

Romans 3:27 - 31 The Conclusions Of Christian Salvation:

- Toward God**
Boasting is excluded
- ¹Q 27 Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith ²⁸ For we maintain that a man is justified by faith apart from works of the Law. *or "faith alone"*
- here is the one command of God unto salvation*
"we" The apostolic witness
- Toward men**
Sovereignty is exalted
- ²Q 29 Or is God *the God* of Jews only? Is He not *the God* of Gentiles also? Yes, of Gentiles also, ³⁰ since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one. *the one and only God is the savior of ALL men*
- if salvation is thru law God is only the God of one small nation - Israel -*
the church makes all men equal
- God is one (Deut. 6:4)*
- Toward oneself**
Law is established
- ³Q 31 Do we then nullify the Law through faith? May it never be! *— "no way!!!"*
- A On the contrary, we establish the Law.
- "nullify": "if we are saved without human works and are secure because of grace— then we can sin all we want and God must still save us."*
Thus "Christianity leads to lawlessness"
- Reduction ad absurdum:*
- the Purpose of law is Christ
 - the Picture of law is Christ
 - the Penalty of law is paid by Christ
 - the Preaching of law is about Christ
 - the Prophecy of law is Christ
- but here is the meaning of "we establish the law"
— *the Practice of law is Christ ... who brings about a New Covenant of obedience, Purity and love.*
- why don't people become Christians and accept the free gift of salvation?
1. Pride
 2. Unbelief
 3. Bitterness
 4. Sin
 5. Self-Righteousness
 6. Deception
 7. Guilt
 8. Fear
 9. Ignorance
 10. Rebellion