

## Romans 10:5 - 13 *The Inspection of Rejection cont'd*

Paul will explain why  
being under law has no  
"end of the law."  
One must constantly "practice"  
the law in order to be  
righteous. One is never secure  
because one might sin  
and lose his righteous stance.

<sup>5</sup> For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness. But the righteousness based on faith speaks as follows: "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down), <sup>7</sup> or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead)." <sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart"—that is, the word of faith which we are preaching, <sup>9</sup> that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; <sup>10</sup> for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. <sup>11</sup> For the Scripture says, "Whoever believes in Him will not be disappointed." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him; <sup>13</sup> for "Whoever will call on the name of the Lord will be saved."

But in contrast to a legal righteousness justification by faith requires nothing on our part. We don't need to ascend in moral aspirations or to descend into the abyss and conquer death....

Because Christ has done both for us....

The word of faith or the gospel has come near to us... Just believe it and confess it as true

and you will be saved... because you will be declared righteous by faith..

As Isaiah said... faith will bring salvation, ..we can rest assured.

And any and all can come and be saved because God is the God of all men...

### Life Group Application Questions

1. There are two distinctions about Israel at present. They don't like the means of salvation—the cross—and the offer of salvation—to any. What are your thoughts about that?
2. Why would v5's means of salvation leave you at doubt?
3. Why would v6-7 make you secure?