

Romans 11:26 - 36

God Our Merciful Sovereign of History

²⁶ and so all Israel will be saved; just as it is written,

God will give a 2nd chance for Christ's "acceptance" for the covenant people.

"THE DELIVERER WILL COME FROM ZION,

HE WILL REMOVE UN GODLINESS FROM JACOB."

Upon His return in the 2nd coming

"THIS IS MY COVENANT WITH THEM,

and this will be because of the Abrahamic Covenant

His judgment of the nation upon His return

WHEN I TAKE AWAY THEIR SINS."

and His forgiveness of the nation

²⁸ From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ For just as you once were disobedient to God, but

the present nation is an enemy of Christianity but still the covenant nation because of Abraham because God's choosing of Israel does not change

God is free to show His mercy once again to the nation because all men are guilty.. no one deserves mercy thus it can be shown towards any and all..

now have been shown mercy because of their disobedience, ³¹ so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. ³² For God has shut up all in disobedience so that He may show mercy to all.

³³ Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable

There is a richness in understanding the wisdom of God toward sinful humanity. - But how God does so is unsearchable and mysterious...

His ways! ³⁴ For who has known the mind of the Lord, or who became His counselor? ³⁵ Or who has first given to Him that it

And this wise knowledge is known only to God.. No one else is privy to His Counsel...

might be paid back to him again? ³⁶ For from Him and through

Him and to Him are all things. To Him be the glory forever. Amen.

God is the Plan the Power to execute it and its Purpose... His is the glory forever.

Life Group Application Questions

1. Comment on the statement, "these are not just doctrinal truth they are historical truths."

2. Comment on this statement: at the end of ch. 1-8 and 9-11 are hymns of worship

3. What are your thoughts on v36