

Romans 11:19 - 36 Jews for Jesus (cont'd)

19 You will say then, "Branches were broken off so that I might be grafted in." 20 Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; 21 for if God did not spare the natural branches, He will not spare you, either. 22 Behold then the

kindness and severity of God; to those who fell, severity, but to you, God's kindness if you continue in His kindness; ^{faithful to Christ}

otherwise you also will be cut off. 23 And they also, if they do ^{the Jew} not continue in their unbelief, will be grafted in, for God is

able to graft them in again. 24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary

to nature into a cultivated olive tree, how much more will these who are the natural ^{our Gentile roots} branches be grafted into their own

olive tree? ^{into Israel's belief} back to God

25 For I do not want you, brethren, to be uninformed of this mystery - so that you will not be wise in your own estimation -

that a partial hardening has happened to Israel until the ^{not total} fullness of the Gentiles has come in; ^{not final} and so all Israel will be

saved; just as it is written, ^{the elect of the church age} "fullness of the Gentiles has come in; 26 and so all Israel will be ^{and then there will be a regenerated believing Israel.} saved; just as it is written,

"THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB."

An arrogant attitude toward unbelieving Jews

A caution... the only difference between you and them is Jesus

we should always be aware of both these attributes...

as a result of being a dead branch...

v. 24 The possibility of a believing nation Israel...

there's something you don't know...

This simply is the warning that the true Christian will never "unbelieve" in Christ... A Christian is marked by • true belief • conversion and • perseverance in faithfulness...

when Christ returns from heaven...

... and then cleanses Israel in Judgment

27 "THIS IS MY COVENANT WITH THEM,
AND THIS IS BECAUSE OF THE ABRAHAMIC COVENANT... THE NEW COVENANT
WHEN I TAKE AWAY THEIR SINS."

28 From the standpoint of the gospel they are enemies for

the Jew today is anti-Christian

but still loved by God

because of his promises to Abraham

your sake, but from the standpoint of God's choice they are

beloved for the sake of the fathers; 29 for the gifts and the

calling of God are irrevocable. 30 For just as you once were

disobedient to God, but now have been shown mercy

because of their disobedience, 31 so these also now have

been disobedient, that because of the mercy shown to you

they also may now be shown mercy. 32 For God has shut up

all in disobedience so that He may show mercy to all.

33 Oh, the depth of the riches both of the wisdom and

knowledge of God! How unsearchable are His judgments

and unfathomable His ways! 34 For who has known the mind

of the Lord, or who became His counselor? 35 Or who has

first given to Him that it might be paid back to him again?

36 For from Him and through Him and to Him are all things.

To Him be the glory forever. Amen.

because God will not change His promises

because of man's universal guilt God can show mercy to all...

i.e. guilty in sin

God is obligated to no man

there is a blessedness in the wise governance of man.

But God's mysterious ways are known only to Him...

none are privileged to know God's judgments of men except God himself.

He is the source of all things ("from Him")
the means by which they come about ("thru Him")
and the glory of all things.. ("to Him")

Life Group Application Questions