncement of Righteous

as a gift by His grace through the redemption which is in Christ

the Pronouncement of innocence from an all-knowing and all-powerful Judge.

salvation is free

Jesus;

but someone must pay for the free gift of God

The payment was made by Christ

The motive is God's love and mercy - His GRACE

Here is a salfific primer. A soteriological vocabulary.

There are approximately (depending on how you count) 21 terms of God's salfific vocabulary - T.N

No mere unaided human could have written Romans 3:21-26

21 "being witnessed by the law and the Prophets.."

- the Purpose of law is not to save but to lead to Christ
- the Penalty of the law is death
- the Picture of the law is substitutionary atonement
- the Problem of law is that it cannot transform
- the Prophecies of law point to Christ
- the Promises of Law and the Prophets are fulfilled in Christ