

Security of Salvation:

- Our Position
- The Root of life
- The Presence of the love of God
- and now The Last Adam

Romans 5:12 - 21 Adam and Christ

12 Therefore, just as through one man sin entered into the

Sin and death was not in the creation. It entered through Adam's sin.

world, and death through sin, and so death spread to all

then sin and death went viral

men, because all sinned— 13 for until the Law sin was in the

world, but sin is not imputed when there is no law.

before Moses we see the sin of man. But we should not see death because the law had not come.

14 Nevertheless death reigned from Adam until Moses, even "until the law"

over those who had not sinned in the likeness of the offense

of Adam, who is a type of Him who was to come.

meaning those who had not violated an expressed command. Those Pre-Moses (Gen. 5)

15 But the free gift is not like the transgression. For if by the

transgression of the one the many died, much more did the

Christ is not merely equal and opposite Adam. He is superlative to Adam.

grace of God and the gift by the grace of the one Man, Jesus

Christ's gift is deeper. ... more certain

Christ, abound to the many. 16 The gift is not like that which

if God is certain to judge how much more certain is He to forgive

came through the one who sinned; for on the one hand the

Christ's gift is wider. More embracing

judgment arose from one transgression resulting in

Christ does not forgive just one sin but "many transgressions"

condemnation, but on the other hand the free gift arose from

many transgressions resulting in justification. 17 For if by the

Christ's gift is higher.

transgression of the one, death reigned through the one,

He does not restore us to a garden but to "reign in life" (Rom 22:5)

much more those who receive the abundance of grace and of

the gift of righteousness will reign in life through the One,

Jesus Christ.

18 So then as through one transgression there resulted

condemnation to all men, even so through one act of

one act of obedience = justification to all

how did they inherit?

"In Adam's fall we sinned all."

death claims one out of one

Adam is an Old Testament

Pre-figuring of Christ

His action was imputed to all born of him just as those born of Christ.

Summary:

one sin = condemnation to all

one act of obedience = justification to all

righteousness there resulted justification of life to all men. *i.e. available to all*

The Reason for v.18 — ¹⁹For as through the one man's disobedience the many were

Adam's sin made man *legally guilty.. "set down as"* made sinners, even so through the obedience of the One the

Christ's obedience made men *righteous... or "set down as" righteous* many will be made righteous. ²⁰The Law came in so that the *legally righteous* transgression would increase; but where sin increased, grace

abounded all the more, ²¹so that, as sin reigned in death

even so grace would reign through righteousness to eternal

life through Jesus Christ our Lord.

The Law could not aid our condition only Reveal it.

Our only hope was Grace to unseat death through Christ by His Righteousness unto eternal life

Life Group Application Questions

1. *"If we deny original sin we must now come up with our own views of man's corruption"*
What are some that you are aware of?
2. *What are man's attempts to fix his problem?*
3. *What did you think about the picture of Satan's child?
of two Jews?*